

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
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Rev. Mark A. Gnidzinski. Pastor

October 4, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Twenty-seventh Sunday in Ordinary Time (A)
October 4, 2026

Altar Servers: Abby, Parker

Greeter: Bob Novak

Trustees: Jim, Bob

Lector: Mary-Lou Epner

Cantor: Mikaela Hoefer

Mass Intentions:

Sat. Oct. 3 - **In Memory of †Richard Beeble, 1st Anniversary** (req. by Betty Beeble).

Sun. Oct. 4 - **In Memory of †Tadeusz Skorut.**

Sun. Oct. 11 - **In Memory of †Fred Carlson** (req. by Sondra Carlson).

Sun. Oct. 18 - **In Memory of †the Deceased Members of the Kiszka and Clark Families** (req. by Marilyn & George Clark).

Sun. Nov. 1 - **In Memory of †Bronisława and Kazimierz Trocki** (req. by Margo (Malgorzata) Trocki).

Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).

Sun. Nov. 22 - **In Memory of †Richard A. Mossey, Jr.** (req. by Patti & Dick Mossey).



ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen-tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and
4. on our way, O _ praise him! Al-le - lu - ia! All flow'rs and fruits that
5. take your part, O _ sing now! Al-le - lu - ia! All you that pain and
6. fi - nal breath, O _ praise him! Al-le - lu - ia! You lead back home the
7. hum-ble - ness, O _ praise him! Al-le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. As we prepare to celebrate these sacred mysteries, let us acknowledge our unworthiness to stand in God's presence. Mindful of His infinite mercy please, make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Heavenly Father,
You are generous with Your love and justice.
Though we often fail to comprehend Your design,
guide us so we may follow Your holy will.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Isaiah 5:1-7

A reading from the Book of the Prophet Isaiah.

Let me now sing of my friend's song concerning his vineyard.
My friend had a vineyard on a fertile hillside;
he spaded it, cleared it of stones, and planted the choicest vines;
within it he built a watchtower, and hewed out a wine press.
Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:
What more was there to do for my vineyard that I had not done?
Why, when I looked for the crop of grapes, did it bring forth wild grapes?
Now, I will let you know what I mean to do with my vineyard:
take away its hedge, give it to grazing, break through its wall, let it be trampled!
Yes, I will make it a ruin: it shall not be pruned or hoed,
but overgrown with thorns and briers;
I will command the clouds not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry! .

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 80:9, 12, 13-14, 15-16, 19-20



R/. The vineyard of the Lord is the house of Israel.

A vine from Egypt you transplanted; you drove away the nations and planted it.
It put forth its foliage to the Sea, its shoots as far as the River. .

R/. The vineyard of the Lord is the house of Israel.

Why have you broken down its walls, so that every passer-by plucks its fruit,
The boar from the forest lays it waste, and the beasts of the field feed upon it?

R/. The vineyard of the Lord is the house of Israel.

Once again, O LORD of hosts, look down from heaven, and see;
take care of this vine, and protect what your right hand has planted,
the son of man whom you yourself made strong.

R/. The vineyard of the Lord is the house of Israel.

Then we will no more withdraw from you;
give us new life, and we will call upon your name.

O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved.

R/. The vineyard of the Lord is the house of Israel.

Second Reading [Phil 4:6–9](#)

A reading from the Letter of Saint Paul to the Philippians.

Brothers and sisters:

Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.

Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable,
whatever is just, whatever is pure, whatever is lovely, whatever is gracious,
if there is any excellence and if there is anything worthy of praise,
think about these things.

Keep on doing what you have learned
and received and heard and seen in me.
Then the God of peace will be with you. .

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation [Cf. Jn 15:16](#)

STAND

Cantor: 
R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, alleluia.

C. I have chosen you from the world, says the Lord,
to go and bear fruit that will remain. .

R/. Alleluia, alleluia.

Gospel Mt 21:28–32

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

Jesus said to the chief priests and the elders of the people:

"Hear another parable.

There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.
Then he leased it to tenants and went on a journey.

When vintage time drew near,
he sent his servants to the tenants to obtain his produce.
But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.

Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.

Finally, he sent his son to them, thinking, 'They will respect my son.'

But when the tenants saw the son, they said to one another,
'This is the heir. Come, let us kill him and acquire his inheritance.'
They seized him, threw him out of the vineyard, and killed him.

What will the owner of the vineyard do to those tenants when he comes?"

They answered him,

"He will put those wretched men to a wretched death and lease his vineyard
to other tenants who will give him the produce at the proper times."

Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected has become the cornerstone;
by the Lord has this been done, and it is wonderful in our eyes?*

Therefore, I say to you,
the kingdom of God will be taken away from you
and given to a people that will produce its fruit."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

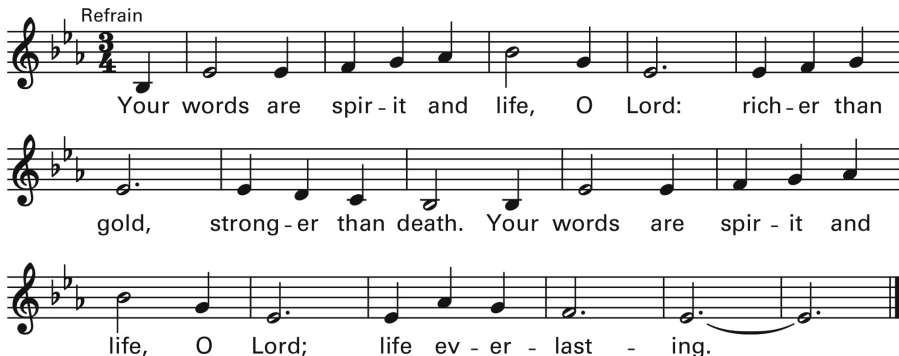
KNEEL or SIT

HYMN TO THE HOLY SPIRIT

YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

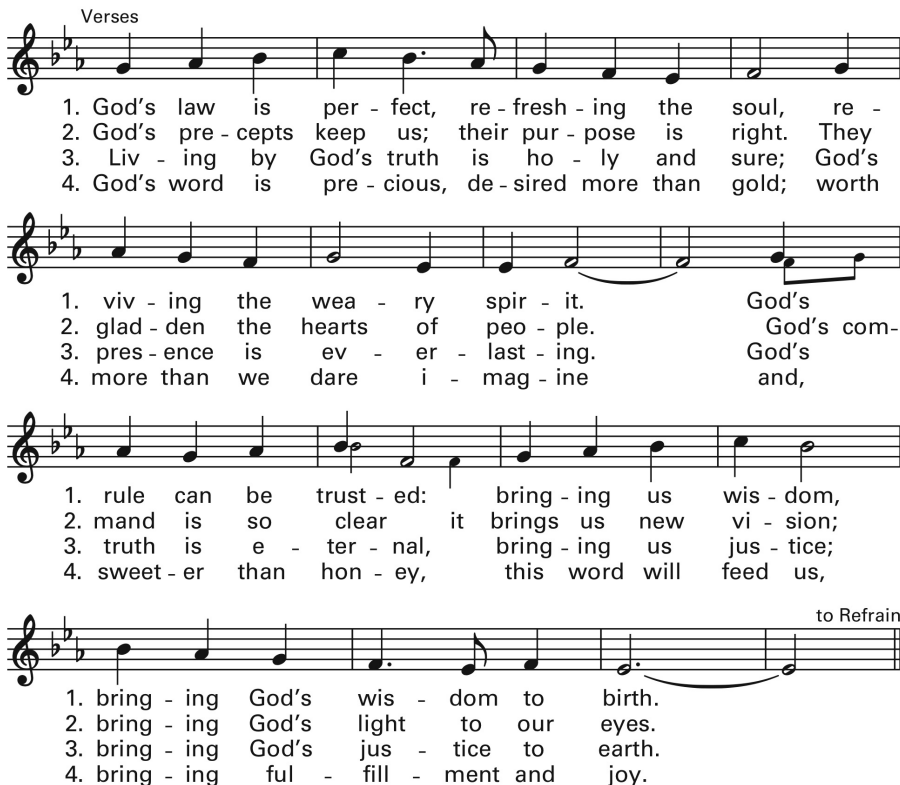
Bernadette Farrell

Refrain



Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -
2. God's pre - cepts keep us; their pur - pose is right. They
3. Liv - ing by God's truth is ho - ly and sure; God's
4. God's word is pre - cious, de - sired more than gold; worth

1. viv - ing the wea - ry spir - it. God's
2. glad - den the hearts of peo - ple. God's com-
3. pres - ence is ev - er - last - ing. God's
4. more than we dare i - mag - ine and,

1. rule can be trust - ed: bring - ing us wis - dom,
2. mand is so clear it brings us new vi - sion;
3. truth is e - ter - nal, bring - ing us jus - tice;
4. sweet - er than hon - ey, this word will feed us,

to Refrain

1. bring - ing God's wis - dom to birth.
2. bring - ing God's light to our eyes.
3. bring - ing God's jus - tice to earth.
4. bring - ing ful - fill - ment and joy.

