

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

March 1, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass

Sunday 9:00 am - Holy Mass

*The hymns in this booklet and during our livestreamed Holy Mass
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Second Sunday of Lent 'A'
March 1, 2026

Altar Servers: Abby, Everett

Greeter: Diane Brennan

Trustees: Bob, Rick

Lector: Mary Ellen Cadalso

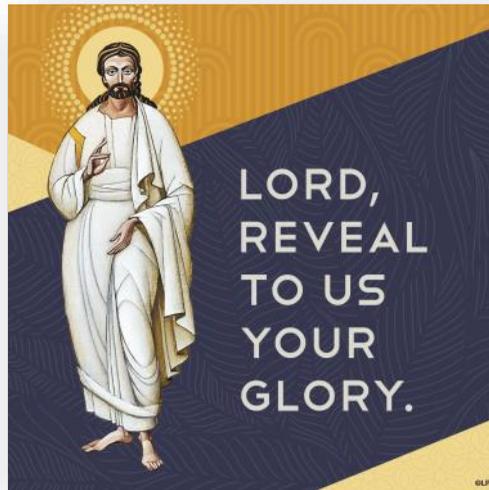
Cantor: Jeff Staats

Cycle of Prayer: Heart of Jesus Parish, Bayonne NJ

Mass Intentions:

Sun. March 15 - **In Memory of †Fred and Norman Carlson** (req. by Sondra Carlson).

Sun. March 22 - **In Memory of †Nancy Sawczak** (req. by Ed Sawczak).



OPENING HYMN

STAND

THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906;
Maurice F. Bell, 1862–1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543;
adapt. by Johann Sebastian Bach, 1685–1750, alt.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. God knows our hearts better than we know them ourselves. In this moment of silence, let us bring our shortcomings and our regrets into His light, trusting that He is always ready to forgive. Please make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and, with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy.
R/. **Lord, have mercy.**
C. Christ, have mercy.
R/. **Christ, have mercy.**
C. Lord, have mercy.
R/. **Lord, have mercy.**

* The GLORIA is omitted during Lent *

STAND

OPENING PRAYER

C. The Lord be with you.
R/. **And also with you.**

C. Let us pray.

Lord our God,
send us Your Holy Spirit,
and pour into our hearts that excellent gift of faith,
that we may testify through our lives
the certainty of Your promises.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God,
for ever and ever.

R/. **Amen.**

SIT

THE LITURGY OF THE WORD

First Reading [Gen 12:1-4a](#)

A reading from the Book of Genesis.

The LORD said to Abram:

“Go forth from the land of your kinsfolk
and from your father’s house to a land that I will show you.

“I will make of you a great nation, and I will bless you;

I will make your name great, so that you will be a blessing.

I will bless those who bless you

and curse those who curse you.

All the communities of the earth
shall find blessing in you.”

Abram went as the LORD directed him.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 33:4-5, 18-19, 20, 22.](#)



Cantor: **R. Lord, let your mer - cy be on us, as we place our trust in you.**

R/. Lord, let your mercy be on us, as we place our trust in you.

Upright is the word of the LORD, and all his works are trustworthy.

He loves justice and right; of the kindness of the LORD the earth is full. .

R/. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,

To deliver them from death and preserve them in spite of famine.

R/. Lord, let your mercy be on us, as we place our trust in you.

Our soul waits for the LORD, who is our help and our shield.
May your kindness, O LORD, be upon us who have put our hope in you.
R/. Lord, let your mercy be on us, as we place our trust in you.

Second Reading [2 tim 1:8b-10](#)

A reading from the second Letter of St. Paul to Timothy.

Beloved:

Bear your share of hardship for the gospel
with the strength that comes from God.
He saved us and called us to a holy life,
not according to our works
but according to his own design
and the grace bestowed on us in Christ Jesus before time began,
but now made manifest
through the appearance of our savior Christ Jesus,
who destroyed death and brought life and immortality
to light through the gospel.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation [Mt 17:5](#)



Cantor: **R. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!**

R/. Praise to You, Lord Jesus Christ, King of endless glory!

From the shining cloud the Father's voice is heard:

This is my beloved Son, hear him. .

R/. Praise to You, Lord Jesus Christ, King of endless glory!

Gospel Mt 17:1–9

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

Jesus took Peter, James, and John his brother,
and led them up a high mountain by themselves.

And he was transfigured before them;

his face shone like the sun and his clothes became white as light.

And behold, Moses and Elijah appeared to them, conversing with him.

Then Peter said to Jesus in reply,

“Lord, it is good that we are here.

If you wish, I will make three tents here,

one for you, one for Moses, and one for Elijah.”

