

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Tuesday and Thursday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

October 27, 2024



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Thirtieth Sunday in Ordinary Time B
October 27, 2024

Lector: Patricia Mossey

Greeter: Rich Cadalso

Cantor: Mikaela Hoefer

Trustees: Justine, Zosia

Cycle of Prayer: Guardian Angel Parish, Los Angeles CA

Mass Intentions:

Sun. Nov. 3 - **In Memory of ††Zigmunt Rose Peplowski, Bernice Hockenbury,
Alice & JoAnne Houser and Anna Kobylar** (req. by Mark & Judy Peplowski).

Sun. Nov.17 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).

Sun. Nov.24 - **In Memory of †Richard A. Mossey Jr.** (req. by Patti & Dick Mossey).

Sun. Dec. 1 - **For the Intentions of Carole West** (req. by Michele Archambeault).

Sun. Dec. 8 - **In Memory of †Thomas Krajewski, 12th Anniversary** (req. by Rich & Mary Ellen Cadalso).



OPENING HYMN

STAND

PRAISE THE LORD, YE HEAVENS

HYMN TO JOY



1. Praise the Lord! ye heav'n's a-dore him; Praise him an-gels, in the height;
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;
3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to thee;



1. Sun and moon, re-joice be-fore him; Praise him, all ye stars of light.
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.
3. Young and old, thy praise ex-press-ing, In glad hom-age bend the knee.



1. Praise the Lord! for he has spo-ken; Worlds his might-y voice o-beyed;
2. Praise the God of our sal-va-tion! Hosts on high his pow'r pro-claim;
3. All the saints in heav'n a-dore thee, We would bow be-fore thy throne;



1. Laws which nev-er shall be bro-ken For their guid-ance he has made.
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.
3. As thine an-gels serve be-fore thee, So on earth thy will be done.

Text: 87 87 D; based on Psalm 148; verses 1, 2, *Psalms, Hymns, and Anthems of the Foundling Hospital*, 1796; verse 3, Edward Osler, 1798–1863. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. God the Father offers the gift of forgiveness to all who seek Him with a sincere heart. Let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries. Please, make an examination of your consciences.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

**I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and, with His authority vested in me,
I absolve you from all your sins:

in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Lord, our God,
Your Son cured the blind man who sought His mercy.
Remove the blindness of our hearts and enlighten our minds
that we may gain true insight and see Your glory.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Jer 31:7–9

A reading from the Book of the Prophet Jeremiah.

Thus says the LORD:

Shout with joy for Jacob, exult at the head of the nations;
proclaim your praise and say:

The LORD has delivered his people, the remnant of Israel.

Behold, I will bring them back from the land of the north;

I will gather them from the ends of the world,

with the blind and the lame in their midst, the mothers and those with child;
they shall return as an immense throng.

They departed in tears, but I will console them and guide them;

I will lead them to brooks of water, on a level road, so that none shall stumble.

For I am a father to Israel, Ephraim is my first-born.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 126:1-2, 2-3, 4-5, 6 33:4-5, 18-19, 20, 22



Cantor: R. The Lord has done great things for us; we are filled with joy.

R/. The Lord has done great things for us; we are filled with joy.

When the LORD brought back the captives of Zion,
we were like men dreaming.

Then our mouth was filled with laughter,
and our tongue with rejoicing.

R/. The Lord has done great things for us; we are filled with joy.

Then they said among the nations, "The LORD has done great things for them."
The LORD has done great things for us; we are glad indeed.

R/. The Lord has done great things for us; we are filled with joy.

Restore our fortunes, O LORD, like the torrents in the southern desert.
Those that sow in tears shall reap rejoicing.

R/. The Lord has done great things for us; we are filled with joy.

Although they go forth weeping, carrying the seed to be sown,
They shall come back rejoicing, carrying their sheaves.

R/. The Lord has done great things for us; we are filled with joy.



Second Reading [Heb 5:1-6](#)

A reading from the Letter to the Hebrews.

Brothers and sisters: Every high priest is taken from among men
and made their representative before God, to offer gifts and sacrifices for sins.

