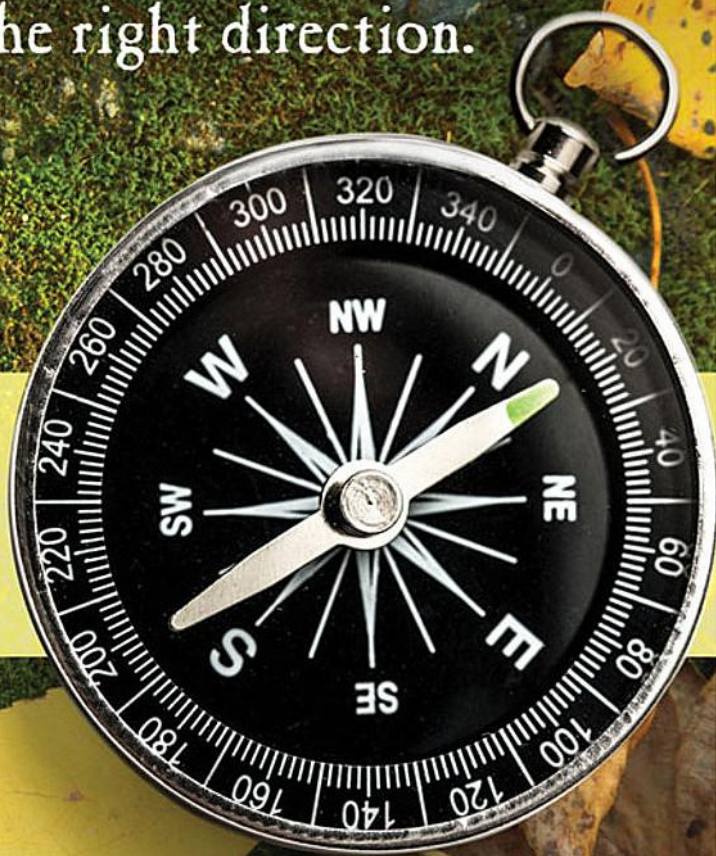


Fathers who follow God
point their children
in the right direction.

A man's heart
deviseth his way:
but the LORD
directeth his steps.
PROVERBS 16:9



BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

June 15, 2025



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
are used with permission from Oregon Catholic Press and OneLicense*

Holy Trinity Sunday C

June 15, 2025

Altar Servers: Abby, Everett

Greeter: Marianne Novak

Trustees: Mark, Jeff

Lector: Katie Hoefer
Cantor: Mikaela Hoefer

Mass Intentions:

Sun. June 15 - **In Memory of ††Kay & Albert Mossey, Richard Mossey Jr., Mary Frances and Bernard Zembrzusi** (req. by Patti & Dick Mossey).

Sun. June 29 - **In Memory of ††Peter, Richard M. & Richard S. Sawczak** (req. by Edward Sawczak).



HOLY, HOLY, HOLY

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord ____ God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord ____ God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. The immense love of God calls us to newness of life. Bringing our faults and weaknesses to the Lord, we ask for pardon and peace. Please, make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

STAND

THE GLORIA

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

O Holy Trinity, Triune God,
our hearts are restless until they rest in You.
Turn our wanderings into a pilgrimage,
drawing us ever closer to You, Father, Son and Holy Spirit,
living and reigning as one God,
for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Prov 8:22–31

A reading from the Book of Proverbs.

Thus says the wisdom of God:

"The LORD possessed me, the beginning of his ways,
the forerunner of his prodigies of long ago;
from of old I was poured forth,
at the first, before the earth.

When there were no depths I was brought forth,
when there were no fountains or springs of water;
before the mountains were settled into place,
before the hills, I was brought forth;
while as yet the earth and fields were not made,
nor the first clods of the world.

"When the Lord established the heavens I was there,
when he marked out the vault over the face of the deep;
when he made firm the skies above,
when he fixed fast the foundations of the earth;
when he set for the sea its limit,
so that the waters should not transgress his command;
then was I beside him as his craftsman,
and I was his delight day by day,
playing before him all the while,
playing on the surface of his earth;
and I found delight in the human race."