SIT

Text: Based on Psalm 19:8-11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. We come before our God, whose love and generosity know no bounds, to seek God's blessing on us, our communities and our world.

1. For our bishops: That they may continue to teach us to be sensitive to the needs of our world. We pray to the Lord.

R/. Lord, hear our prayer.

2. For those working for peace and justice in the world: That they may help us to avoid the threats that confront us. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who are sick and those who care for them: That the Lord may give them healing and hope. We pray to the Lord.

R/. Lord, hear our prayer.

4. For young people as they look to the future: That they may see how they can play their part in building God's new world. We pray to the Lord.

R/. Lord, hear our prayer.

5. For ourselves: That we may have open hearts and minds and seek the common good. We pray to the Lord.

R/. Lord, hear our prayer.

6. For Tadeusz Skorut, for whom this Holy Mass is being offered, and for all the faithful departed: May they experience to the full the generosity of the Lord. We pray to the Lord.

R/. Lord, hear our prayer.

7. For our own intentions [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. Loving God, hear our prayers, spoken and silent, and in Your mercy grant peace in our world, in our homes, and in our hearts. We ask this in the name of Jesus Christ, our hope and our guide.

R/. Amen.

OFFERTORY HYMN

LORD MAKE US SERVANTS OF YOUR PEACE

Casey McKinley



1. Lord, make us ser - vants of your peace: where there is
2. Where all is doubt, may we sow faith; where all is
3. Je - sus, our Lord, may we not seek to be con-
4. May we not look for love's re - turn, but to seek



1. hate, may we sow love; where there is hurt, may
2. gloom, may we sow hope; where all is night, may
3. soled, but to con - sole, nor look to un - der -
4. love un - self - ish - ly, for in our giv - ing



1. we for - give; where there is strife, may we make one. (to Vs 2)
2. we sow light; where all is tears, may we sow joy.
3. stand - ing hearts, but look for hearts to un - der - stand.
4. we re - ceive, and in for - giv - ing are for - giv'n.



Dy - ing, we live, and are re-born through death's dark night



to end - less day: Lord, make us ser - vants of your



peace, to wake at last in heav - en's light.

Text: "The Prayer of St. Francis"; para. by James Quinn, SJ, 1919–2010, © 1980, James Quinn, SJ.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through You goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

STAND

- R/. May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

C. Lord our God,
we offer You this Sacrifice of Thanksgiving
for all who labor in Your vineyard
and we pray that we will receive our just reward.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.
R/. And also with you.
C. Lift up your hearts.
R/. We lift them up to the Lord.
C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION HYMN

I RECEIVED THE LIVING GOD

LIVING GOD

Refrain

I re-ceived the liv - ing God, and my heart is full of
joy. I re-ceived the liv-ing God, and my heart is full of joy.

Verses

1. Je-sus said: "I am the Bread Knead-ed long to give you life;
2. Je-sus said: "I am the Way, And my Fa - ther longs for you;
3. Je-sus said: "I am the Truth; If you fol - low close to me,
4. Je-sus said: "I am the Life Far from whom no thing can grow,

1. You who will par-take of me Need not ev - er fear to die."
2. So I come to bring you home To be one with him a - new."
3. You will know me in your heart, And my word shall make you free."
4. But re - ceive this liv - ing bread, And my Spir - it you shall know."

to Refrain

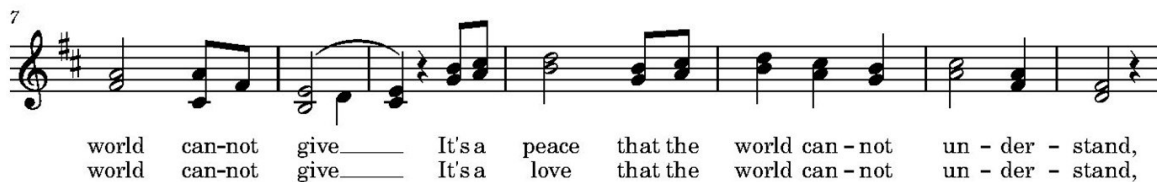
Text: 77 77 with refrain; anon. Music: Anon.