He is able to deal patiently with the ignorant and erring,
for he himself is beset by weakness and so,
for this reason, must make sin offerings for himself as well as for the people.

No one takes this honor upon himself
but only when called by God, just as Aaron was.

In the same way, it was not Christ who glorified himself in becoming high priest,
but rather the one who said to him:

You are my son: this day I have begotten you;
just as he says in another place:

You are a priest forever according to the order of Melchizedek.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation Cf. 2 Tm 1:10



R/. Alleluia, alleluia!

Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel.

R/. Alleluia, alleluia!

Gospel Mk 10:46–52

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Mark.

R/. Glory be to You, Lord.

As Jesus was leaving Jericho with his disciples and a sizable crowd,
Bartimaeus, a blind man, the son of Timaeus,
sat by the roadside begging.

On hearing that it was Jesus of Nazareth,
he began to cry out and say,

"Jesus, son of David, have pity on me."

And many rebuked him, telling him to be silent.

But he kept calling out all the more,

"Son of David, have pity on me."

Jesus stopped and said, "Call him."

So they called the blind man, saying to him,

"Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to Jesus.

Jesus said to him in reply, "What do you want me to do for you?"

The blind man replied to him, "Master, I want to see."

Jesus told him, "Go your way; your faith has saved you."

Immediately he received his sight
and followed him on the way.

C. This is the Gospel of the Lord.
R/. Praise be to You, Lord Jesus Christ!



KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Surely, The Presence of the Lord Is in This Place

Words and Music by Lanny Wolfe

Musical notation for the hymn "Surely, The Presence of the Lord Is in This Place". The music is written on three staves in G major (one sharp) and 3/4 time. The lyrics are: "Sure-ly the pres-ence of the Lord is in this place. I can feel His might-y pow-er and His grace I can hear the brush of an-gels' wings, I see glo - ry on each face. Sure-ly the pres-ence of the Lord is in this place."

SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. In faith let us come to God with all our longings for ourselves, for others, and for our world, trusting that God will hear us.

1. For the Church as it proclaims the Gospel message of healing and peace. May we expect miracles and work together to help bring them about. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the leaders of the nations and of our communities; that they may clear-sighted about what is needed in order that all may prosper. We pray to the Lord.

R/. Lord, hear our prayer.

3. For Jeanne Stendardo, Kathy Kazukenus, Matt Falato, and for anyone who is sick or distressed, and for those who seek to offer them healing and comfort. We pray to the Lord.

R/. Lord, hear our prayer.

4. For the Guardian Angel Parish in Los Angeles, California and for ourselves: May we never feel so in control that we lose the sense of needing God and our faith community in our lives. We pray to the Lord.

R/. Lord hear our prayer.

5. For the departed, especially those known to us. May we, with them, find our eternal home in the kingdom of God. We pray to the Lord.

R/. Lord, hear our prayer.

6. For the things we want to share with the Lord in silence: [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. Gracious God our Father, You never forget us, let us never forget Your presence in our lives, and strengthen us to support one another on our journey towards You, through Christ our Lord.

R/. Amen.