L. The Word of the Lord.

R/. **Thanks be to God.**

Responsorial Psalm Ps 8:4-5, 6-7, 8-9

Cantor: 
R/. O Lord, our God, how won-der-ful your name in all the earth!

R/. O Lord, our God, how wonderful your name in all the earth!

When I behold your heavens, the work of your fingers,
the moon and the stars which you set in place —
What is man that you should be mindful of him,
or the son of man that you should care for him?

R/. O Lord, our God, how wonderful your name in all the earth!

You have made him little less than the angels,
and crowned him with glory and honor.
You have given him rule over the works of your hands,
putting all things under his feet:

R/. O Lord, our God, how wonderful your name in all the earth!

All sheep and oxen,
yes, and the beasts of the field,
The birds of the air, the fishes of the sea,
and whatever swims the paths of the seas.

R/. O Lord, our God, how wonderful your name in all the earth!



Second Reading [Rom 5:1–5](#)

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters,
Therefore, since we have been justified by faith,
we have peace with God through our Lord Jesus Christ,
through whom we have gained access by faith
to this grace in which we stand,
and we boast in hope of the glory of God.
Not only that, but we even boast of our afflictions,
knowing that affliction produces endurance,
and endurance, proven character,
and proven character, hope,
and hope does not disappoint,
because the love of God has been poured out into our hearts
through the Holy Spirit that has been given to us.

L. The Word of the Lord.

R/. **Thanks be to God.**

STAND

Gospel Acclamation [Cf. Rev 1:8](#)

Cantor: 
R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. **Alleluia, Alleluia!**

C. Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

R/. **Alleluia, Alleluia!**

Gospel Jn 16:12-15

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint John.

R/. Glory be to You, Lord.

Jesus said to his disciples:

"I have much more to tell you, but you cannot bear it now.

But when he comes, the Spirit of truth,

he will guide you to all truth.

He will not speak on his own,

but he will speak what he hears,

and will declare to you the things that are coming.

He will glorify me,

because he will take from what is mine and declare it to you.

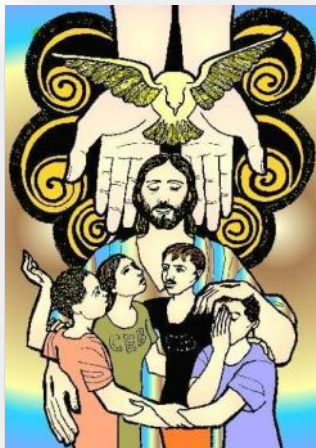
Everything that the Father has is mine;

for this reason I told you that he will take from what is mine

and declare it to you."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



KNEEL or SIT

HYMN TO THE HOLY SPIRIT

The Spirit Is A-Movin'

Holy Spirit Hymn

REFRAIN



The Spi-rit is a - mov-in' all o__ver. all o - ver__ this land__

VERSES



1. Peo-ple are gath - er - in', the church is born; _____ the Spir - it is a -
2. Old _____ ones _____ are _____ dream - ing dreams, _____ and young _____ men and
3. Old _____ walls _____ are _____ fall - ing down, _____ and peo-ple all o -
4. Filled _____ with the Spir - it, we are sent to serve. _____ We are called _____ out to -
5. The Spir - it fills _____ us _____ all with pow'r, _____ to be _____ God's _____



1. blow - in' on a world _____ re - born. _____
2. wom - en _____ see _____ the _____ light. _____
3. - ver are _____ speak - ing _____ with each oth - er. _____
4. geth - er, we are called _____ to _____ work. _____
5. wit - ness - es to all _____ we _____ meet. _____



SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. As Your people, gathered by Your Spirit in Jesus Your Son, we turn to You Lord God, to hear our prayers this day.

1. For all those whom God is calling to the priesthood: That they may have the courage and support to answer His invitation with joy. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the world with all its struggles and conflict: That God may supplant anger and war with new life and peace. We pray to the Lord.

R/. Lord, hear our prayer.

3. For all fathers: That God will bless them with wisdom, strength, and courage to lead their families in faith and love. We pray to the Lord.

R/. Lord, hear our prayer.

