

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gniedzinski, Pastor

November 16, 2025



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)
Sunday School - 10:15 am Sunday

*The hymns in this booklet and during our livestreamed Holy Mass
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Thirty-third Sunday in Ordinary Time 'C'
November 16, 2025

Altar Servers: Everett, Parker

Greeter: Ed Sawczak

Trustees: Zofia, Justine

Lector: Stephanie Fitzgerald

Cantor: Dick Mossey

Cycle of Prayer: Holy Mother of Sorrows Parish, DuPont PA

Mass Intentions:

Sun. Nov. 16 - **In Memory of †Richard S. Sawczak** (req, by Ed Sawczak).

Sun. Nov. 23 - **In Memory of Lynn Anthony** (req. by Regina Pollack & George Urciuoli)

Sun. Nov. 30 - **In Memory of ††Bernard & Mary Frances Zembruski, Joseph and Thomas Zembruski Sr., Richard Mossey Jr.** (req, by Patti & Dick Mossey).



LET HEAVEN REJOICE

Bob Dufford, SJ

Refrain



Let heav-en re-joyce and earth be glad; let all cre-a - tion sing. Let



chil-dren pro-claim through ev - 'ry land: "Ho - san - na to our King."

Verses 1-3



1. Sound the trum - pet in - to the night; the day of the Lord is
2. Rise in splen-dor; shake off your sleep; 7 put on your robes of
3. Raise your voic - es, be not a - fraid. Pro-claim it in ev - 'ry



to Refrain

1. near. Wake your peo - ple, lift your voice, pro-claim it to the world.
2. joy. And in the morn-ing you shall see the glo - ry of the Lord.
3. land. Christ has died, but he has ris - en; he will come a - gain.

Verse 4



4. Sing a new song un-to the Lord, whose la-bor has led us to life. With



to Refrain

4. grate-ful hearts and joy-ful danc-ing, play be-fore the Lord.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Our God is gracious and compassionate. Let us confess our sins, acknowledge our faults and be assured of His gentleness and forgiveness. Please make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

**I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.

Almighty, everlasting God,
Your days are without end and Your mercies cannot be numbered.
Make us mindful of the end of all things, and the day of Your just judgment.
So inspire us to holiness of life here that we may dwell with You in eternity.
We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Mal 3:19–20a](#)

A reading from the Book of the Prophet Malachi.

Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,
says the LORD of hosts.
But for you who fear my name, there will arise
the sun of justice with its healing rays.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 98:5–6, 7–8, 9](#)



Cantor: R. The Lord comes to rule the earth with jus - tice.

R/. The Lord comes to rule the earth with justice.

Sing praise to the LORD with the harp, with the harp and melodious song.
With trumpets and the sound of the horn sing joyfully before the King, the LORD.

R/. The Lord comes to rule the earth with justice.

Who Let the sea and what fills it resound, the world and those who dwell in it;
let the rivers clap their hands, the mountains shout with them for joy. .

R/. The Lord comes to rule the earth with justice.

Before the LORD, for he comes, for he comes to rule the earth,
he will rule the world with justice and the peoples with equity.

R/. The Lord comes to rule the earth with justice.

Second Reading 2 Thes 3:7–12

A reading from the second Letter of Saint Paul to the Thessalonians.

Brothers and sisters:

You know how one must imitate us.

For we did not act in a disorderly way among you,

nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day

we worked, so as not to burden any of you.

Not that we do not have the right.

Rather, we wanted to present ourselves as a model for you,

so that you might imitate us.

In fact, when we were with you,

we instructed you that if anyone was unwilling to work,

neither should that one eat.

We hear that some are conducting themselves among you in a disorderly way,

by not keeping busy but minding the business of others.

Such people we instruct and urge in the Lord Jesus Christ to work quietly

and to eat their own food.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation Mt 21:28



Cantor:

R. Al - le - lu - ia,

al - le - lu - ia,

al - le - lu - ia.

R/. Alleluia, alleluia!

Stand erect and raise your heads

because your redemption is at hand.

R/. Alleluia, alleluia!

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Luke.

R/. Glory be to You, Lord.

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here- the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen?

And what sign will there be when all these things are about to happen?"

He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them!

When you hear of wars and insurrections, do not be terrified;

for such things must happen first, but it will not immediately be the end."

Then he said to them, "Nation will rise against nation, and kingdom against kingdom.

There will be powerful earthquakes, famines, and plagues

from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you,

they will hand you over to the synagogues and to prisons,

and they will have you led before kings and governors because of my name.

It will lead to your giving testimony.

Remember, you are not to prepare your defense beforehand,

for I myself shall give you a wisdom in speaking

that all your adversaries will be powerless to resist or refute.

You will even be handed over by parents, brothers, relatives, and friends,

and they will put some of you to death.

You will be hated by all because of my name,

but not a hair on your head will be destroyed.

