

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

January 19, 2025



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Second Sunday in Ordinary Time 'C'
January 19, 2025

Lector: Donald Dross
Greeter: Diane Brennan

Cantor: Donald Dross
Trustees: Justine, Zofia

Cycle of Prayer: Holy Cross Parish, Baltimore MD

Mass Intentions:

Sun. Feb. 2 - **In Memory of †Grace E. Forte** (req. by Paul Forte).

Sat. Feb. 8 - **In Memory of †Richard M. Sawczak** (req. by Matt & Peggy Falato).

Sun. March 16 - **In Memory of †† Fred & Norman Carlson on their Birthday**
(req. by Sondra Carlson).



OPENING HYMN

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

Glo-ry and praise to our God, who a - lone gives light to our days.

Man - y are the bless-ings he bears to those who trust in his

Verses 1-3

ways.

1. We, the daugh-ters and sons of him who
2. In his wis - dom he strength-ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our

1. built the val-leys and plains, praise the won-ders our
2. gold that's test-ed in fire. Though the pow - er of
3. God is wait-ing to save, al - ways read - y to

to Refrain

1. God has done in ev - 'ry heart that sings.
2. sin pre-vails, our God is there to save.
3. seek the lost, to an - swer those who pray.

Verse 4

4. God has wa-tered our bar-ren land and spent his mer-ci-ful rain.

to Refrain

4. Now the riv-ers of life run full for an - y - one to drink.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Aware of our need for deep inner healing, we acknowledge our sins with trust
in God's mercy. Please, make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and, with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest, and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.

Almighty Father,
You sent Your Son
to give us an example of holy life on earth.
May we follow Him worthily
and direct all our thoughts and deeds towards You.
We ask this through the same Jesus Christ,
Who lives and reigns with You, and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Is 62:1-5](#)

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD.

You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.

No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused."

For the LORD delights in you and makes your land his spouse.

As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

L. The Word of the Lord.

R/. **Thanks be to God.**

Responsorial Psalm [Ps 96:1-2, 2-3, 7-8, 9-10](#)

Cantor:  R/. Pro - claim his mar - vel - ous deeds to all the na - tions.

R/. **Proclaim his marvelous deeds to all the nations.**

Sing to the LORD a new song; sing to the LORD, all you lands.

Sing to the LORD; bless his name.

R/. **Proclaim his marvelous deeds to all the nations.**

The voice of the LORD is over the waters, the LORD, over vast waters.
The voice of the LORD is mighty; the voice of the LORD is majestic.

R/. Proclaim his marvelous deeds to all the nations

Give to the LORD, you families of nations, give to the LORD glory and praise;
give to the LORD the glory due his name!

R/. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire. Tremble before him, all the earth;
Say among the nations: The LORD is king. He governs the peoples with equity.

R/. Proclaim his marvelous deeds to all the nations.



Second Reading [1 Cor 12:4–11](#)

A reading from the first Letter of St. Paul to the Corinthians.

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom;
to another, the expression of knowledge according to the same Spirit;
to another, faith by the same Spirit;
to another, gifts of healing by the one Spirit;
to another, mighty deeds; to another, prophecy;
to another, discernment of spirits; to another, varieties of tongues;
to another, interpretation of tongues.

But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation 2 Thess 2:14

STAND

Cantor: 
R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, alleluia!

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

R/. Alleluia, alleluia!

Gospel Jn 2:1–11

C. The Lord be with you. **R/. And also with you.**

C. A reading from the Holy Gospel according to Saint John.

R/. Glory be to You, Lord.

There was a wedding at Cana in Galilee, and the mother of Jesus was there.

Jesus and his disciples were also invited to the wedding.

When the wine ran short, the mother of Jesus said to him, “They have no wine.”

And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.”

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.”

So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from – although the servers who had drawn the water knew –, the headwaiter called the bridegroom and said to him,

“Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.”

