

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

July 13, 2025



Worship Schedule:

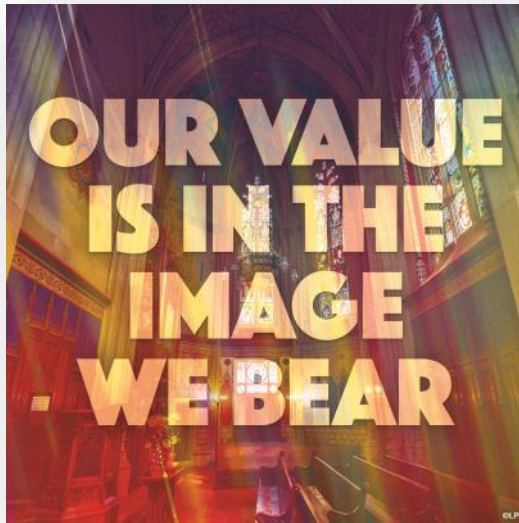
Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Fifteenth Sunday in OT C
July 13, 2025

Altar Servers: Everett, Parker
Greeter: Nancy Molano

Lector: Katie Hoefer
Trustees: Rick, Joanne



FOR THE BEAUTY OF THE EARTH

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis - ter, par-ent, child,
4. For your Church, that ev - er-more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



- 1-5. Lord of all, to you we raise This our gift of grate-ful praise.

Text: 77 77 77; Folliot S. Pierpont, 1835-1917. Music: Conrad Kocher, 1786-1872.



STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Trusting in God's loving compassion, let us confess our weakness and failure,
and receive with thanksgiving the forgiveness that is promised to all who turn
to God. Please, make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

in the presence of the Blessed Virgin Mary, all the saints

and you, my brothers and sisters,

that I have sinned through my own fault

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

I ask the Blessed Virgin Mary, all the saints,

and you, my brothers and sisters,

to pray for me to the Lord, our God.

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,

I absolve you from all your sins:

in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world:
have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.

R/. And also with you.

C. Let us pray.

Almighty Father,

You seek out those who stray from You with the love of a Good Shepherd.

Help us to proclaim the Good News of Your love,
so that all who hear it may return to You.

We ask this in the name of our Your Son, Jesus Christ,

Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Ex 32:7–11, 13–14

A reading from the Book of Exodus.

The LORD said to Moses,

"Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved.

They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out,

"This is your God, O Israel, who brought you out of the land of Egypt!"

"I see how stiff-necked this people is," continued the LORD to Moses.

Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

But Moses implored the LORD, his God, saying,

"Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand?

Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying,

"I will make your descendants as numerous as the stars in the sky; and all this land that I promised,

I will give your descendants as their perpetual heritage."

So the LORD relented in the punishment he had threatened to inflict on his people.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Ps 51:3-4, 12-13, 17, 19

L. I will rise and go to my father.

R/. I will rise and go to my father.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt and of my sin cleanse me.

R/. I will rise and go to my father.

A clean heart create for me, O God, and a steadfast spirit renew within me.
Cast me not out from your presence, and your Holy Spirit take not from me.

R/. I will rise and go to my father.

O Lord, open my lips, and my mouth shall proclaim your praise.

My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn.

R/. I will rise and go to my father.

Second Reading 1 Tm 1:12–17

A reading from the Letter of Saint Paul to Timothy.

Beloved:

I am grateful to him who has strengthened me, Christ Jesus our Lord,
because he considered me trustworthy
in appointing me to the ministry.

I was once a blasphemer and a persecutor and arrogant,
but I have been mercifully treated
because I acted out of ignorance in my unbelief.

Indeed, the grace of our Lord has been abundant,
along with the faith and love that are in Christ Jesus.

This saying is trustworthy and deserves full acceptance:

Christ Jesus came into the world to save sinners.

Of these I am the foremost.
But for that reason I was mercifully treated,
so that in me, as the foremost,
Christ Jesus might display all his patience as an example
for those who would come to believe in him for everlasting life.
To the king of ages, incorruptible, invisible, the only God,
honor and glory forever and ever. Amen.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation 2 Cor 5:19

C. Alleluia, alleluia!

R/. Alleluia, Alleluia!

God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.

R/. Alleluia, Alleluia!

Gospel Lk 15:1–10

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Luke.

R/. Glory be to You, Lord.

Tax collectors and sinners were all drawing near to listen to Jesus,
but the Pharisees and scribes began to complain, saying,
“This man welcomes sinners and eats with them.”

So to them he addressed this parable.

“What man among you having a hundred sheep and losing one of them
would not leave the ninety-nine in the desert
and go after the lost one until he finds it?

And when he does find it, he sets it on his shoulders with great joy
and, upon his arrival home,
he calls together his friends and neighbors and says to them,
'Rejoice with me because I have found my lost sheep.'
I tell you, in just the same way
there will be more joy in heaven over one sinner who repents
than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one
would not light a lamp and sweep the house, searching carefully until she finds it?
And when she does find it,
she calls together her friends and neighbors and says to them,
'Rejoice with me because I have found the coin that I lost.'

In just the same way, I tell you
There will be rejoicing among the angels of God
Over one sinner who repents."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. We bring our prayers, spoken and unspoken, to God our Father, whom we trust.

1. For the Church: May she always be welcoming and loving, especially towards those who feel unwanted or rejected. We pray to the Lord.

R/. Lord, hear our prayer.

2. For those who govern our countries. May they be inspired to bring us peace, and do away with poverty. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who have lost their mental or physical health, and those who have lost their memories and personalities through dementia. We pray to the Lord.

R/. Lord, hear our prayer.

4. For those who have lost their way in life: That they may leave the place where they find themselves, and return to their heavenly Father. We pray to the Lord.