By your perseverance you will secure your lives."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Holy Spirit, Dwell Within Us

1. Ho - ly Spir - it, dwell with - in us,
2. You were named by God in heav - en

Great Cre - a - tor, come and teach us.
Com - for - ter, our soul's Com - pan - ion.

Send Your grace and con - so - la - tion,
Fire of Love, O Liv - ing Foun - tain,

Fill the hearts of our Your hearts cre - a - tion.
Coun - sel us; of our hearts en - light - en.

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with a focus on the lyrics. The piano accompaniment consists of chords and single notes that support the vocal lines. The score is divided into four systems, each with a vocal staff and a piano staff. The lyrics are written below the vocal staffs.

SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Let us pray to the God Who is eternal and enduring, Who is with us in times of trial and times of joy.

1. For all Christians: That by faithful commitment to the teaching of their Master in this life they may prepare for a place in His glorious Kingdom. We pray to the Lord.

R/. Lord, hear our prayer.

2. For those who lead and guide nations and communities. May their hearts be filled with love and compassion, generosity and hope. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who, in this transitory life, are dealing with illness, anxiety or bereavement. May they find comfort and strength in the God who loves them. We pray to the Lord.

R/. Lord, hear our prayer.

4. For the Holy Mother of Sorrows Parish in DuPont, Pennsylvania, and for ourselves, as we ask questions which do not always have easy answers. May we find Jesus in our hearts and homes. May our hands be His to reach out to others. We pray to the Lord.

R/. Lord, hear our prayer.

5. For Richard S. Sawczak, for whom this Holy Mass is being offered and for all the faithful departed: May they experience the reward of their labors and the warmth of God's love. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. God, our strength and our refuge, firm foundation for all who put their trust in You, hear our prayers and bring us ever closer to Your care, made known to us in Jesus Christ our Lord. **R/. Amen.**

OFFERTORY HYMN

LORD OF ALL HOPEFULNESS

SLANE



1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901–1953; fr. Enlarged Songs of Praise, 1931.
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Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Heavenly Father,
empower us, who offer these gifts,
to bring Your healing power and presence to a world sadly lacking in love.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God, we do well always and everywhere
to give You thanks through Jesus Christ our Lord.

He is the Alpha and the Omega, the beginning and the end,
Who guards and strengthens us until that day
when we see the Son of Man coming with great power and glory.

With glad hearts we walk the path of life, You have shown us,
awaiting the fullness of joys in Your presence
the delights at Your right hand forever.

And so, with the angels and archangels in heaven,
We proclaim Your glory and join in their unending hymn of praise:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

Hear Me, Jesus

Soprano:



1. Hear me, Je - sus, Gra - cious Sa - vior, all my love to Thee I give,
2. Come, O Ho - ly Lord, Re - deem - er, come in - to my wait - ing soul,
3. Come, O Bles - sed Bread of Hea - ven, feed my soul e - ter - nal - ly,
4. Come, O Son of God, the High - est, my un - wor - thi - ness em - brace.

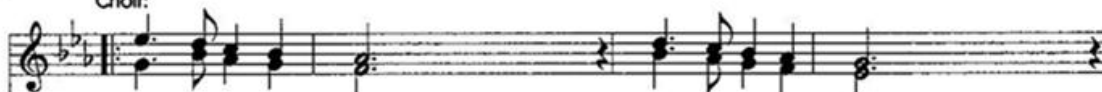
Tenor:



May Thy Ho - ly pre - cious Bo - dy in my heart for - ev - er live.
Come, O Thou my Dear - est Sa - vior, make Thy dwel - ling in my soul.
Sa - vior, may I find re - demp - tion, and for - ev - er live with Thee.
Sov' - reign God, Ma - jes - tic, Ho - ly, deign to bless me with Thy grace.



Choir:



Come, my Je - sus, come!

Come, my Je - sus, come!



Come, my Je - sus, come!

Come, my Je - sus, come!



To my heart so poor and hum - ble, Come, my Je - sus, come!