POST COMMUNION HYMN

My Peace

Post Communion

Words and Music by
Keith Routledge



STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Almighty God,
may we who have been called to share in Your Son's work
and who have been fed at Your Holy Table,
always remain confident in Your justice,
so that when our earthly labor ends,
we may share in the joys of Your kingdom.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

The Exposition of the Blessed Sacrament follows (next page).

KNEEL



EXPOSITION OF THE BLESSED SACRAMENT

Holy, Holy, Holy; Holy ever Holy. Jesus, Thou art ever present In this Sacrament Most Holy.	}	(3 times)
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The Blessed Sacrament is censed.

C. Loving God, open our hearts to the grace of this holy mystery, and let the Eucharist we share fill us with the fullness of your divine life. May the enduring love of Christ, which we gather to celebrate at this altar, transform our daily thoughts, words, and actions, leading us ever closer to You and to one another. Strengthen us as we go forth into the world to be instruments of Your peace and mercy. May the precious Body and Blood of Your Son grant us a rich share in His divine life now, sustaining us through every trial, and bring us at last to the eternal joy of His heavenly banquet. We ask all this through Christ our Lord, Who lives and reigns with You in the unity of the Holy Spirit, one God, forever and ever.

R/. Amen.

BENEDICTION OF THE BLESSED SACRAMENT

C. O ever Holy Sacrament,

All: To man on earth from heaven sent,
Guide and protect us, Lord, from our sins.
Grant us the strength over all to win.

C. Glory to the Lord, our God

All: Of Virgin born, O Sacred Word.
And to the Father and the Holy Ghost,
One Lord and God in the Holy Trinity.

C. Lord, before this Holy Sacrament

All: We bow low in humble prayer.
Lord, the promise of Thy glory, Unto man Thou didst declare.
In Thee may our trust for ever be, Casting on Thee ev'ry care.

C. Father, with Thy Son pray grant this.

All: In thanksgiving may we sing:

May the Holy Spirit bless us,
And His gifts to mankind bring;
May our faith to heaven guide us,
Where Thy praise we shall ever sing.

P. You have given them bread from heaven Lord.

R/. Having in it the sweetness of every taste.

P. Let us pray.

O God, Who through the Ark of the Covenant
did pour Your blessings upon the chosen People,
grant that our Ark of salvation, Jesus Christ, Your Son,
present in this Sacrament of love
may enrich us with temporal and eternal blessings.
We ask this through the same Jesus Christ,
Who lives and reigns with You in the unity of the Holy Spirit,
One God for ever and ever.

R/. Amen.

♦ *Benediction is given*

Reposition of the Blessed Sacrament



All: May we praise Thee and adore Thee.

May we sing Thy lasting glory,
O Most Holy Sacrament,
Heaven's promised testament.
Now and forever, and throughout all ages. Amen.

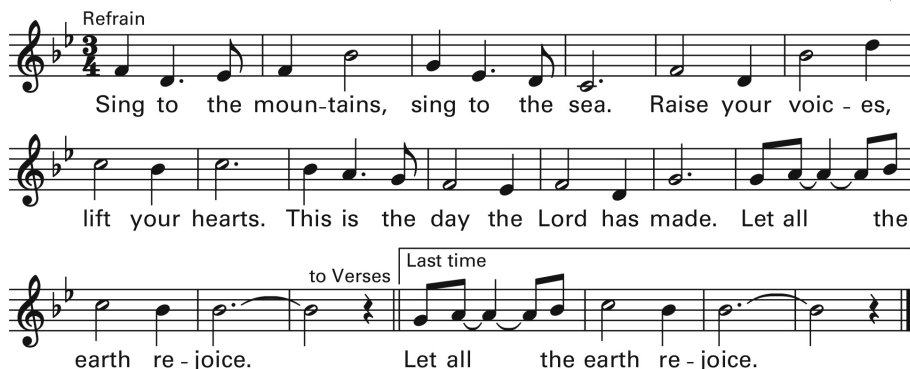
The Announcements follow.