R/. Lord, Hear our prayers.

5. For ourselves: That we may be ready to relieve the suffering of our brothers and sisters. We pray to the Lord.

R/. Lord, hear our prayer.

6. For those who have died: That they may come safely home to their Father's house. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silent prayer]
We pray to the Lord.

C. Loving God, we thank You for hearing our prayers and for Your love, which surrounds us and those for whom we pray. We pray in Jesus' name and in faith, that He is alongside us on our life's journey.

R/. Amen.

OFFERTORY HYMN

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch-es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks-
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
2. heav - en, We are heirs with God's on - ly son.
3. wa - ter Giv'n to all who thirst for ac - cord.
4. al - tar, "Hun - gry souls their food here must seek."
5. giv - ing, Trust-ing in the word he has said.
6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry-one who



- 1-6. loves is born of God. Je - sus is our life. God is love.

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Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Merciful Father,
grant that we who offer this oblation
may be led to seek Your forgiveness and always be willing to forgive one another.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE IN ORDINARY TIME I

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Your Son, Jesus Christ our Lord.

Through His cross and resurrection He freed us from sin and death
and called us to the glory that made us
a chosen race, a royal priesthood, a holy nation, a people set apart.
Everywhere we proclaim Your mighty works,
for You have called us out of darkness into Your own wonderful light.
Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

YOU ARE NEAR

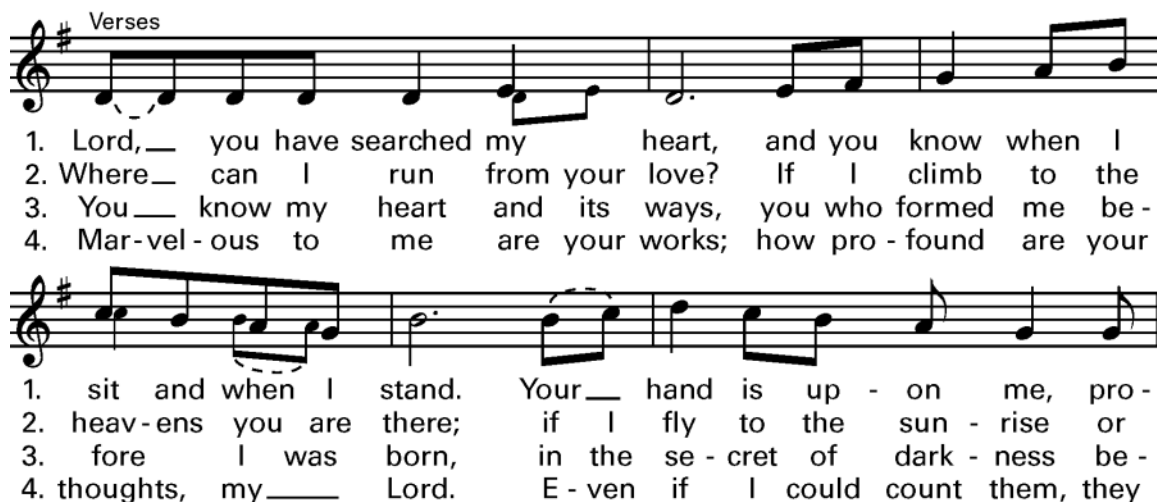
Dan Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You
guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, you have searched my heart, and you know when I
2. Where can I run from your love? If I climb to the
3. You know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your
1. sit and when I stand. Your hand is up - on me, pro-
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se-cret of dark-ness be-
4. thoughts, my Lord. E-ven if I could count them, they

to Refrain



1. tect-ing me from death, keep-ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth-er's womb.
4. num-ber as the stars, you would still be there.


Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved.

POST COMMUNION HYMN


DWELLING PLACE

John Foley, S.J.

Verses 1, 2, 4



1, 4. I fall on my knees to the Fa - ther of Je - sus,
2. May Christ in his love give us strength for our liv - ing,



1, 4. the Lord who has shown us } the glo - ry of
2. the strength of the Spir - it, }

1st time: to Verse 2 Refrain




1, 2, 4. God. May Christ find a dwell - ing place of faith in our



hearts. May our lives be root - ed in love,

4 to Verses 3, 4




root - ed in love.

Verse 3



3. May grace and peace be yours in God our



3. Fa - ther, and in the Son. to Refrain

Text: Based on Ephesians 3. Text and music © 1976, John B. Foley, S.J. and OCP. All rights reserved.

C. Let us pray.

God of Forgiveness,
in this Eucharist we have been reconciled to You.
May we, who have been nourished by this Sacrament,
always have the courage to forgive one another.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -
day. day. And lead me, Lord, to - day.

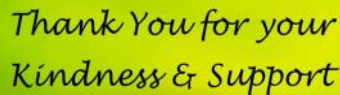
1-2 to Verses Final

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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Announcements

*Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com*

- **Our Lutnia Choir is on summer recess** and will resume music ministry on Sunday September 7th. During this time, we encourage all parishioners to lift their voices in song – let us fill our church with strong and joyful praise to our Lord!
- **Next Sunday after Mass**, we will gather for our **Semiannual Parish Meeting**.
- **Queen of Hearts Raffle: 17 cards left!** Jackpot starts at \$962.
- **YMSofR Update:** First Sunday Breakfast is suspended until Fall 2025.
‘Thank you’ for your continuing support of our parish. You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!



*Thank You for your
Kindness & Support*



Happening at BVMC



Saturday, July 19

5:00 pm Vigil Mass of Sunday

Sunday, July 20

9:00 am Holy Mass (also livestream)

Altar Servers: Abby, Parker

Lectors: Mary Ellen

Greeter: Rick Trustees: Mark, Jeff

10:15 am Semiannual Parish Meeting



bvmcChurch.org



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