4. We bring before the Lord the members of our families and friends who are ill: May the Lord grant them healing, peace and hope for the future. We pray to the Lord.

R/. Lord, hear our prayer.

5. For ourselves: we thank the Lord for always being willing to lead us by the Spirit into Godly ways, for our own good and for God's glory. We pray to the Lord.

R/. Lord, hear our prayer.

6. We commend to the Lord those who have died, especially Kay and Albert Mossey, Richard Mossey Jr., Mary Frances and Bernard Zembrzuski, for whom this Holy Mass is being offered and our deceased fathers: May they enjoy the vision of the Holy Trinity. We pray to the Lord.

R/. Lord, hear our prayer.

7. For our own intentions [long pause for silent prayer]
We pray to the Lord.

C. Creator God, hear the prayers of Your holy people. We cry out to You in our need and praise Your Holy Name. We make these prayers, in the power of the Holy Spirit, through Your Son Jesus Christ our Lord. **R/. Amen.**

OFFERTORY HYMN

ALL HAIL, ADORED TRINITY

G Bm Em D G Em

1. All hail, a - dor - ed Trin - i - ty! All hail, e -
2. Three per - sons praise we ev - er - more, One on - ly
3. O Trin - i - ty! O U - ni - ty! Be pres - ent

Am C G D Em D Am

1. ter - nal U - ni - ty! O God the Fa - ther,
2. God our hearts a - dore: In thy the sure mer - cy,
3. as we wor - ship thee; And with the songs that

C D7 Em D G C G/D D G

1. God the Son, And God the Spir - it, ev - er One.
2. ev - er kind, May we your strong pro - tec - tion find.
3. an - gels sing U - nite the hymns of praise we bring.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Lord God, Trinity in unity, as we offer our gifts of self and substance,
we ask You to make them holy. Grant us an understanding of Your inner life,
for to that living mystery we have been called.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE OF THE HOLY TRINITY

C. The Lord be with you.
R/. And also with you.
C. Lift up your hearts.
R/. We lift them up to the Lord.
C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.
C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Your Son, Jesus Christ our Lord.
For with Your only-begotten Son and the Holy Spirit, You are one God, one Lord,
not in the unity of a single person, but in the Trinity of one substance.
For what we believe of Your glory through Your revelation,
we also believe of Your Son, and of the Holy Spirit,
without difference or distinction.
In confessing the true and eternal Godhead, we adore the distinction of persons,
oneness in being, and equality in majesty.
Therefore, with the angels and archangels, with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:
R/. Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You And to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

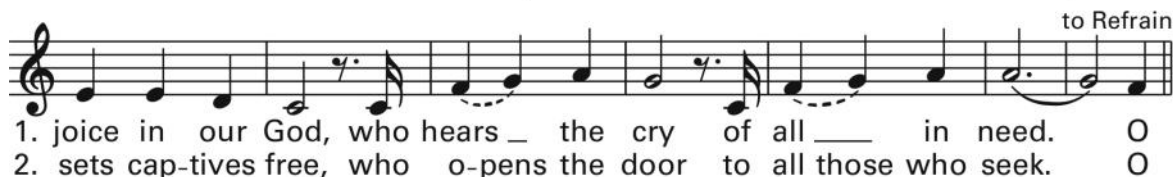
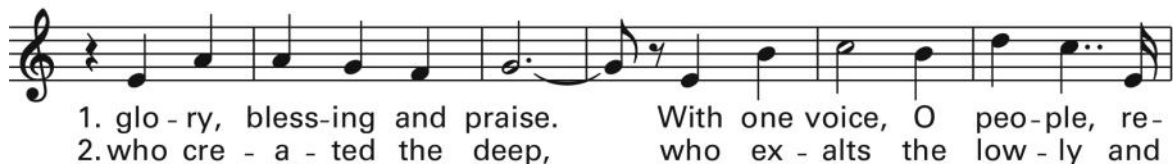
KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

TASTE AND SEE (PSALM 34)

Bob Hurd



Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52. Text and music © 1988, Bob Hurd.
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POST COMMUNION HYMN

Hymn of Promise

Words and Text: Natalie Sleeth

In the bulb, there is a flower
In the seed, an apple tree
In cocoons, a hidden promise
Butterflies will soon be free
In the cold and snow of winter
There's a spring that waits to be
Unrevealed until its season
Something God alone can see.

