

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

October 25, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Thirtieth Sunday in Ordinary Time (A)
October 25, 2026

Altar Servers: Abby, Everett

Greeter: Rick Radzynski

Trustees: Justine, Jim

Lector: Mary Ellen Cadalso

Cantor: Jeff Staats

Cycle of Prayer: Our Savior Parish, Scranton PA

Mass Intentions:

Sun. Oct. 25 - **In Memory of †Ted (Tadeusz) Skorut** (req. by Regina Pollack & George Urciuoli).

Sun. Nov. 1 - **In Memory of †Bronisława and Kazimierz Trocki** (req. by Margo (Malgorzata) Trocki).

Sun. Nov. 8 - **In Memory of †Ted (Tadeusz) Skorut** (req. by The ANS Sisters).

Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).

Sun. Nov. 22 - **In Memory of †Richard A. Mossey, Jr.** (req. by Patti & Dick Mossey).



OPENING HYMN

STAND

O BLESS THE LORD, MY SOUL

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His grace to thee pro-claim!
2. O bless the Lord, my soul! His mer - cies bear in mind!
3. He clothes us with his love; Up - holds us with his truth;
4. Then bless his ho - ly name, Whose grace hath made us whole,



1. And all that is with - in me join To bless his ho - ly name!
2. For - get not all his ben - e - fits! The Lord to thee is kind.
3. He heals all our in - fir - mi - ties And ran-soms us from death.
4. Whose lov-ing kind-ness crowns our days! O bless the Lord, my soul!

Text: SM; James Montgomery, 1771–1854, alt. Music: *New Universal Psalmist*, 1770; Aaron Williams, 1731–1776, alt.



STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. As members of God's family, let us ask forgiveness for our failings. Please make
an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

in the presence of the Blessed Virgin Mary, all the saints

and you, my brothers and sisters,

that I have sinned through my own fault

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

I ask the Blessed Virgin Mary, all the saints,

and you, my brothers and sisters,

to pray for me to the Lord, our God.

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,

I absolve you from all your sins:

in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.

R/. And also with you.

C. Let us pray.

Almighty Father,

Your Son taught us to love You above all

and our neighbor as ourselves.

Help us to follow His example that our love for You
may be evident in our caring for our brothers and sisters.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Is 45:1, 4-6

A reading from the Book of Exodus.

Thus says the LORD: "You shall not molest or oppress an alien,
for you were once aliens yourselves in the land of Egypt.

You shall not wrong any widow or orphan.

If ever you wrong them and they cry out to me, I will surely hear their cry.

My wrath will flare up, and I will kill you with the sword;

then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people,
you shall not act like an extortioner toward him by demanding interest from him.

If you take your neighbor's cloak as a pledge, you shall return it to him

before sunset; for this cloak of his is the only covering he has for his body.

What else has he to sleep in?

If he cries out to me, I will hear him; for I am compassionate." .

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 18:2-3, 3-4, 47, 51



Cantor: **R. I love you, Lord, my strength.**

R/. I love you, Lord, my strength.

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer.

R/. I love you, Lord, my strength.

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold!
Praised be the LORD, I exclaim, and I am safe from my enemies.

R/. I love you, Lord, my strength.

The LORD lives and blessed be my rock! Extolled be God my savior.
You who gave great victories to your king and showed kindness to your anointed.

R/. I love you, Lord, my strength.



Second Reading [1 Thes 1:5c–10](#)

A reading from the first Letter of Saint Paul to the Thessalonians.

Brothers and sisters:

You know what sort of people we were among you for your sake.
And you became imitators of us and of the Lord,
receiving the word in great affliction, with joy from the Holy Spirit,
so that you became a model for all the believers in Macedonia and in Achaia.
For from you the word of the Lord has sounded forth
not only in Macedonia and in Achaia,
but in every place your faith in God has gone forth,
so that we have no need to say anything.
For they themselves openly declare about us
what sort of reception we had among you,
and how you turned to God from idols
to serve the living and true God
and to await his Son from heaven,
whom he raised from the dead,
Jesus, who delivers us from the coming wrath.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation Jn 14:23



Cantor:

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, alleluia.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

R/. Alleluia, alleluia.

Gospel Mt 22:34–40

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

When the Pharisees heard that Jesus had silenced the Sadducees,
they gathered together, and one of them,
a scholar of the law tested him by asking,
"Teacher, which commandment in the law is the greatest?"

He said to him,

"You shall love the Lord, your God,

with all your heart,

with all your soul,

and with all your mind.

This is the greatest and the first commandment.

The second is like it:

You shall love your neighbor as yourself.

The whole law and the prophets

depend on these two commandments."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

KNEEL or SIT

HYMN TO THE HOLY SPIRIT

COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com-fort - er, to thee we cry, Thou heav'n-ly gift of
3. Praise be to thee, Fa-ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n-ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be-stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: LM with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776–856;
tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.



SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Trusting in the love and friendship of God, let us ask the Father to hear and answer our prayers.

1. For all in leadership roles in the Church and in other spheres of life: May they have the compassion and love to give priority to the common good. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the world: That war will yield to peace, that bitterness will turn to compassion, and that hatred will give way before the love God offered to all. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who are sick and homebound, especially Amy Stendardo, and for all who struggle to accept themselves: That they may experience God's healing, peace, and the support of compassionate friends. We pray to the Lord.

R/. Lord, hear our prayer.

4. For Our Savior Parish in Scranton, Pennsylvania, and for ourselves: That our lives may reflect the love we have received and profess. We pray to the Lord. **R/. Lord hear our prayer.**

5. For Ted Skorut, for whom this Holy Mass is being offered, for Russell Waring, Kathy Kazukenus, Richard Malchow, and for all who have died: May they be welcomed by the Father. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silent prayer] We pray to the Lord. **R/. Lord, hear our prayer.**

C. God our Father, Your Son has taught us to love You above all things, and our neighbor as ourselves. We ask You to hear the prayers we offer through the same Jesus Christ our Lord.

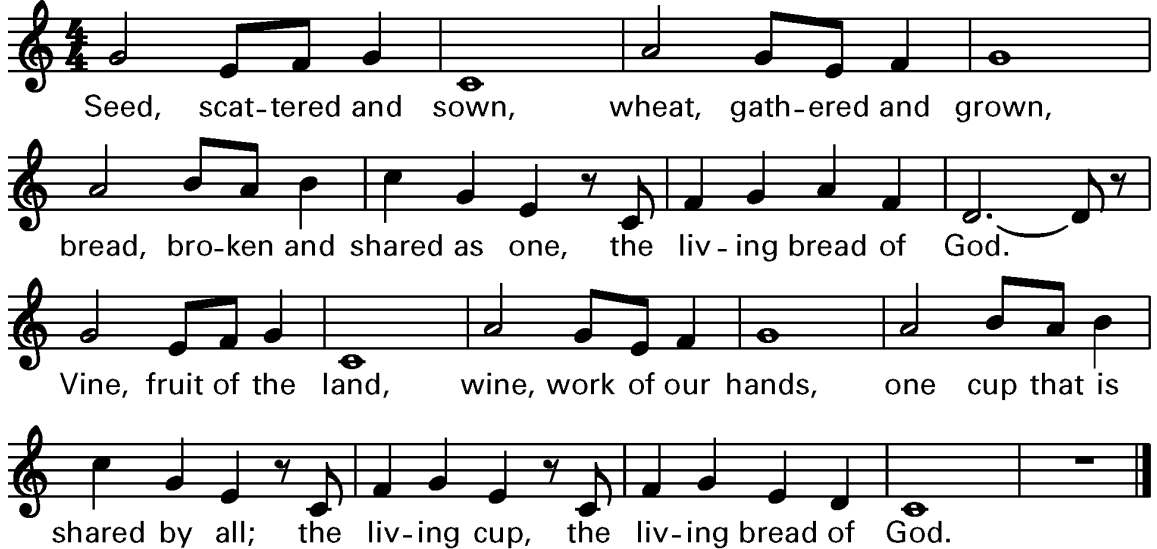
R/. Amen.

OFFERTORY HYMN

SEED, SCATTERED AND SOWN

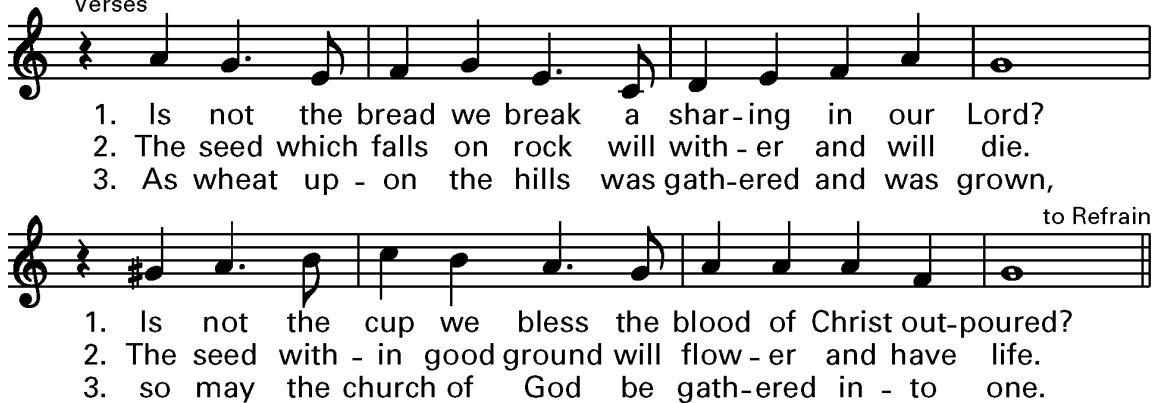
Dan Feiten

Refrain



Seed, scat-tered and sown, wheat, gath-ered and grown,
bread, bro-ken and shared as one, the liv-ing bread of God.
Vine, fruit of the land, wine, work of our hands, one cup that is
shared by all; the liv-ing cup, the liv-ing bread of God.

