Blessed Virgin Mary Parish

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

November 15, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)
Sunday School - 10:15 am Sunday

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Thirty-third Sunday in Ordinary Time (A)
November 15, 2026

Altar Servers: Abby, Parker
Greeter: Rick Radzymnski
Trustees: Cuyler Joanne

Lector: Justine Willey
Cantor: Richard Mossey

Cycle of Prayer: Holy Mother of Sorrows Parish, DuPont PA

Mass Intentions:
Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).
Sun. Nov. 22 - **In Memory of †Richard A. Mossey, Jr.** (req. by Patti & Dick Mossey).
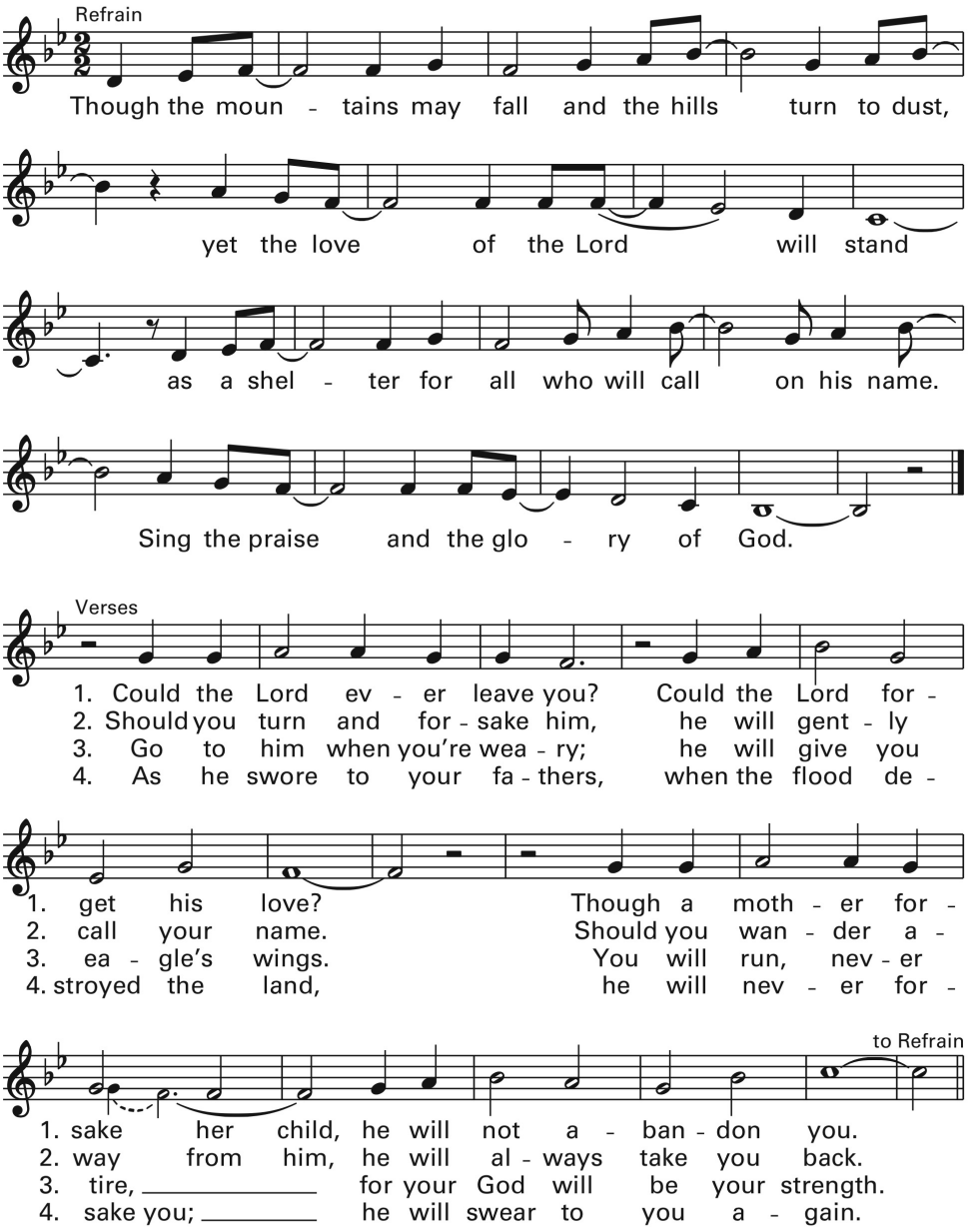