RECESSIONAL HYMN

SING TO THE MOUNTAINS

Bob Dufford, SJ

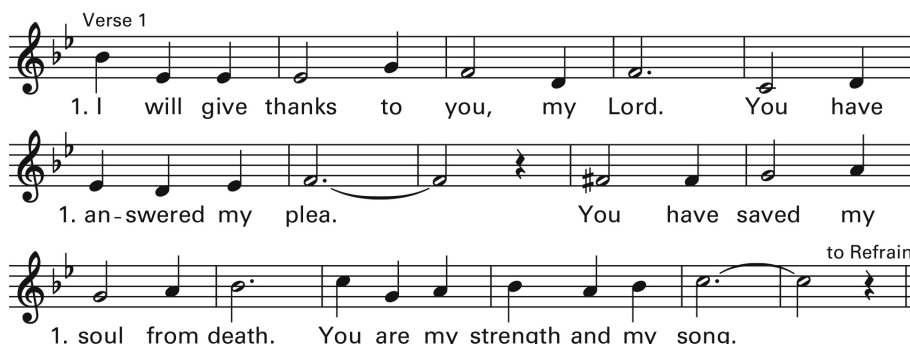
Refrain



Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Let all the earth re - joice.

to Verses Last time

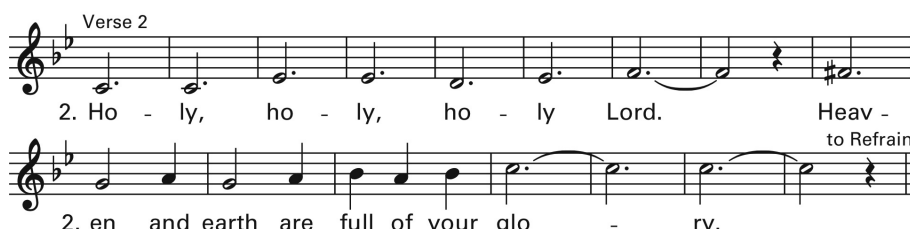
Verse 1



1. I will give thanks to you, my Lord. You have
1. an-swered my plea. You have saved my
1. soul from death. You are my strength and my song.

to Refrain

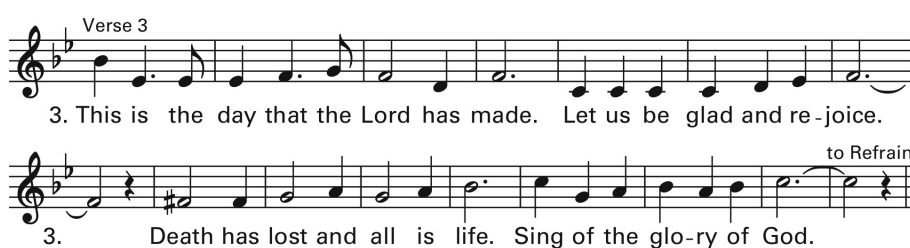
Verse 2



2. Ho - ly, ho - ly, ho - ly Lord. Heav -
2. en and earth are full of your glo - ry.

to Refrain

Verse 3



3. This is the day that the Lord has made. Let us be glad and re-joice.
3. Death has lost and all is life. Sing of the glo-ry of God.

to Refrain

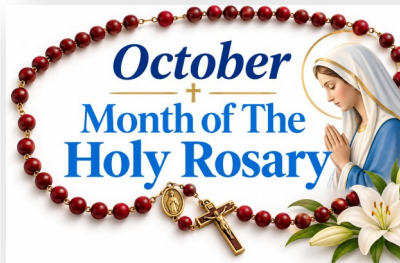
Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP.
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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- Join us **every Wednesday in October at 6:30 PM for the Holy Rosary** at our church. As a faith community, let us gather to seek the intercession of the Blessed Virgin Mary and reflect on the saving mysteries of Christ's life. Together we will pray for peace, unity, and our personal intentions. The Rosaries will be available at the entrance table for those who need them. We look forward to praying with you!
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need. Our friends at the Food Bank are seeking donations of personal hygiene items during the month of October.
- **Parish Stewardship:** We are grateful for the continued generosity and faithful support you provide to our Parish. Your contributions are a vital part of our parish life and help us continue our ministries and mission. If you would like to make a contribution, donations may be **mailed to the Parish Office** or made securely online at www.bvmc.org/giving. If you have any questions concerning your contributions, please contact our Financial Officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com. Thank you for your generosity and for all you do to support our Parish. May God richly bless you for your kindness and faithfulness!



Happening at BVMC

October 7

6:30 pm Holy Rosary

October 8

6:30 pm Parish Committee meeting

Saturday, October 10

5:00pm Vigil Mass of Sunday

Sunday, October 11

9:00am Holy Mass (also livestream)

Altar Servers: Everett, Parker

Lector: Donald

Cantor: Don Dross

Greeter: Nancy

Trustees: Rick, Cuyler



DATES TO REMEMBER

November 1 — All Souls Day Cemetery Service

November 15 — Parish Elections and 2027 Budget Proposal



bvmcChurch.org



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