

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

September 14, 2025



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Solemnity of Brotherly Love
September 14, 2025

Altar Servers: Everett, Parker

Greeter: Bob

Trustees: Jim, Bob

Lector: Mary—Lou Epner

Cantor: Dick Mossey

Mass Intentions:

Sun. Sept.14 - **In Memory of †Mary Krajewski on her Birthday** (req. by Rich & Mary Ellen Cadalso).

Sun. Sept.21 - **In Memory of †Thomas Krajewski on his Birthday** (req. by Rich & Mary Ellen Cadalso).



GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain



Verses 1-3



1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



to Refrain



STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Trusting in God's loving compassion, let us confess our weakness and failure,
and receive with thanksgiving the forgiveness that is promised to all who turn
to God. Please, make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

**I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Almighty Father,
through Jesus Christ You revealed
that the greatest law is love of You and our neighbors.
Inflame our hearts with the fire of Your holy love
and so strengthen our love for one another.

We ask this through our Lord, Jesus Christ, Your Son
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Jer 31:31-34](#)

A reading from the Book of the Prophet Jeremiah.

See, days are coming, says the LORD,
when I will make a new covenant with the house of Israel and the house of Judah.
It will not be like the covenant I made with their ancestors
the day I took them by the hand to lead them out of the land of Egypt.
They broke my covenant, though I was their master, says the LORD.
But this is the covenant I will make with the house of Israel
after those days, says the LORD, I will place my law within them,
and write it upon their hearts; I will be their God, and they shall be my people.
They will no longer teach their friends and relatives, "Know the LORD!"
Everyone, from least to greatest, shall know me, says the LORD,
for I will forgive their iniquity and no longer remember their sin.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 15:2-3, 3-4, 4-5](#)

Cantor:  The one who does jus - tice will live in the pres-ence of the Lord.

R/. The one who does justice will live in the presence of the Lord.

Whoever walks blamelessly and does justice;
Who thinks the truth in his heart and slanders not with his tongue.

R/. The one who does justice will live in the presence of the Lord.

Who harms not his fellow man, nor takes up a reproach against his neighbor;
By whom the reprobate is despised, while he honors those who fear the Lord.

R/. The one who does justice will live in the presence of the Lord.

Who lends not his money at usury and accepts no bribe against the innocent.
Whoever does these things shall never be disturbed.
R/. The one who does justice will live in the presence of the Lord.

Second Reading 1 Jn 4:17-21

A reading from the first Letter of Saint John.

God is love, and whoever remains in love remains in God and God in him.
Our love is brought to perfection in this:
that we have confidence on the day of judgment;
for our relation to this world is just like His.
There is no fear in love,
but perfect love drives out fear because fear has to do with punishment,
and so one who fears is not yet perfect in love.
We love because he first loved us.
If anyone says, "I love God," but hates his brother, he is a liar;
for whoever does not love a brother whom he has seen
cannot love God whom he has not seen.
This is the commandment we have from him:
whoever loves God must also love his brother.

L. The Word of the Lord.

R/. Thanks be to God.

STAND

Gospel Acclamation Jn 15:17

Cantor: 

R/. Alleluia, Alleluia!

C. This I command you; love one another.

R/. Alleluia, Alleluia!

Gospel Lk 10:25–37

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Luke.

R/. Glory be to You, Lord.

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead."

A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him.

The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.'

Which of these three, in your opinion, was neighbor to the robbers' victim?"

He answered, "The one who treated him with mercy."

Jesus said to him, "Go and do likewise."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



HYMN TO THE HOLY SPIRIT

KNEEL or SIT

Spirit of the Living God

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is primarily composed of chords, with some moving lines in the second and third staves. The lyrics are printed below the notes.

Spi - rit of the liv - ing God, fall fresh on me. Spi - rit of the
liv-ing God, fall fresh on me. *3* Break me, melt me, mold me, fill me.
Spi - rit of the liv - ing God, fall fresh on me.