STAND

OPENING HYMN

THOUGH THE MOUNTAINS MAY FALL

Dan Schutte



Text: Based on Isaiah 54:6–10; 49:15; 40:31–32; Dan Schutte. Text and music © 1975, OCP. All rights reserved.

STAND

INTRODUCTORY RITE

C. In the name of the Father + and of the Son and of the Holy Spirit.
R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.
R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Calling to mind our sins and shortcomings we turn to the Lord. and ask for forgiveness. Please, make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.
Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God
in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault
striking the breast three times and continuing
in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.
R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.
R/. Amen.

THE KYRIE

C. Lord, have mercy. **R/. Lord, have mercy.**
C. Christ, have mercy. **R/. Christ, have mercy.**
C. Lord, have mercy. **R/. Lord, have mercy.**

STAND

THE GLORIA

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Heavenly Father, You have entrusted us with the riches of faith
to be used to expand Your kingdom on earth.
May we spend our days wisely investing these spiritual gifts
for the increase of Your kingdom on earth.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD
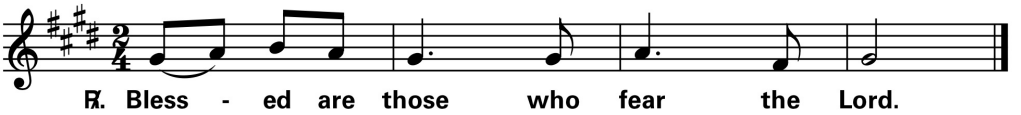
First Reading Prv 31:10-13, 19-20, 30-31

A reading from the Book of Proverbs.

When one finds a worthy wife, her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil, all the days of her life.
She obtains wool and flax and works with loving hands.
She puts her hands to the distaff, and her fingers ply the spindle.
She reaches out her hands to the poor, and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

L. The Word of the Lord.
R/. Thanks be to God.

Responsorial Psalm Ps 128:1-2, 3, 4-5

Cantor: 

R/. Blessed are those who fear the Lord.

Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored.
R/. My soul is thirsting for you, O Lord my God.

Your wife shall be like a fruitful vine in the recesses of your home;
Your children like olive plants around your table.
R/. Blessed are those who fear the Lord.

Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem all the days of your life.
R/. Blessed are those who fear the Lord.

Second Reading 1 Thes 5:1–6
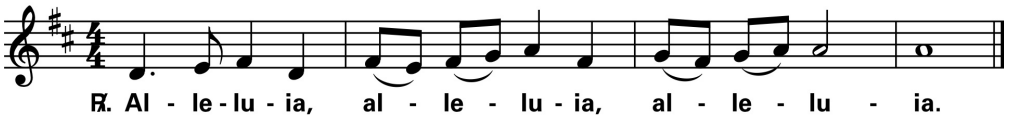
A reading from the first Letter of Saint Paul to the Thessalonians.

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord will come
like a thief at night.
When people are saying, "Peace and security, "
then sudden disaster comes upon them,
like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do, but let us stay alert and sober.

L. The Word of the Lord.
R/. Thanks be to God.

Gospel Acclamation Jn 15:4a, 5b

Cantor: 

R/. Alleluia, alleluia.
C. Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.
R/. Alleluia, alleluia.

Gospel Mt 25:14–30

STAND

C. The Lord be with you.
R/. And also with you.
C. A reading from the Holy Gospel according to Saint Matthew.
R/. Glory be to You, Lord.