While he was still speaking, behold, a bright cloud cast a shadow over them,
then from the cloud came a voice that said,

“This is my beloved Son, with whom I am well pleased; listen to him.”

When the disciples heard this, they fell prostrate
and were very much afraid.

But Jesus came and touched them, saying,

“Rise, and do not be afraid.”

And when the disciples raised their eyes,

they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them,

“Do not tell the vision to anyone

until the Son of Man has been raised from the dead.”

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com - fort - er, to thee we cry, Thou heav'n - ly gift of
3. Praise be to thee, Fa - ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n - ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be - stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: LM with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776–856;
tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.



SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

- C. The Lord has promised to gather us all into the fullness of life. As we journey through these forty days, let us ask for the grace and courage to be the people God calls us to be.
1. For our bishops and all who lead the Church: That they may be a source of encouragement, helping us see the light of Christ even in difficult times. We pray to the Lord. **R/. Lord, hear our prayer.**
 2. For refugees, for victims of war, and those who must hide their faith to stay safe. For all who live in fear of violence: That they may find a path to security and freedom. We pray to the Lord. **R/. Lord, hear our prayer.**
 3. For everyone struggling with illness, loneliness, or mental distress: May they find supportive companions to walk with them and experience real relief from their suffering. We pray to the Lord.
R/. Lord, hear our prayer.
 4. For the Heart of Jesus Parish in Bayonne, New Jersey, and for ourselves: That we may have the courage to change what needs changing in our lives, rejecting what holds us back and seeking God's purpose for us every day. We pray to the Lord. **R/. Lord, hear our prayer.**
 5. For our departed family and friends: That they may be fully transformed by the power of Christ and find peace in the light of His presence. We pray to the Lord.
R/. Lord, hear our prayer.
 6. For our own intentions [long pause for silent prayer] We pray to the Lord.
R/. Lord, hear our prayer.
- C. Lord, as we make these prayers, help us to keep our eyes fixed on You. Change our hearts, so that we can live in this world with hope and purpose. We ask this through Christ our Lord. **R/. Amen.**

OFFERTORY HYMN

SAVE YOUR PEOPLE

Jim Farrell

Refrain

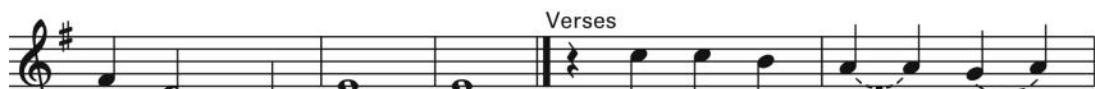


Save your peo-ple, O Lord. Show us the way to come



home. We have been wan-der-ing far from your love. Save your

Verses



peo-ple, O Lord.

1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the



1. Lord, this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my
3. sound of my call, for I ac - knowl - edge my of -
4. days of my life. Lift - ing my hands, I call your



1. house, that I may gaze on your love - li - ness
2. foes. You set me high on a moun - tain - top,
3. fense. Wash me and I shall be pur - i - fied.
4. name: "O Lord, re - mem - ber your in - her - i - tance.



to Refrain

1. all the days of my life.
2. saved me from my dis - tress.
3. I shall be whit - er than snow.
4. Save your peo - ple, O Lord!"

Text: Based on Psalm 27. Text and music © 1983, OCP. All rights reserved.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
- R/. May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Let us pray.

God, our Father, accept our offerings.

Teach us that in serving You first and loving You most
we may attain the gifts of heaven.

We ask this in the name of Your Son, Jesus Christ

Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF LENT

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God, we do well always and everywhere
to give You thanks through Jesus Christ our Lord.

Through our fasting You increase divine life within us;

You preserve us from sin and lead us into eternal life.

Through abstinence, You confirm us in goodness,
and curb our unbridled vices.

As we commemorate this forty days fast of Your Son,
may we together with Him, give You glory.

Therefore, with the angels and archangels,

with all the saints and the entire Church,

we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.
When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS Poured OUT FOR YOU.
WHenever YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

KNEEL

C. Let us pray together:

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

BREAD OF LIFE

Bernadette Farrell

Refrain



Bread of life, hope of the world, Je-sus Christ, our broth - er:



feed us now, give us life, lead us to one an - oth - er.

Verses



1. As we pro-claim your death, as we re - call your life, we re -
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain



1. mem - ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

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POST COMMUNION HYMN

Cross Of Compassion



1. Cross of com - pas - sion, cross of sal - va - tion,
2. Cross of con - tri - tion, cross of re - demp - tion,
3. When with deep suff - 'ring and doubt's af - flic - tion



Cross of all wis - - dom, cross of love.
Cross of all vic - - t'ry, cross of gain.
Your heart is wound - ed through and through,



He who would seek thee, love thee and know thee,
We would come near thee, there rest our bur - den,
When per - ils threat - en, to the cross hast - en.



