

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

November 1, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)
Sunday School - 10:15 am Sunday

*The hymns in this booklet and during our livestreamed Holy Mass
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All Saints 'A'

November 1, 2026

Altar Servers: Everett, Parker

Greeter: Stephanie Fitzgerald

Trustees: Bob, Rick

Lector: Katie Hoefer

Cantor: Jeff Staats

Cycle of Prayer: All Saints Parish, Johnson City NY

Mass Intentions:

Sun. Nov. 1 - **In Memory of †Bronisława and Kazimierz Trocki** (req. by Margo (Malgorzata) Trocki).

Sun. Nov. 8 - **In Memory of †Ted (Tadeusz) Skorut** (req. by the ANS Sisters).

Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).

Sun. Nov. 22 - **In Memory of †Richard A. Mossey, Jr.** (req. by Patti & Dick Mossey).



YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN

1. Ye watch - ers and ye ho - ly ones, Bright
 2. Re - spond, ye souls in end - less rest, Ye
 3. O friends, in glad - ness let us sing, Tri -

1. ser - apts, cher - u - bim, and thrones, Raise the glad strain, Al - le -
 2. pa - tri - archs and proph - ets blest, Al - le - lu - ia! Al - le -
 3. um - phant an - thems e - cho - ing, Al - le - lu - ia! Al - le -

1. lu - ia! Cry out, do - min - ions, prince - doms, powers, Vir -
 2. lu - ia! Ye ho - ly Twelve, and mar - tyrs strong, All
 3. lu - ia! To God the Fa - ther, God the Son, And

1. tues, arch - an - gels, an - gels' choirs, }
 2. saints tri - um - phant, raise the song, } Al - le - lu - ia! Al - le -
 3. God the Spir - it, Three - in - One, }

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; *English Hymnal*, 1906; John A. Riley, 1858–1945. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Calling to mind those times when we have forgotten or neglected our vocation to holiness, let us turn to the Lord. and ask for forgiveness. Please, make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.

Heavenly Father, You have called us to faith
and surrounded us with a great cloud of witnesses, Your saints.
Encourage us by their example to lay aside every sin
that we may one day join them in Your eternal kingdom.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Rev 7:2-4, 9-14

A reading from the Book of Revelation.

I, John, saw another angel come up from the East, \holding the seal of the living God.
He cried out in a loud voice to the four angels
who were given power to damage the land and the sea,
"Do not damage the land or the sea or the trees
until we put the seal on the foreheads of the servants of our God."
I heard the number of those who had been marked with the seal,
one hundred and forty-four thousand marked
from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.
They cried out in a loud voice:

"Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne
and around the elders and the four living creatures.
They prostrated themselves before the throne, worshiped God, and exclaimed:

"Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might
be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me,
"Who are these wearing white robes, and where did they come from?"

I said to him, "My lord, you are the one who knows."

He said to me,

"These are the ones who have survived the time of great distress;
they have washed their robes and made them white in the Blood of the Lamb." !

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 24:1bc-2, 3-4ab, 5-6



Cantor: **R/. Lord, this is the peo - ple that longs to see your face.**

R/. Lord, this is the people that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it.
For he founded it upon the seas and established it upon the rivers.

R/. Lord, this is the people that longs to see your face.

Who can ascend the mountain of the LORD? or who may stand in his holy place?
One whose hands are sinless, whose heart is clean, who desires not what is vain. .

R/. Lord, this is the people that longs to see your face.

He shall receive a blessing from the LORD, a reward from God his savior.
Such is the race that seeks him, that seeks the face of the God of Jacob.

R/. Lord, this is the people that longs to see your face.

Second Reading 1 Jn 3:1-3

A reading from the first Letter of Saint John.

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,

for we shall see him as he is.

Everyone who has this hope based on him makes himself pure, as he is pure.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation Mt 11:28

STAND



Cantor:

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, alleluia.

Come to me, all you who labor and are burdened,
And I will give you rest, says the Lord.

R/. Alleluia, alleluia.

Gospel Mt 5:1-12a

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Luke.

R/. Glory be to You, Lord.

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:

"Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad,
for your reward will be great in heaven."