Jesus told his disciples this parable: "A man going on a journey
called in his servants and entrusted his possessions to them.
To one he gave five talents; to another, two; to a third, one– to each according to his ability. Then he went away.
Immediately the one who received five talents went and traded with them,
and made another five. Likewise, the one who received two made another two.
But the man who received one went off and dug a hole in the ground
and buried his master's money.

"After a long time the master of those servants came back
and settled accounts with them.
The one who had received five talents came forward
bringing the additional five.
He said, 'Master, you gave me five talents. See, I have made five more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters, I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received two talents also came forward and said,
'Master, you gave me two talents. See, I have made two more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities. Come, share your master's joy.'
Then the one who had received the one talent came forward and said,
'Master, I knew you were a demanding person,
harvesting where you did not plant and gathering where you did not scatter;
so out of fear I went off and buried your talent in the ground.
Here it is back.'

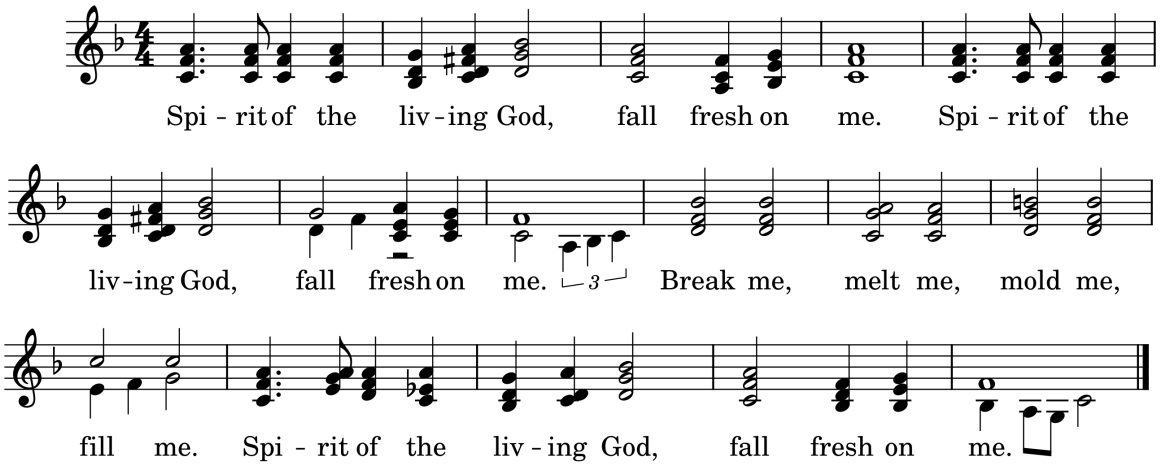
His master said to him in reply, 'You wicked, lazy servant!
So you knew that I harvest where I did not plant
and gather where I did not scatter?
Should you not then have put my money in the bank
so that I could have got it back with interest on my return?
Now then! Take the talent from him and give it to the one with ten.
For to everyone who has, more will be given and he will grow rich;
but from the one who has not, even what he has will be taken away.
And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth.'" .

C. This is the Gospel of the Lord.
R/. Praise be to You, Lord Jesus Christ!

KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Spirit of the Living God



SIT

- **HOMILY**

STAND

THE PROFESSION OF FAITH

C. I believe in One God,

All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

STAND

GENERAL INTERCESSIONS

C. Through our prayers, we bring before God those places and people whom we long to see touched and transformed for His glory.

1. For all who lead God's people: That each day may find their trust in God increasing. We pray the Lord.

R/. Lord, hear our prayer.

2. For those suffering persecution, displacement and denial of their rights because of their race, color or creed: May God take away the hearts of stone that perpetuate discrimination and help us to establish a world formed by the values of the kingdom. We pray to the Lord.

R/. Lord, hear our prayer.