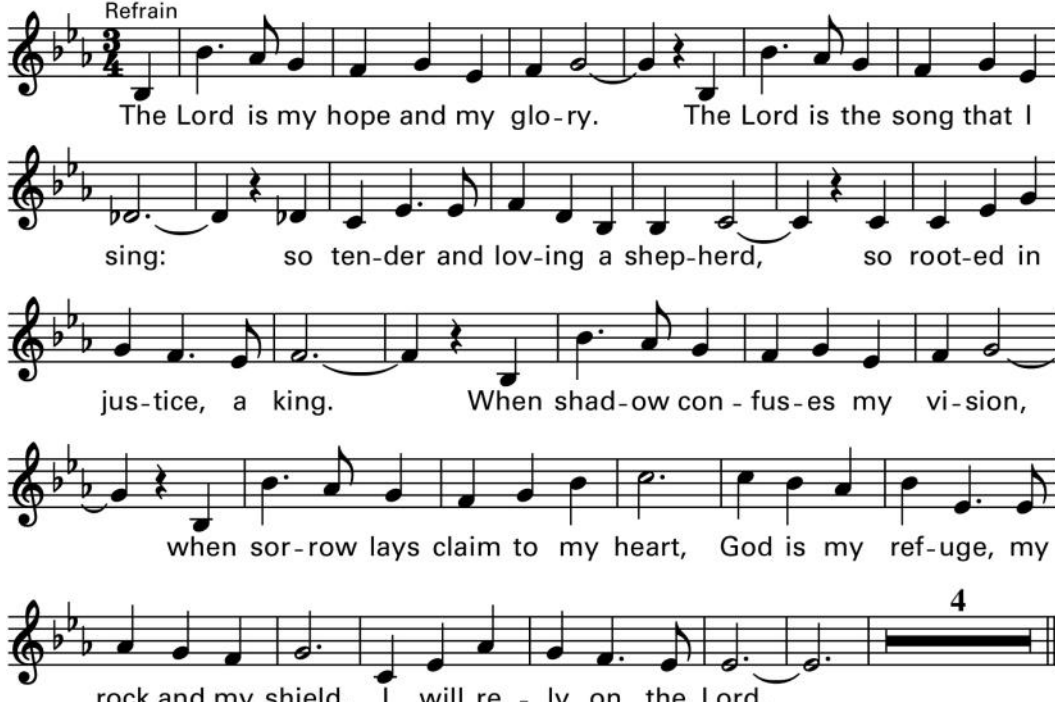


POST COMMUNION HYMN

THE LORD IS MY HOPE

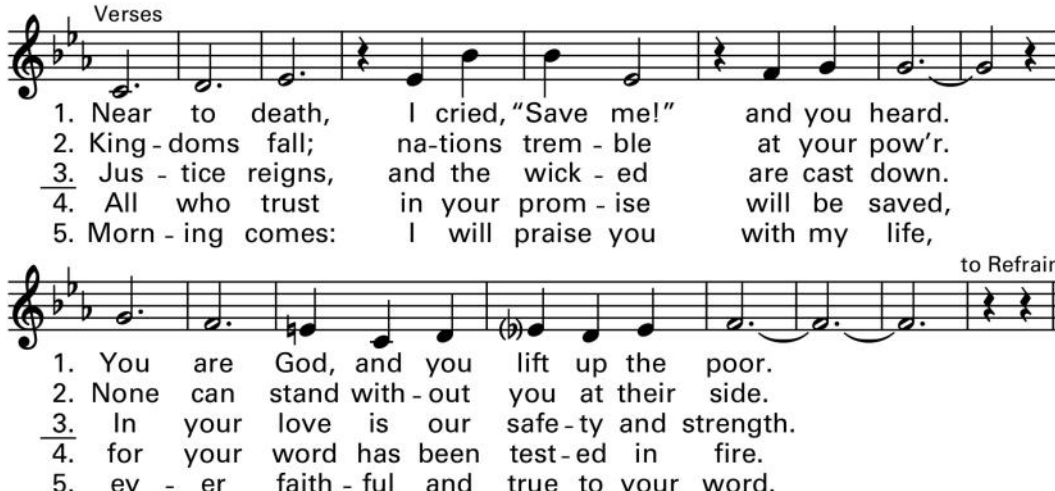
M.D. Ridge

Refrain



The Lord is my hope and my glo-ry. The Lord is the song that I
sing: so ten-der and lov-ing a shep-herd, so root-ed in
jus-tice, a king. When shad-ow con - fus-es my vi-sion,
when sor-row lays claim to my heart, God is my ref-uge, my
rock and my shield. I will re - ly on the Lord.

Verses



1. Near to death, I cried, "Save me!" and you heard.
2. King - doms fall; na-tions trem - ble at your pow'r.
3. Jus - tice reigns, and the wick - ed are cast down.
4. All who trust in your prom - ise will be saved,
5. Morn - ing comes: I will praise you with my life,

to Refrain

1. You are God, and you lift up the poor.
2. None can stand with - out you at their side.
3. In your love is our safe - ty and strength.
4. for your word has been test - ed in fire.
5. ev - er faith - ful and true to your word.

Text: Based on 2 Samuel 22. Text and music © 1989, M.D. Ridge. Published by OCP. All rights reserved.

C. Let us pray.

Lord, our God,
lift us beyond the narrow horizons of this world
that we may see by Your sight, live by Your law,
and be saved by the grace of this Holy Communion.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.