SIT

◆ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. The Parable of the Good Samaritan is a reminder that God is ever ready to help us in our needs, and so it is with confidence that we now pray.

1. For the Church: May she always be welcoming and loving, especially towards those who feel unwanted or rejected. We pray to the Lord.
2. For peace for families and communities caught up in violence and conflict around the world, and for all those involved in working for peace and the end of war. We pray to the Lord.

R/. Lord, hear our prayer.

3. For the Members of the YMS of R: May God bless and guide them in their mission. We pray to the Lord.

R/. Lord, hear our prayer.

4. We hold in God's presence all who are sick and those who care for them, especially those who go beyond the call of duty to bring some relief to others. We pray to the Lord.

R/. Lord, hear our prayer.

5. For those who have died: for Mary Krajewski for whom this Holy Mass is offered; for the victims of the wars in Ukraine and Palestine; and for our loved ones: May they find in the Kingdom of God's love the fulfillment of all their desires. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. Loving God, You have chosen us in Christ for Your own special purpose. Help us to make Your message of hope a reality in our lives, and in those whose lives we touch. We ask this through the power of Your Holy Spirit, one God for ever and ever.

R/. Amen.

OFFERTORY HYMN

THEY'LL KNOW WE ARE CHRISTIANS

ST. BRENDAN'S

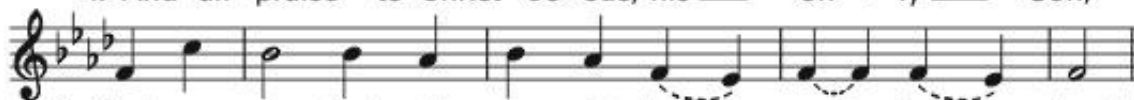
Verses



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. All — praise to the Fa - ther, from — whom all things come,



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. And all praise to Christ Je - sus, his — on - ly — Son,



1. And we pray that all u - ni - ty may one day be re - stored.
2. And to - geth - er we'll spread the news that God is in our land.
3. And we'll guard each one's dig - ni - ty and save — each one's pride.
4. And all praise to the Spir - it, who — makes — us — one.

Refrain



And they'll know we are Chris-tians by our love, by our



love, Yes they'll know we are Chris-tians by our love.

Text: 13 13 14 with refrain; Peter Scholtes, 1938–2009. Music: Peter Scholtes.

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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Let us pray.

All-loving Father, Your Son taught us to love You and our brothers and sisters.
May this offering serve to bring us closer to You and to one another.

We ask this through the same Jesus Christ

Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF BROTHERLY LOVE

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Your Son, Jesus Christ our Lord.

You have called us to love one another,
demonstrating harmony among brothers and sisters
and friendship among neighbors.

Your Word tells us that everyone who loves is begotten of You and knows You.
Through the love that we have for each other,
all will know that we are the Lord's disciples.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory. Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

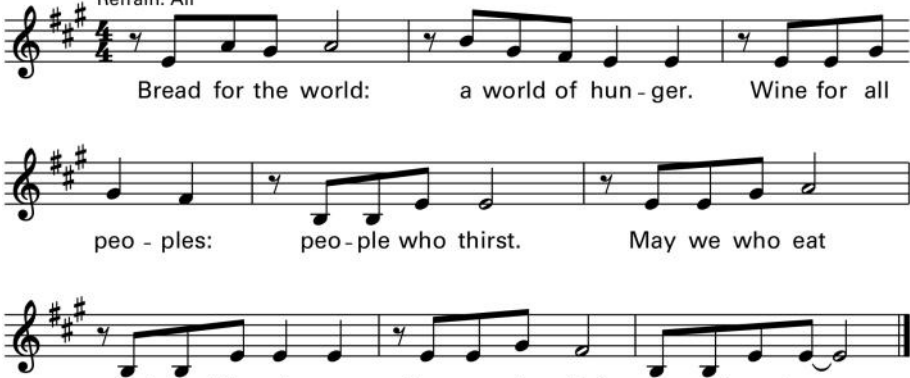
Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