3. For our country and political leaders – for guidance in a turbulent world: That we will work together to rediscover our common morality and that God's truth will prevail. We pray to the Lord.

R/. Lord, hear our prayer.

4. For the sick, for Kathleen Dominy White, and for all who are experiencing loneliness, uncertainty and fear: May they know the consolation of God's presence and the reassurance of our prayers We pray to the Lord.

R/. Lord, hear our prayer.

5. For the Holy Mother of Sorrows Parish in DuPont, Pennsylvania, and for ourselves: That God will help us to discern the special talents and gifts we have been given and guide us in using them. We pray to the Lord**.**

R/. Lord hear our prayer.

6. For Richard Sawczak, for whom this Holy Mass is being offered, for our family members and friends, and for all the faithful departed: May they be granted a share in the light of God's glory. We pray to the Lord.

R/. Lord, hear our prayer.
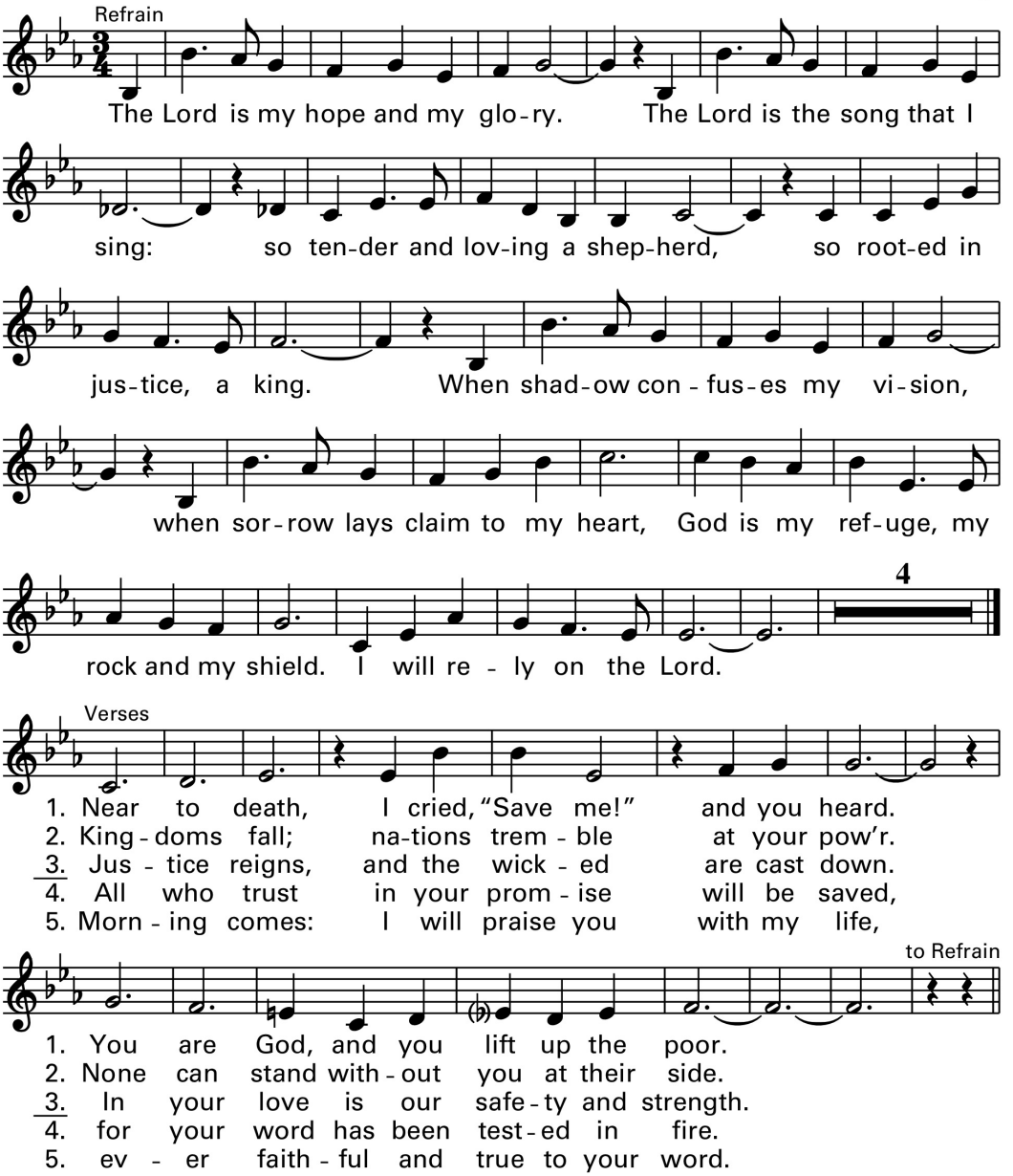
C. We thank You, Father, for all Your many gifts. Give us the courage and generosity to put them at the service of all our brothers and sisters. We make our prayer through Christ our Lord.