Verses



1. Is not the bread we break a shar-ing in our Lord?
2. The seed which falls on rock will with-er and will die.
3. As wheat up-on the hills was gath-ered and was grown,
to Refrain
1. Is not the cup we bless the blood of Christ out-poured?
2. The seed with-in good ground will flow-er and have life.
3. so may the church of God be gath-ered in-to one.

Text: Didache 9; 1 Corinthians 10:16-17; Mark 4:3-6. Text and music © 1987, EKKLESIA MUSIC, INC.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. God, our Father,
we place our gifts before You in sacrifice.
Teach us to love as You love and to forgive others as You forgive us.
We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME III

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Through His teaching and ministry Jesus showed us how we are to live,
giving our lives in service to You and all people.

Still hearing His Word in our world today, we strive to follow His example
and set our hearts on the world to come.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly :

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION HYMN

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

POST COMMUNION HYMN

You Are My All in All

Words and Music by Dennis Jernigan

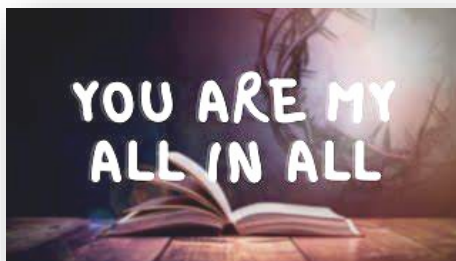
Choral Setting by Lloyd Larson

You are my strength when I am weak
You are the treasure that I seek
You are my all in all
Seeking You as a precious jewel
Lord, to give up I'd be a fool
You are my all in all

Jesus, Lamb of God
Worthy is Your name
Jesus, Lamb of God
Worthy is Your name

Taking my sin, my cross, my shame
Rising up again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all

Jesus, Lamb of God
Worthy is Your name
Jesus, Lamb of God
Worthy is Your name



C. Let us pray.

Heavenly Lord our God,
You joined us to the company of the chosen
and have fed us with the Bread of Life.
May we, who have shared at Your altar,
share our love with each other in the name of Christ, our Savior.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

GO OUT, GO OUT

Psalms 117

Curtis Stephan

Refrain

Go out, go out to all the world and tell the

Good News, tell the Good, Good News! Go out, go

out to all the world and tell the Good News,

1, 4 2, 3 to Verses

tell the Good, Good News! tell the Good, Good News.

Final

tell the Good News, tell the Good, Good News.

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;

to Refrain

1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

Verse 2

2. Stead-fast, stead-fast is his kind - ness toward us,

to Refrain

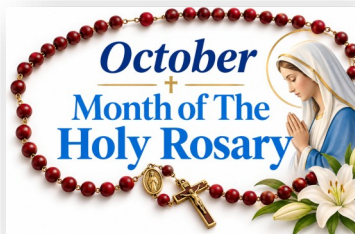
2. and the faith - ful-ness of the LORD en - dures!

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- Join us **this Wednesday at 6:30 PM for the Holy Rosary**. We gather to seek the intercession of the Blessed Virgin Mary and reflect on the saving mysteries of Christ's life. Together we will pray for peace, unity, and our personal intentions. The Rosaries will be available at the entrance table for those who need them.
- **During the month of November** we will offer **special prayers for our departed loved ones**. Please, prepare a list with their names, place them in the **Remembrance Envelopes** available at the entrance table, and return them to Fr. Mark **before October 28th**.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need. Our friends at the Food Bank are seeking donations of personal hygiene items during the month of October.
- **Parish Stewardship:** We are grateful for the continued generosity and faithful support you provide to our Parish. Your contributions are a vital part of our parish life and help us continue our ministries and mission. If you would like to make a contribution, donations may be **mailed to the Parish Office** or made securely online at www.bvmc.org/giving. If you have any questions concerning your contributions, please contact our Financial Officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com. Thank you for your generosity and for all you do to support our Parish. May God richly bless you for your kindness and faithfulness!



Happening at BVMC



Wednesday, October 28

6:30 pm Holy Rosary

Saturday, October 31

5:00pm Vigil Mass of Sunday

Sunday, November 1—All Saints Day

9:00am Holy Mass (also livestream)

Altar Servers: Everett, Parker

Lector: Kate Cantor: Mikaela

Greeter: Stephanie Trustees: Bob, Rick

11:30 am All Souls Day Cemetery Service



DATES TO REMEMBER

November 15 — Parish Elections & 2027 Budget Proposal

November 28 — Seniorate Advent Retreat (Schenectady, NY)

November 29 — Advent begins

December 5 — Holiday Food Sale



bvmcChurch.org



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