BREAD FOR THE WORLD


Bernadette Farrell

Refrain: All




Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the
1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -
1. vide your peo - ple, you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,

to Refrain

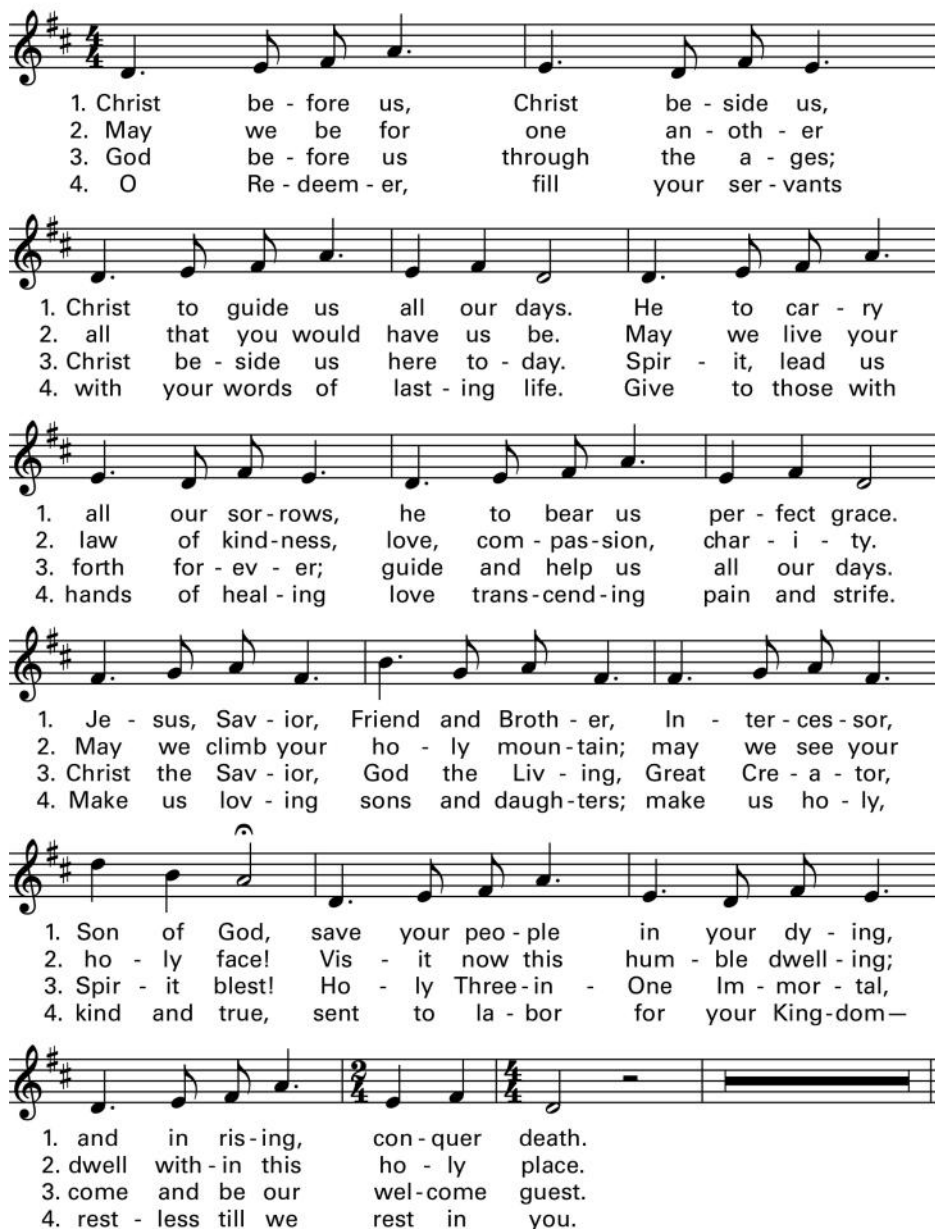


1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

POST COMMUNION HYMN

CHRIST BEFORE US

SUO GAN



1. Christ be - fore us, Christ be - side us,
 2. May we be for one an - oth - er
 3. God be - fore us through the a - ges;
 4. O Re - deem - er, fill your ser - vants