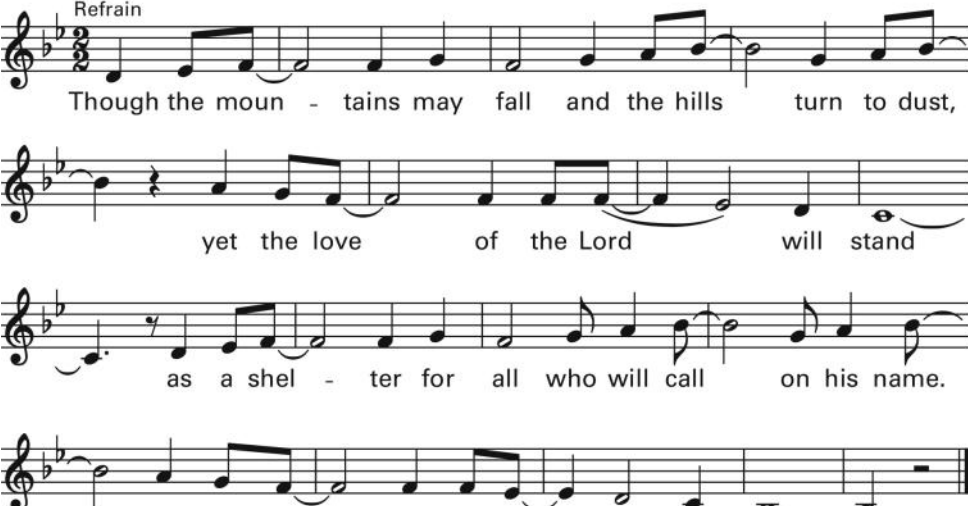


RECESSIONAL HYMN

THOUGH THE MOUNTAINS MAY FALL

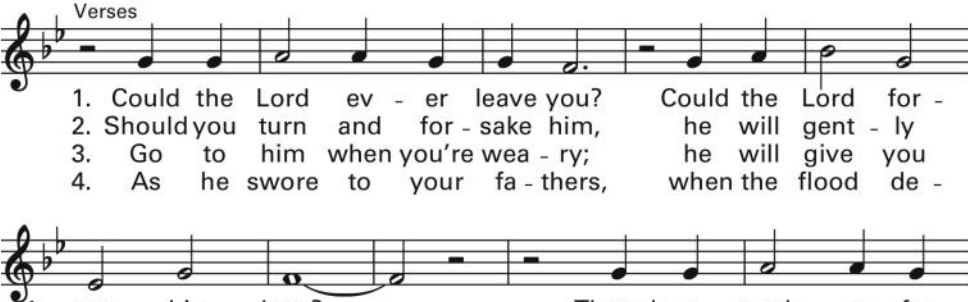
Dan Schutte

Refrain



Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses



1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
4. As he swore to your fa - thers, when the flood de -

1. get his love? Though a moth - er for -
2. call your name. Should you wan - der a -
3. ea - gle's wings. You will run, nev - er
4. stroyed the land, he will nev - er for -

to Refrain



1. sake her child, he will not a - ban - don you.
2. way from him, he will al - ways take you back.
3. tire, _____ for your God will be your strength.
4. sake you; _____ he will swear to you a - gain.

Text: Based on Isaiah 54:6-10; 49:15; 40:31-32; Dan Schutte. Text and music © 1975, OCP. All rights reserved.

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola bvmc.bulletin@gmail.com

- **During the month of November before weekend Masses we offer special prayers for our departed loved ones.**
- All parishioners are encouraged to attend the upcoming **Parish Elections and 2026 Proposed Budget Meeting next Sunday, November 23rd**, following Mass. Your participation is important as we plan for the future of our parish community. We hope to see you there!
- Also next Sunday, November 23rd, during the Noon Mass, Prime Bishop Anthony Mikovsky will consecrate the new altar at Holy Name of Jesus Parish in Schenectady, NY. A catered dinner will follow the service. All are welcome to attend. If you plan to participate, please let me know so the organizers can arrange suitable accommodations.
- **‘Thank you’ for your continuing support of our parish.** You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!



Thank you
FOR YOUR SUPPORT

November Birthdays

November 9 - Robert Dominy

November 14 - Mary Radzyninski



Happening at BVMC

Saturday, November 22
5:00 pm Vigil Mass of Sunday

Sunday, November 23
9:00 am Holy Mass (also livestream)
Altar Servers: Abby, Parker
Lector: Justine Cantor: Mikaela Hoefer
Greeter: Diane Trustees: Jim, Bob
10:15 am Sunday School
10:20 am Parish Elections & Proposed 2026 Budget



DATES TO REMEMBER

November 30 - Advent begins
December 8-12 (M-F) - Children's Confession (by appointment)
December 10 (Wed) - Penitential Service & Anointing of the Sick (6:30 pm)
December 13 - Holiday Food Sale (12pm–5 pm)
December 14 - Church is decorated for Christmas
December 21 - Parish "Wigilia"



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