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

HYMN TO THE HOLY SPIRIT

KNEEL or SIT

Spirit of the Living God

Spi - rit of the liv - ing God, fall fresh on me. Spi - rit of the
liv - ing God, fall fresh on me. *3* Break me, melt me, mold me, fill me.
Spi - rit of the liv - ing God, fall fresh on me.

The image shows a three-staff musical score for the hymn "Spirit of the Living God". The music is written in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The first staff contains the first line of the hymn. The second staff contains the second line, including a triplet of eighth notes. The third staff contains the third line of the hymn.



SIT

◆ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Believing in the goodness and mercy of the Lord, we bring our concerns before Him with confidence and trust.

1. For all Christians longing for the day when all who believe in Christ will be one in faith and love: May God bless their longing and prayers and work that Christ's prayer for His people may be fulfilled. We pray to the Lord.

R/. Lord, hear our prayer.

2. For people of peace throughout the world, whose actions bring blessing in conflict and opportunities for fresh beginnings. We pray to the Lord.

R/. Lord, hear our prayer.

3. For all who listen as the Scriptures are proclaimed: That God's Word may find in them fruitful field. We pray to the Lord.

4. R/. Lord, hear our prayer.

4. For Richard Beeble and for all who are ill and in any need: May the Lord Who restored the celebrations at Cana restore their spirits and health. We pray to the Lord.

R/. Lord, hear our prayer.

5. For the Holy Cross Parish in Baltimore, Maryland, and for ourselves: That we may be open to the needs of others and learn to share one another's burdens. We pray to the Lord.

R/. Lord, hear our prayer.

6. For all who have died: May they be invited to take their place at the wedding banquet of heaven. We pray to the Lord.

R/. Lord, hear our prayer.

7. For our own intentions [long pause for silent prayer]
We pray to the Lord.

C. Father, take and transform into Your love all that we bring to You through Christ our Lord.

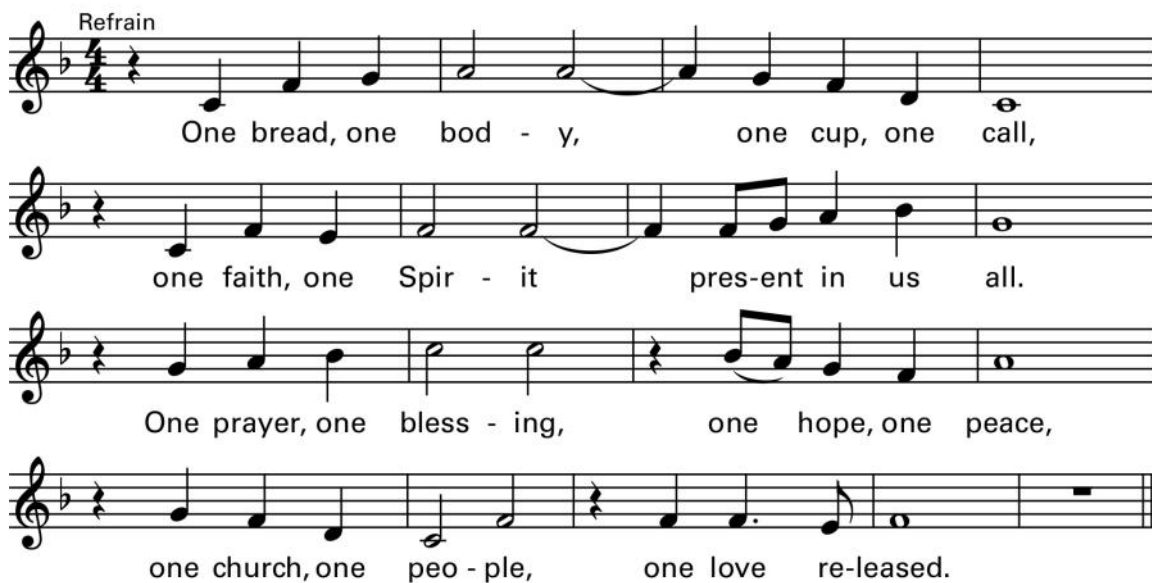
R/. Amen.