There's a song in every silence
Seeking word and melody
There's a dawn in every darkness
Bringing hope to you and me
From the past will come the future
What it holds, a mystery
Unrevealed until its season
Something God alone can see.

In our end is our beginning
In our time, infinity
In our doubt, there is believing
In our life, eternity
In our death, a resurrection
At the last, a victory
Unrevealed until its season
Something God alone can see

C. Let us pray.

Almighty God, Father of our Lord, Jesus Christ, and Source of the Spirit,
You are the creator of all that exists and the originator of all that is good.
You loved us in Christ even before the world was formed.
Grant through this Holy Eucharist
that our whole lives may be only a return to You,
from our first beginning through baptism in Your holy name to our final goal.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

FATHER'S DAY PRAYER & FINAL BLESSING

C. The Lord be with you.

R/. And also with you.

C. Heavenly Father, You have given us life and cared for us through our fathers.
We thank You for their lives, their care and the wisdom they've taught us.
Bless all fathers; give them strength and wisdom, tenderness and patience;
support them in the work they do.
Fill them with Your Holy Spirit of wisdom and love.
May they follow You and teach their children to do the same.
And may we honor them with profound respect and by living the Gospel.
Grant this through Christ our Lord.

R/. Amen.

C. May Almighty God bless you all, the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.

RECESSIONAL HYMN

ALL PRAISE AND GLAD THANKSGIVING

GOTT VATER SEI GEPRIESEN

1. All praise and glad thanks - giv - ing To God the Fa - ther
2. Christ Je - sus, we a - dore you, The Son of God most
3. O Ho - ly Spir - it, bless - ing To you who reign a -

1. be: The Font of all things liv - ing, Who reigns e -
2. high; With thanks we sing be - fore you, Who came for
3. bove! Your won-drous gifts con - fess - ing, The Church sings

1. ter - nal - ly.
2. us to die.
3. forth your love! } Praise to God for - ev - er be,

1-3. One in life, in Per - sons three: Might - y God,

1-3. sav - ing God, God e - ter - nal Trin - i - ty!

Text: 76 76 77 67; based on Trisagion, Greek, 5th cent.; Melvin Farrell, SS, 1930–1986, © 1976, OCP.
All rights reserved. Music: Limburg Gesangbuch, 1838.

Announcements

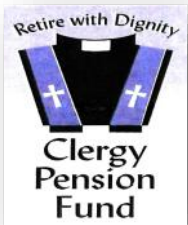
*Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com*



Wishing all fathers, grandfathers and great-grandfathers a blessed and joyful Father's Day—may God grant you strength, wisdom, and abundant love as you guide your families. Thank you for your unwavering devotion and the example of faith you share with our parish community!



- We extend a warm and joyful welcome to Phyllis Zdanko, our newest parishioner! Phyllis, we are blessed to have you join our community. May our shared journey of faith be uplifting and filled with God's abundant grace for all of us.



- **June is the Sacred Vocations Month.** Please support the Clergy Pension Fund. The forms are available on the announcement board in the hallway. Let us support those who faithfully ministered to as pastors. Let us also pray that Jesus' call to follow Him as a priest or a deacon finds receptive hearts within our Church.

- **Queen of Hearts Raffle:** 20 cards left! Jackpot starts at \$820 Get your tickets today!
- **YMSofR Update:** First Sunday Breakfast is suspended until Fall 2025.
- **'Thank you' for your continuing support of our parish.** You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!

*Thank You for your
Kindness & Support*

Happening at BVMC



Saturday, June 21

5:00 pm Vigil Mass of Sunday

Sunday, June 22 – Corpus Christi

9:00 am Holy Mass (also livestream)

Altar Servers: Everett, Parker

Lector: Don Dross

Cantor: Don Dross

Greeter: Ed

Trustees: Diane, Don



DATES TO REMEMBER

July 6 (Sun) - The Erwins in Concert– Live at BVM Parish (2:00 pm)



bvmcChurch.org



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