C. This is the Gospel of the Lord.
R/. Praise be to You, Lord Jesus Christ!

HYMN TO THE HOLY SIRT

COME, HOLY SPIRIT (ROUND)

**(a cappella)*

The musical notation is written on two staves in 3/4 time with a key signature of one flat (B-flat). The first staff contains three measures, each marked with a circled number: ①, ②, and ③. The lyrics are: "Come. Ho - ly Spir - it, fill the hearts of__ your peo - ple." The second staff continues the melody with the lyrics: "Kin - dle in us_____ the__ fire__ of__ your love." The piece ends with a double bar line and repeat dots.

*No keyboard available.

Text and music: Traditional.

SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Let us join our prayers to those of the Saints and Angels, as we bring our petitions to God our Father.

1. That the Church will proclaim the path of holiness revealed in the Beatitudes to all people. We pray to the Lord. **R/. Lord, hear our prayer.**

2. For the rulers and leaders of the nations: That they may work for justice, peace and an end to poverty and oppression. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who are ill: That they may know Christ's healing and transforming presence. We pray to the Lord.

R/. Lord, hear our prayer.

4. For anyone who struggles with the notion of death, seeing little hope for the future beyond: May they find release from their fears and communion with God. We pray to the Lord. **R/. Lord, hear our prayer.**

5. For All Saints Parish in Johnson City, New York, and for ourselves; here we avoid our calling, scared to make a commitment: That the Lord will show us how we can embrace Him, holding nothing back. We pray to the Lord.

R/. Lord, hear our prayer.

6. For Bronisława and Kazimierz Trocki, for whom this Holy Mass is being offered, and for all the faithful departed: May they be brought safely to Christ's Heavenly kingdom. We pray to the Lord.

R/. Lord, hear our prayer.

7. For our own intentions [long pause for silent prayer] We pray to the Lord. **R/. Lord, hear our prayer.**

C. Loving God, we rejoice in our fellowship with the saints. May our lives reflect Your glory and presence in the world. We ask this in the name of Your Son, Jesus Christ, Who is the resurrection and the life.

R/. Amen.

OFFERTORY HYMN

FOR ALL THE SAINTS

SINE NOMINE



1. For all the saints who from their la - bors
2. O blest com - mu - nion, fel - low - ship di -
3. The gold - en eve - ning bright - ens in the
4. But lo! there breaks a yet more glo - rious
5. From earth's wide bounds, from o - cean's far - thest



1. rest, Who you ____ by faith be - fore the world con -
2. vine! ____ We fee - bly strug - gle, they in glo - ry
3. west; ____ Soon to the loy - al faith - ful comes their
4. day; The saints ____ tri - um - phant rise in bright ar -
5. coast, Through gates ____ of heav'n streams in the count - less



1. fessed, Your Name, O ____ Je - sus, be for - ev - er
2. shine; Yet all are ____ one with - in your great de -
3. rest; ____ Sweet is the calm of Par - a - dise so
4. ray; The King of ____ Glo - ry pass - es on his
5. host, ____ Sing - ing to Fa - ther, Son, and Ho - ly



1. blest.
 2. sign.
 3. blest.
 4. way.
 5. Ghost:
- } Al - le - lu - ia, al - le - lu - ia!

Text: 10 10 10 with alleluias; William W. How, 1823-1897, alt. Music: Ralph Vaughan Williams, 1872-1958.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Let us pray.

Almighty God,
we thank You for all the graces You have given to Your saints and to us.
Accept this sacrifice that we offer in honor of all Your saints.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF ALL SAINTS

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Today we honor all the saints of Your Holy Church;
those who have gone before us,
those in our midst, and those who are yet to come.
Marked with the seal of salvation these holy men and women
encourage the faithful of Your Church to pursue lives of Christian maturity.
Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

IN THE BREAKING OF THE BREAD

Bob Hurd



Refrain In the break - ing of the
Verses 1. Bread for the jour - ney, strength for our
2. Bread of the prom - ise, peo - ple of



bread we have known him;
1. years, man - na of ag - es, of
2. hope, wine of com - pas - sion,



we have been fed. Je - sus the
1. strug - gle and tears. Cup of sal -
2. life for the world. Gath - ered at



strang - er, Je - sus the Lord,
1. va - tion, fruit of the land,
2. ta - ble, joined as his bod - y,



be our com - pan ion;
1. bless and re - ceive now,
2. sealed in the Spir - it,



be our hope. (to Verses)
1. the work of our hands. (to Refrain)
2. sent by the Word. (to Refrain)

Text: Based on Luke 24:18-35; Acts 2:42. Text © 1984, 1987, Bob Hurd and Michael Downey.