R/. Amen.

OFFERTORY HYMN

The Lord Is My Hope

M.D. Ridge



Text: Based on 2 Samuel 22. Text and music © 1989, M.D. Ridge. Published by OCP. All rights reserved.

SIT

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.
Then takes the chalice and elevates it above the altar, saying:

C. Blessed are You, Lord God of all creation.
Through You goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

STAND

C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R/. May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

STAND

C. Almighty God, may we labor all day long for Your love
and strive all our lives for Your kingdom.
Grant that we, who offer these gifts, may always be faithful to You.
We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God, we do well always and everywhere to give You thanks through Jesus Christ our Lord.

He is the Alpha and the Omega, the beginning and the end,
Who guards and strengthens us until that day
when we see the Son of Man coming with great power and glory.

With glad hearts we walk the path of life, You have shown us,
awaiting the fullness of joys in Your presence
the delights at Your right hand forever.

And so, with the angels and archangels in heaven,
We proclaim Your glory and join in their unending hymn of praise:

R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.

KNEEL

EUCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.

R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

C. The Bread which we break, is it not a participation in the Body of Christ?
**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.
R/. Amen.

With hands extended the celebrant says:

C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.
R/. Amen.

C. The peace of the Lord be with you always.
R/. And also with you.

C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together: **KNEEL**

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.
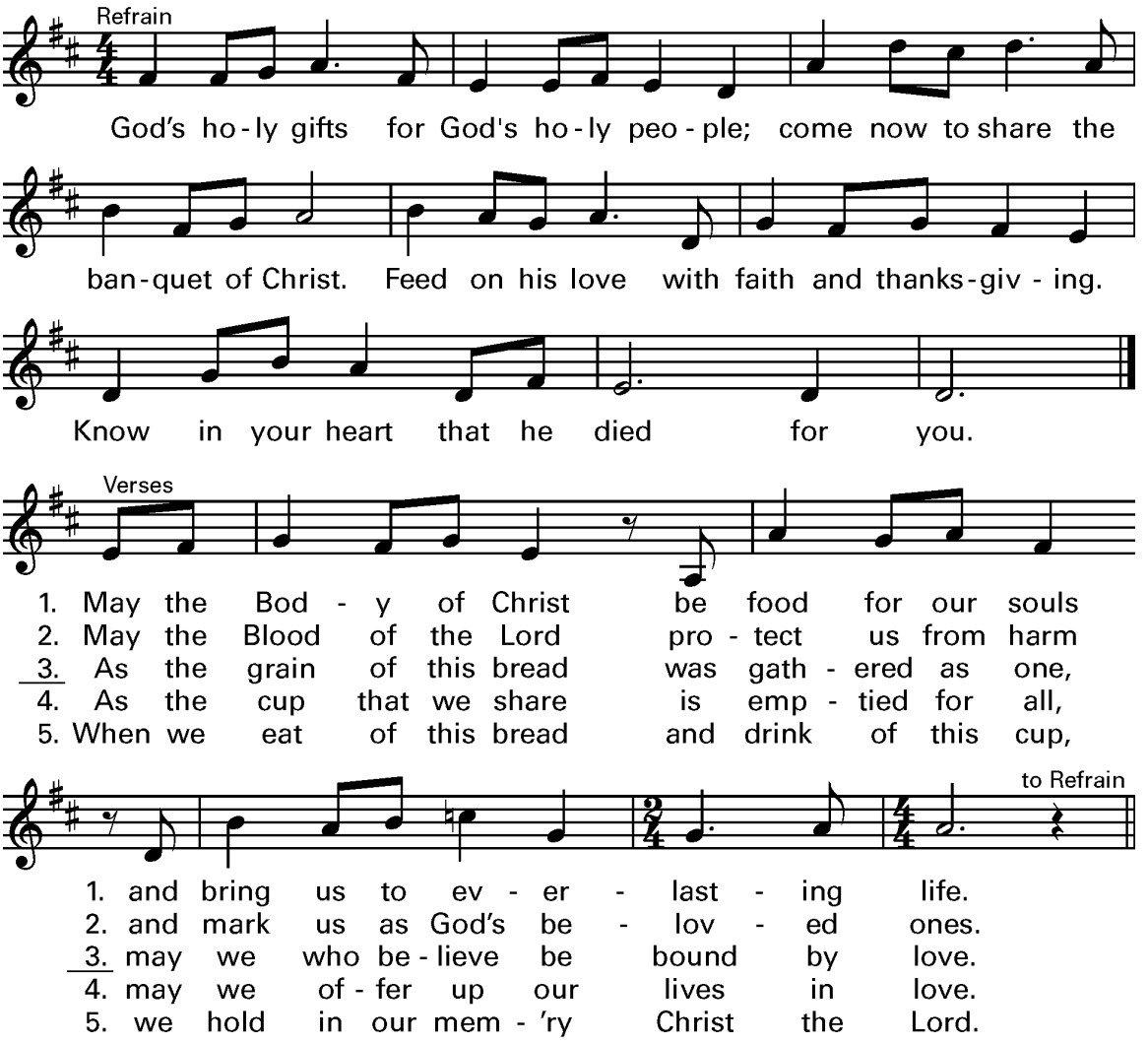
KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