OFFERTORY

ONE LOVE RELEASED

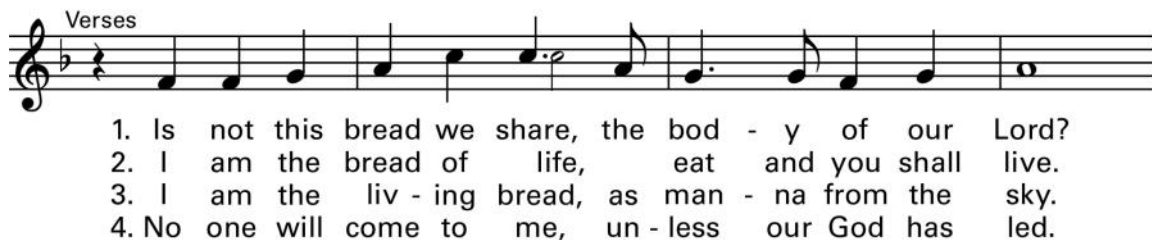
Bob Frenzel and Kevin Keil

Refrain

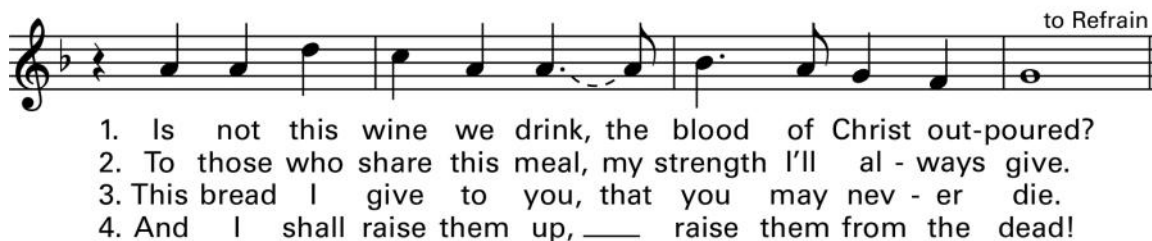


One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

Verses



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

to Refrain

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.
Then takes the chalice and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be
acceptable to God, the almighty Father.
- R/. May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

- C. Sanctify these gifts, Lord our God,
and cleanse us from the stain of sin.
May we always be prepared to enter the wedding feast of the Lamb.
- We ask through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
- R/. Amen.**

PREFACE OF SUNDAY IN ORDINARY TIME III

- C. The Lord be with you.
R/. And also with you.
- C. Lift up your hearts.
R/. We lift them up to the Lord.
- C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.
- C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.
- Through His teaching and ministry Jesus showed us how we are to live,
giving our lives in service to You and all people.
- Still hearing His Word in our world today, we strive to follow His example
and set our hearts on the world to come.
- Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly :
- R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

KNEEL

C. Let us pray together:

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

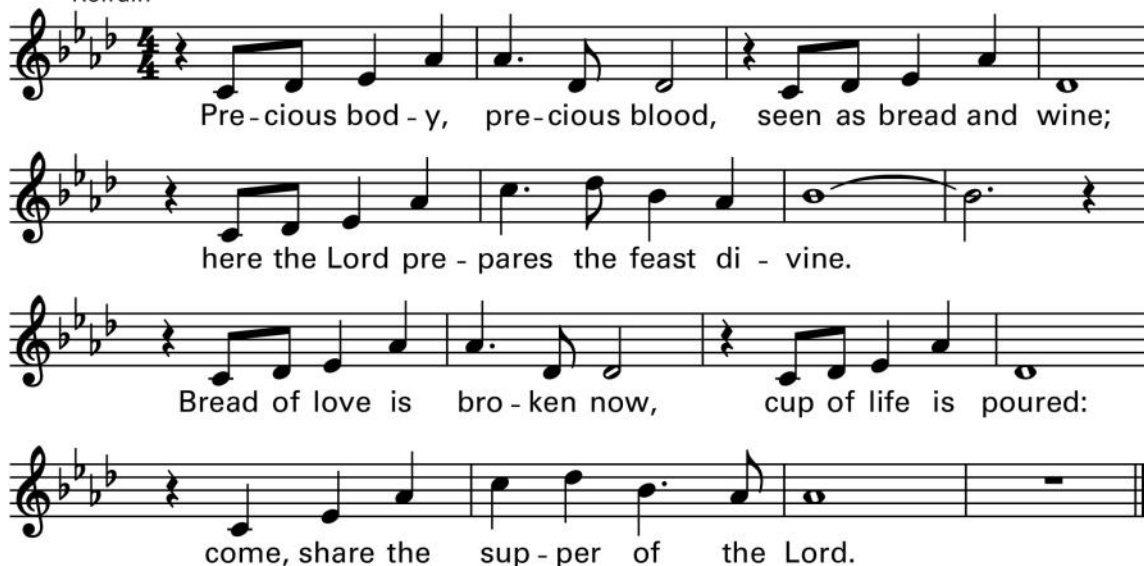
Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;