He shall find guid - ance from a - bove.
And share our sor - row, grief and pain.
It will sus - tain and res - cue you.

PRAYER AFTER COMMUNION

STAND

C. Let us pray.

Eternal Father,
safeguard us in body and soul
for we have received Your Holy Mysteries.
Make us a blessing to our brothers and sisters
and help us in all that we do so that,
walking by faith, we may ever extend Your Kingdom.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

The Exposition of the Blessed Sacrament follows (next page).

KNEEL



EXPOSITION OF THE BLESSED SACRAMENT

Holy, Holy, Holy;
Holy ever Holy.
Jesus, Thou art ever present
In this Sacrament Most Holy. } (3 times)

The Blessed Sacrament is censed.

- C. Loving Father, we thank You for this moment to see the beauty of Your Son, Jesus. In His light, we see a glimpse of our own future and the hope that waits beyond the cross. Gracious God, Jesus didn't stay on the mountain in glory, but came down to walk with us. As we gaze upon Him now in this Bread, help us to follow Him back into the world: When He meets the hungry, may we feel their need and share our bread. When he walks with the weary, may we be His companions in the search for justice and peace. When He encounters the thirsty, may we help Him bring truth to a troubled world. Father, let our faces reflect the light we see here today. May this time of prayer give us the strength to keep our promises and live out our faith with integrity. We ask this through Jesus, our guiding light, now and forever. **R/. Amen.**

BENEDICTION OF THE BLESSED SACRAMENT

- C. O ever Holy Sacrament,
**All: To man on earth from heaven sent,
Guide and protect us, Lord, from our sins.
Grant us the strength over all to win.**

- C. Glory to the Lord, our God
**All: Of Virgin born, O Sacred Word.
And to the Father and the Holy Ghost,
One Lord and God in the Holy Trinity.**

- C. Lord, before this Holy Sacrament
**All: We bow low in humble prayer.
Lord, the promise of Thy glory, Unto man Thou didst declare.
In Thee may our trust for ever be, Casting on Thee ev'ry care.**

C. Father, with Thy Son pray grant this.

All: In thanksgiving may we sing:

May the Holy Spirit bless us,
And His gifts to mankind bring;
May our faith to heaven guide us,
Where Thy praise we shall ever sing.

P. You have given them bread from heaven Lord.

R/. Having in it the sweetness of every taste.

P. Let us pray.

O God, Who through the Ark of the Covenant
did pour Your blessings upon the chosen People,
grant that our Ark of salvation, Jesus Christ, Your Son,
present in this Sacrament of love
may enrich us with temporal and eternal blessings.
We ask this through the same Jesus Christ,
Who lives and reigns with You in the unity of the Holy Spirit,
One God for ever and ever.

R/. Amen.

◆ *Benediction is given*

Reposition of the Blessed Sacrament



All: May we praise Thee and adore Thee.

May we sing Thy lasting glory,
O Most Holy Sacrament,
Heaven's promised testament.

} (3 times)

Now and forever, and throughout all ages. Amen.

The Announcements follow.

RECESSIONAL HYMN

TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.

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Announcements

Requests for all announcements must be received by noon Wednesday each week.

Please contact Justine Fazziola (bvmc.bulletin@gmail.com)

- **The Seniorate Lenten Retreat** will be held in **New York Mills, NY, on Saturday, March 14**. The program begins at 11:00 AM and includes the Stations of the Cross, Holy Mass, and lunch, followed by the Seniorate meeting. Please let Fr. Mark know by next Sunday, March 8, if you plan to attend.
- In gratitude for the abundance in our own lives, **let us reach out to families struggling to make ends meet. Food pantry collection baskets** are located in the vestibule—thank you for your continued generosity in providing non-perishable goods.
- **Thank you' for your continuing support of our parish.** You can donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski via email: bvmc.church@gmail.com.

*Thank You for your
Kindness & Support*

Pray
for your
Prayer Partner



Happening at BVMC

Wednesday, March 4

6:30 pm Bitter Lamentations

Friday, March 6

6:30 pm Stations of the Cross

Saturday, March 7

5:00 pm Vigil Mass of Sunday

Sunday, March 8

9:00 am Holy Mass

Altar Servers: Everett, Parker

Lector: Justine Cantor: Jeff Staats

Greeter: Stephanie Trustees: Diane, Justine

10:15 am Sunday School

DATES TO REMEMBER

March 14 - Seniorate Lenten Retreat (New York Mills, NY)

March 28 - Easter Food Sale

March 29 - Palm Sunday

April 12 - Easter Sunday



bvmcChurch.org



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