1. Christ to guide us all our days. He to car - ry
 2. all that you would have us be. May we live your
 3. Christ be - side us here to - day. Spir - it, lead us
 4. with your words of last - ing life. Give to those with

1. all our sor - rows, he to bear us per - fect grace.
 2. law of kind - ness, love, com - pas - sion, char - i - ty.
 3. forth for - ev - er; guide and help us all our days.
 4. hands of heal - ing love trans - cend - ing pain and strife.

1. Je - sus, Sav - ior, Friend and Broth - er, In - ter - ces - sor,
 2. May we climb your ho - ly moun - tain; may we see your
 3. Christ the Sav - ior, God the Liv - ing, Great Cre - a - tor,
 4. Make us lov - ing sons and daugh - ters; make us ho - ly,

1. Son of God, save your peo - ple in your dy - ing,
 2. ho - ly face! Vis - it now this hum - ble dwell - ing;
 3. Spir - it blest! Ho - ly Three - in - One Im - mor - tal,
 4. kind and true, sent to la - bor for your King - dom—

1. and in ris - ing, con - quer death.
 2. dwell with - in this ho - ly place.
 3. come and be our wel - come guest.
 4. rest - less till we rest in you.

C. Let us pray.

Almighty and Merciful Father,
may this Eucharist which is a pledge
and sign of Your love for us,
help us to draw closer to You and to one another.
Help us to forgive the faults
of our brothers and sisters
as You have promised to forgive us

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

Sing of the Lord's Goodness



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
ris - en from the snares of death. His word he has spo - ken,
Spir - it of our God most high; sol - ace for the wea - ry,
praise God with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.
one bread he has bro - ken, new life he now gives to all.
par - don for the sin - ner, splen - dor of the liv - ing God.
praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981
Tune: Ernest Sands, b.1949, © 1981; acc. by Paul Inwood, b.1947
Published by OCP Publications

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola bvmc.bulletin@gmail.com

- Please observe some **quiet time before Mass** to prepare yourself for worship: **meeting God in His Word, Confession and Holy Communion.**
- A heartfelt **thank you** to all the volunteers who gave their time and effort in preparing for and helping during Saturday's Polish Fall Food Sale. We are truly grateful for your dedication and teamwork!
- **24th Annual Chopin Competition and Winners Concert** - Come hear the areas most promising young pianists perform their winning selections in a free concert open to the community next Sunday September 21 at 2:00 pm in our church.
- Mark your calendars for our parish **Open House** on **Saturday November 1**. Invite family, friends, and neighbors! More details in the coming weeks.
- **We are grateful for your continuing support of our parish.** Donations may be made by mail to: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or easily online at <https://www.bvmc.org/giving>. For assistance, please contact our financial officers, George Urciuoli or Mark Peplowski at bvmc.church@gmail.com. May God bless you abundantly!

*Thank You for your
Kindness & Support*

Pray
for your
Prayer Partner

September Birthdays & Anniversaries

September 14 - Steve Cremins
September 18 - Peter LaJuenesse
September 21 - Tim Brennan
September 23 - Dennis Mills
September 24 - Carole Foucault

Happening at BVMC



Saturday, September 20
5:00 pm Vigil Mass of Sunday

Sunday, September 21
9:00 am Holy Mass (also livestream)
Altar Servers: Abby, Parker
Lector: Stephanie Cantor: Jeff Staats
Greeter: Marianne Trustees: Rick, Joanne
2:00 pm XXIV Annual Chopin Winners Concert



DATES TO REMEMBER

October 4 - St. Francis' Blessing of Animals (10:00 am)
November 1 - Parish Open House



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