OFFERTORY HYMN

THERE IS A BALM IN GILEAD

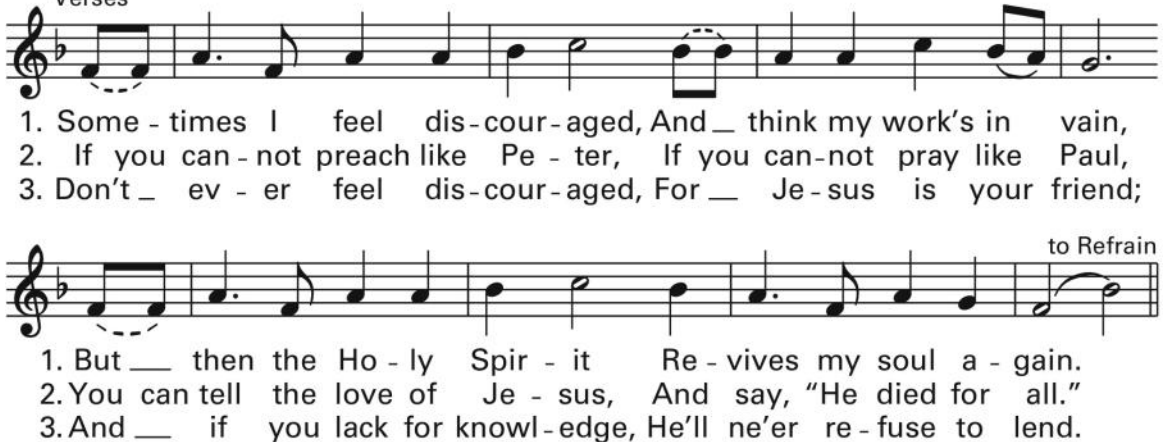
Spiritual

Refrain



There is a balm in Gil-e-ad to make the wound-ed whole,
there is a balm in Gil-e-ad to heal the sin-sick soul.

Verses



1. Some - times I feel dis-cour-aged, And _ think my work's in vain,
2. If you can - not preach like Pe - ter, If you can-not pray like Paul,
3. Don't _ ev - er feel dis-cour-aged, For _ Je-sus is your friend;
1. But _ then the Ho - ly Spir - it Re - vives my soul a - gain.
2. You can tell the love of Je - sus, And say, "He died for all."
3. And _ if you lack for knowl-edge, He'll ne'er re - fuse to lend.

to Refrain

Text: 76 76 with refrain; based on Jeremiah 8:22; Spiritual. Music: BALM IN GILEAD.



THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be
acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Heavenly Father,
may the gifts we offer You
lift the darkness from our eyes, for Your mercy's sake.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME IV

C. The Lord be with you.
R/. And also with you.

C. Lift up your hearts.
R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

You gave Your Son power
to heal and perform signs and miracles to reveal Your glory.
Recognizing Jesus as the Lord of all creation,
may we rejoice in Him as we obey His Word.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

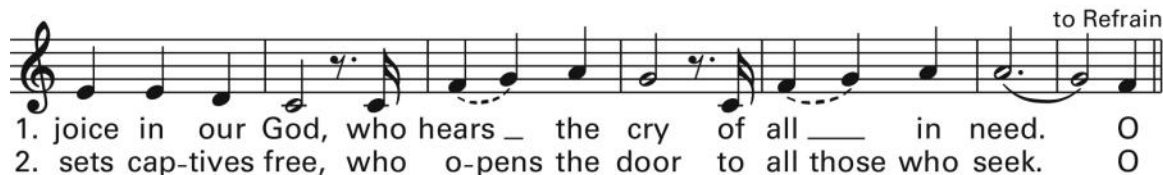
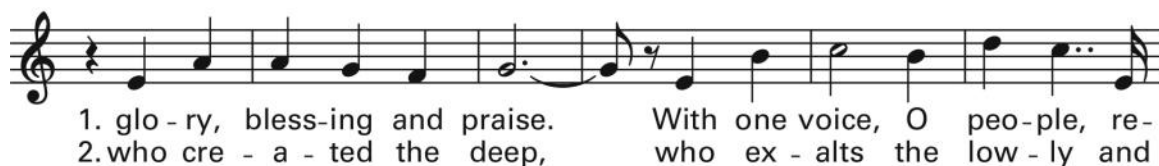
KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

TASTE AND SEE (PSALM 34)

Bob Hurd



Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52. Text and music © 1988, Bob Hurd.
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POST COMMUNION HYMN

OPEN MY EYES

Abre Mis Ojos

Jesse Manibusan



- Verses
- | | | | |
|-------|---------------------------|-------|-------------------|
| 1, 5. | O - pen my eyes, | Lord. | Help me to |
| 2. | O - pen my ears, | Lord. | Help me to |
| 3. | O - pen my heart, | Lord. | Help me to |
| 4. | I live with - in | you. | Deep in your |
| 1, 5. | A - bre mis o - jos, | | que quie - ro |
| 2. | A - bre mis o - í - dos, | | que quie - ro o - |
| 3. | A - bre mi co - ra - zón, | | que quie - ro a - |
| 4. | Ven y des - can - sa | | en mi |