GOD'S HOLY GIFTS

Dan Schutte
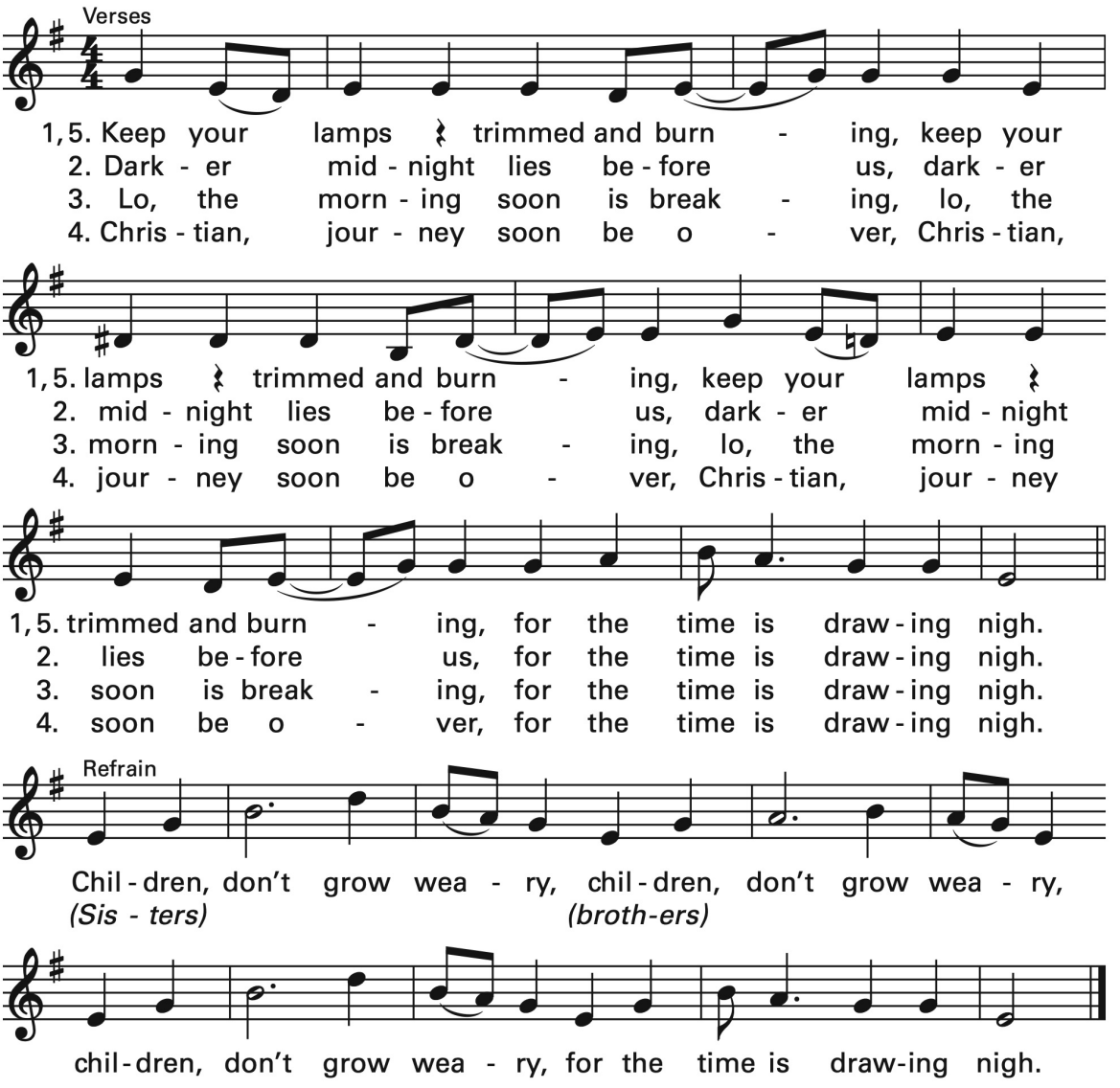


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POST COMMUNION HYMN

KEEP YOUR LAMPS TRIMMED AND BURNING

Spiritual



Text: Irregular; Spiritual. Music: KEEP YOUR LAMPS.

STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Almighty Father,
strengthened by this Holy Eucharist
may we persevere in faithful service,
announcing Your love and showing Your compassion.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.
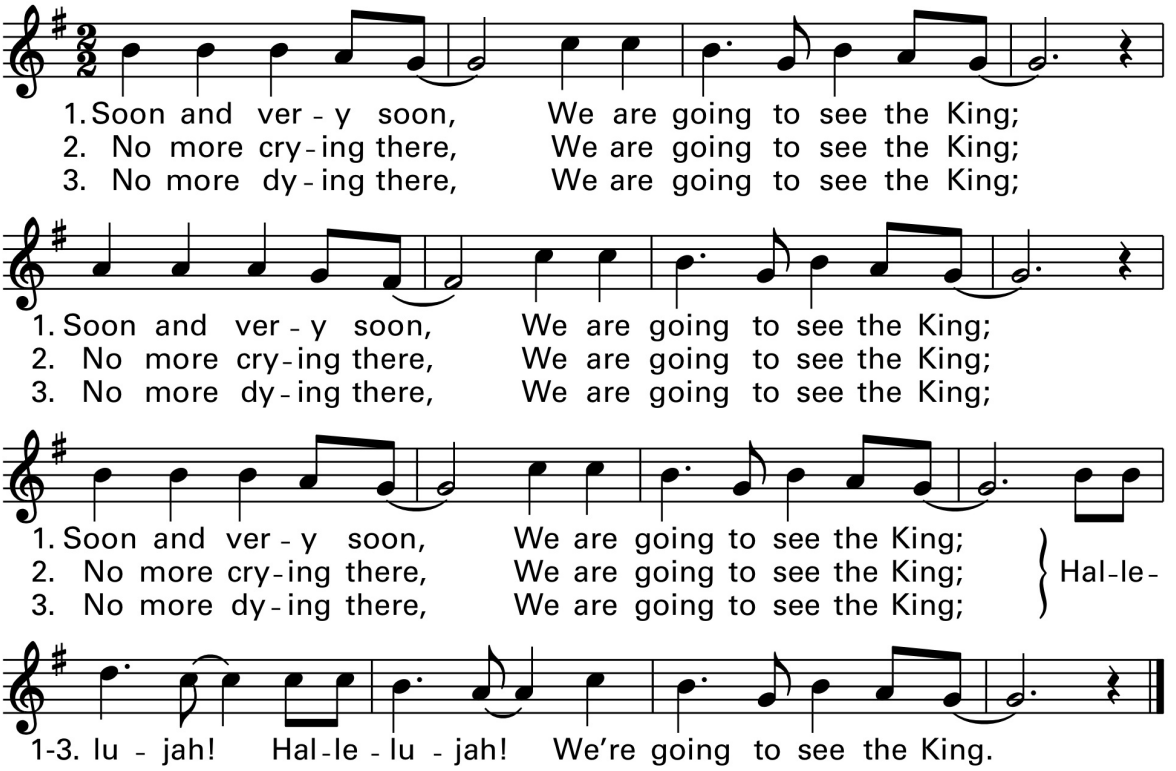
C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



Soon and Very Soon

SOON AND VERY SOON



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Announcements

Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com

- Please observe some **quiet time before Mass** to prepare yourself for worship: **meeting God in His Word, Confession** and **Holy Communion.**
- **During the month of November** we offer **special prayers for our departed loved ones before weekend Masses.**
- All parishioners are encouraged to attend the **Parish Elections and 2027 Proposed Budget Meeting this Sunday, November 15th,** following Mass. Your participation is important as we plan for the future of our parish community. We hope to see you there!
- **A warm welcome to Małgorzata "Gosia" (GOH-shah) Trocka, as well as Paulinka Kulczak and her son Gracen, who are joining our parish community. May God bless them as they make their church home with us!**
- **Seniorate Advent Retreat:** Prepare your heart for Christ's coming at the Seniorate Advent Retreat, hosted at Holy Name of Jesus Parish in Schenectady NY on Saturday, **November 28, from 10:30 am to 1:30 pm**. Please let Fr. Mark know by next Sunday, November 22, if you will be attending.
- **'Parish Stewardship:** We are grateful for the continued generosity and faithful support you provide to our Parish. Your contributions are a vital part of our parish life and help us continue our ministries and mission. If you would like to make a contribution, donations may be **mailed to the Parish Office** or made securely online at www.bvmc.org/giving. If you have any questions concerning your contributions, please contact our Financial Officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com Thank you for your generosity and for all you do to support our Parish. May God richly bless you for your kindness and faithfulness!

November Birthdays

November 14 - Mary Radzyminski
November 15 - Elza Dabrowski

Happening at BVMC



Saturday, November 21
5:00 pm Vigil Mass of Sunday

Sunday, November 22—Christ the King
9:00 am Holy Mass (also livestream)
Altar Servers: Abby, Everett
Lector: Mary-Lou Cantor: T B D
Greeter: Rick Trustees: Diane, Justine



Dates to Remember

November 28 - Seniorate Advent Retreat (Schenectady, NY)
November 29 - Advent begins
December 5 - Holiday Food Sale

bvmcChurch.org

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