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POST COMMUNION HYMN

ISAIAH 49

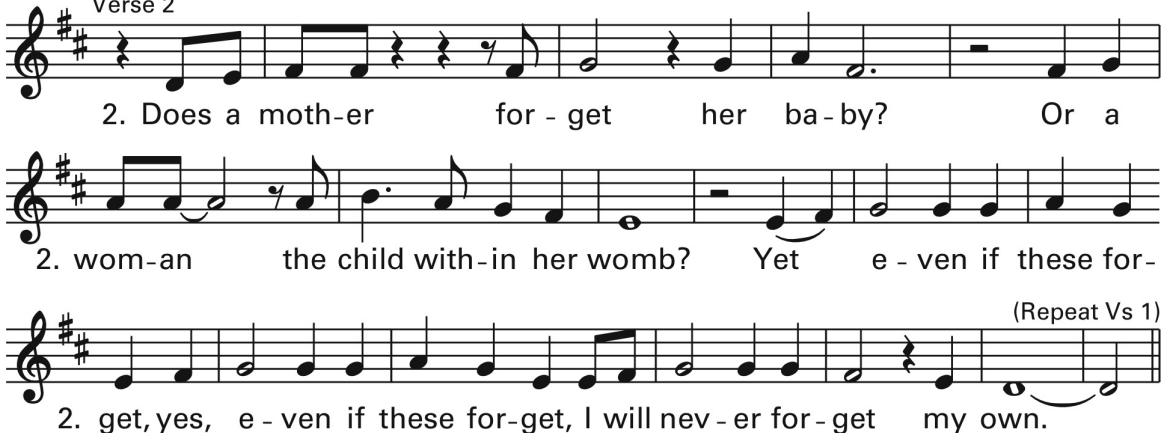
Carey Landry

Verse 1



1. I will nev - er for - get you, my peo - ple; I have carved you
1. on the palm of my hand. I will nev - er for - get you; I will
1. not leave you or - phaned. I will nev - er for - get my own.

Verse 2



2. Does a moth - er for - get her ba - by? Or a
2. wom - an the child with - in her womb? Yet e - ven if these for -
(Repeat Vs 1)
2. get, yes, e - ven if these for - get, I will nev - er for - get my own.

Text: Based on Isaiah 49:15. Text and music © 1975, Carey Landry and OCP. All rights reserved.

C. Let us pray.

Lord Jesus Christ,
You established our ancestors in the faith
and brought them to perfection.
Through this Holy Eucharist
bring us with all Your saints to everlasting glory.
For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

Announcements

*Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com*

- Please observe some **quiet time before Mass** to prepare yourself for worship: **meeting God in His Word, Confession and Holy Communion.**
- This Sunday, after Coffee Hour there will be the All Souls cemetery service at our church's section in Albany Rural Cemetery.
- During the month of November we offer special prayers for our departed loved ones before weekend Masses.
- **'Parish Stewardship:** We are grateful for the continued generosity and faithful support you provide to our Parish. Your contributions are a vital part of our parish life and help us continue our ministries and mission. If you would like to make a contribution, donations may be **mailed to the Parish Office** or made securely online at www.bvmc.org/giving. If you have any questions concerning your contributions, please contact our Financial Officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com Thank you for your generosity and for all you do to support our Parish. May God richly bless you for your kindness and faithfulness!

*Thank You for your
Kindness & Support*

November Birthdays & Anniversaries

November 2 - Mary Ellen Cadalso
November 8 - Mary-Lou Epner



Happening at BVMC

Saturday, November 7

5:00 pm Vigil Mass of Sunday

Sunday, November 8

9:00 am Holy Mass (also livestream)

Altar Servers: Abby, Parker

Lector: Justine Cantor: Jeff Staats

Greeter: Diane Trustees: Cuyler, Joanne

10:15 am Sunday School



DATES TO REMEMBER

November 15 - Parish Elections & 2027 Proposed Budget Meeting

November 28 - Seniorate Advent Retreat (Schenectady, NY)

November 29 - Advent begins

December 5 - Holiday Food Sale



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