- | | | | |
|-------|------------------|---------------------------|-------|
| 1, 5. | see your face. | O - pen my eyes, | Lord. |
| 2. | hear your voice. | O - pen my ears, | Lord. |
| 3. | love like you. | O - pen my heart, | Lord. |
| 4. | heart, O Love. | I live with - in | you. |
| 1, 5. | ver co - mo tú. | A - bre mis o - jos, | |
| 2. | ír co - mo tú. | A - bre mis o - í - dos, | |
| 3. | mar co - mo tú. | A - bre mi co - ra - zón, | |
| 4. | co - ra - zón. | Ven y des - can - sa, | |



- | | |
|-------|-----------------------------|
| 1, 5. | Help me to see. |
| 2. | Help me to hear. |
| 3. | Help me to love. |
| 4. | Rest now in me. |
| 1, 5. | a - yú - da - me a ver. |
| 2. | a - yú - da - me a o - ír. |
| 3. | a - yú - da - me a a - mar. |
| 4. | te a - li - vía - ré. |

Bridge

And the first shall be last,
and our eyes are opened
and we'll hear like never before.
And we'll speak in new ways,
and we'll see God's face
in places we've never known.

*Dame la alegría de tu salvación,
crea en mí un corazón puro.
No me arrojes lejos de tu rostro, Señor,
no me quites tu santo espíritu.*

C. Let us pray.

Almighty, eternal God,
may our gratitude for the Eucharistic gift we have received
bring us ever greater benefits.

Hear our prayers offered for the blindness of the world,
so that all people may be delivered by the light of Your truth,
our Lord, Jesus Christ,

Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

Praise Him

J.S. Bach
Arranged by Stanley E. Saxton

Praise Him, praise Him the great Creator,
Praise Him, praise Him the great Creator,
For His goodness;
For His bounty showered upon us throughout the year.



Announcements

Requests for all announcements must be received by noon Wednesday each week.

Please contact Justine Fazziola (bvmc.bulletin@gmail.com)



- Please join the SOCL children in the hall after Sunday Mass for the Halloween parade and bake sale.
All items are available for a freewill offering.
Thank you for your continued generosity.

- **During the month of November** we will offer special prayers for our departed loved ones. Please, prepare a list with their names, place them in the Remembrance Envelopes available at the entrance table, and return them to Fr. Mark before November 1st.
- **Next Sunday** after coffee hour (around 11:30am) we will gather at the **Albany Rural Cemetery** for the annual **All Souls Service**.
- On **Saturday November 16th at 10:00**, our parish is hosting **Seniorate's Thanksgiving Service**. The Mass concelebrated by all priest begins at **11:00 am**, The lunch and a brief meeting will follow. Please sign up for this event on the list in the hallway.
- **Please, mark your calendars!** Next month we will have **the elections to our Parish Committee**. Please, discern carefully your role in our church's democratic process. Is there someone you think might be just the right person for the PC and for the times we live in? Maybe it is **YOU** yourself? Please consider it when you are approached by the Nomination Committee person. **Parish Elections & Budget 2024 Proposal Meeting** will take place on **Sunday November 24st**.
- **Thank you' for your continuing support of our parish.** You can donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski via email: bvmc.church@gmail.com.



Happening at BVMC

Wednesday, October 30

6:30 pm Holy Rosary

Saturday, November 2

5:00 pm Vigil Mass of Sunday

Sunday, November 3

9:00 am Holy Mass (also livestream)

Lectors: Mary Ellen

Cantor: Donald Dross

Greeter: Stephanie

Trustees: Bob, Rick

11:30 am All Souls' Cemetery Service



DATES TO REMEMBER

October - Holy Rosary (Wednesdays, 6:30 pm)

November 3 - All Souls Cemetery Service

November 9 - Baptism of Elizabeth Jane Rehonis (Vigil Mass)

November 16 - Seniorate Thanksgiving Service, 11 am (Sat)

November 24 - Parish Elections & Budget proposal

December 1 - Advent begins

December 8 - Church is decorated for Christmas

December 15 - Parish 'Wigilia'



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