1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

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POST COMMUNION HYMN

I Am the Vine

Robert Lau

When Jesus walked the earth among us,
long ago and far away.
He brought the people hope of salvation.
They heard Him teach. They heard Him say:

I am the Vine, you are the branches;
If you believe, you will be free.
You are my sheep, I am your Shepherd.
You will bear fruit, come follow Me.

If we believe He still walks among us
Day by day and year by year, Will we know He brings us salvation:
Will we see? Will we hear?
I am the Vine, you are the branches;
If you believe, you will be free.

You are my sheep, I am your Shepherd.
You will bear fruit, come follow Me.

Holy, holy, holy Lord.
Teach us today, show us the way.
I am the Vine, you are the branches;
If you believe, you will be free.

You are my sheep, I am your Shepherd.
You will bear fruit, come follow me.
I am the Vine. Come follow Me.

C. Let us pray.

Almighty Father,
You gave Your Son the power to perform signs and miracles.
Through the mystery of this Holy Eucharist,
may we rejoice with Him as we obey His Word.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

FINAL BLESSING

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

SING A NEW SONG

Dan Schutte



Sing a new song un - to the Lord; let your song be sung from



moun-tains high. Sing a new song un - to the Lord, sing-ing



al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen



1. O come be - fore the Lord. And play for God on
2. your Sav - ior now has come. † He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the



1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

Text: Based on Psalm 98:1, 4-6. Text and music © 1972, 1974, 1979, 2008, OCP. All rights reserved.



Announcements

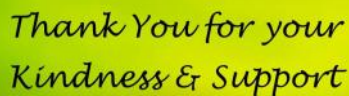
Requests for all announcements must be received by noon Wednesday each week.

Please contact Justine Fazziola (bvmc.bulletin@gmail.com)

- **This Sunday after Mass we will gather for the Annual Congregational Parish Meeting.** Parish ministries will present their annual reports, and the 2025 Parish budget will be voted on.
- The Annual Week of Prayer for Christian Unity (January 18-25) has a history of over 100 years , in which Christians around the world have taken part in an octave of prayer for visible Christian unity. By annually observing the WPCU, Christians move toward the fulfillment of Jesus' prayer at the Last Supper "that they all may be one." (cf. John 17:21)
- **Families struggle to put food on their tables.** Please pick up a non-perishable food item to drop in the food pantry baskets located in the church vestibule and share with others from the bounty with which we have been blessed.
- **Thank you' for your continuing support of our parish.** You can donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski via email: bvmc.church@gmail.com.



Pray
for your
Prayer Partner



Thank You for your
Kindness & Support

Happening at BVMC



Saturday, January 25

5:00 pm Vigil Mass of Sunday

Sunday, January 26—Music Scholarship Sunday

9:00 am Holy Mass (also livestream) w/ Parish Committee Oath of Office

Lectors: Mary—Lou

Cantor: Mikaela Hoefler

Greeter: Ed

Trustees: Bob, Rick



DATES TO REMEMBER

February 1, 2 - St. Blaise Blessing of Throats

February 28 - Choir-Sponsored Dinner

March 5 - Ash Wednesday



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