

Happy Thanksgiving

Just as you received Christ Jesus as Lord,
continue to live your lives in him...
overflowing with thankfulness.

Colossians 2:6-7



Blessed Virgin Mary Parish

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

November 22, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)
Sunday School - 10:15 am Sunday

The hymns in this booklet and during our livestreamed Holy Mass are used with permission from Oregon Catholic Press and OneLicense

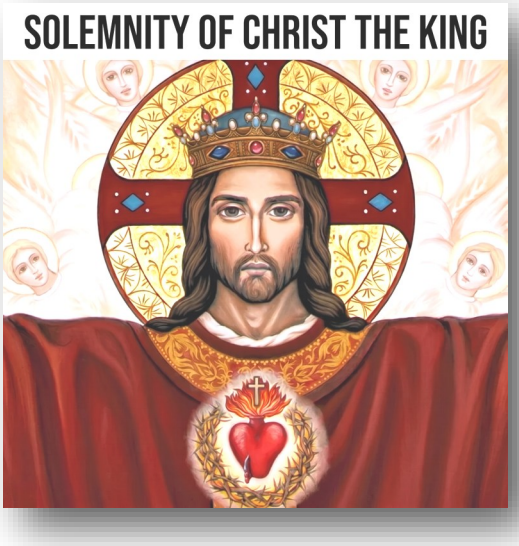
Solemnity of Christ the King (A)
November 22, 2026

Altar Servers: Everett, Parker
Greeter: Bob Novak
Trustees: Jim, Bob

Lector: Donald Dross
Cantor: Richard Mossey

Cycle of Prayer: Holy Trinity Parish, Throop PA

Mass Intentions:
Sun. Nov. 22 - **In Memory of †Richard A. Mossey, Jr.** (req. by Patti & Dick Mossey).
Sun. Nov. 29 - **In Memory of †Thomas Krajewski** (req. by Mary Ellen & Rich Krajewski).
Sun. Dec. 13 - **In Thanksgiving for the continued healing of Patti Mossey.**
Sun. Dec. 27 - **In Memory of †Richard Michael Sawczak** (req. by Ed Sawczak).
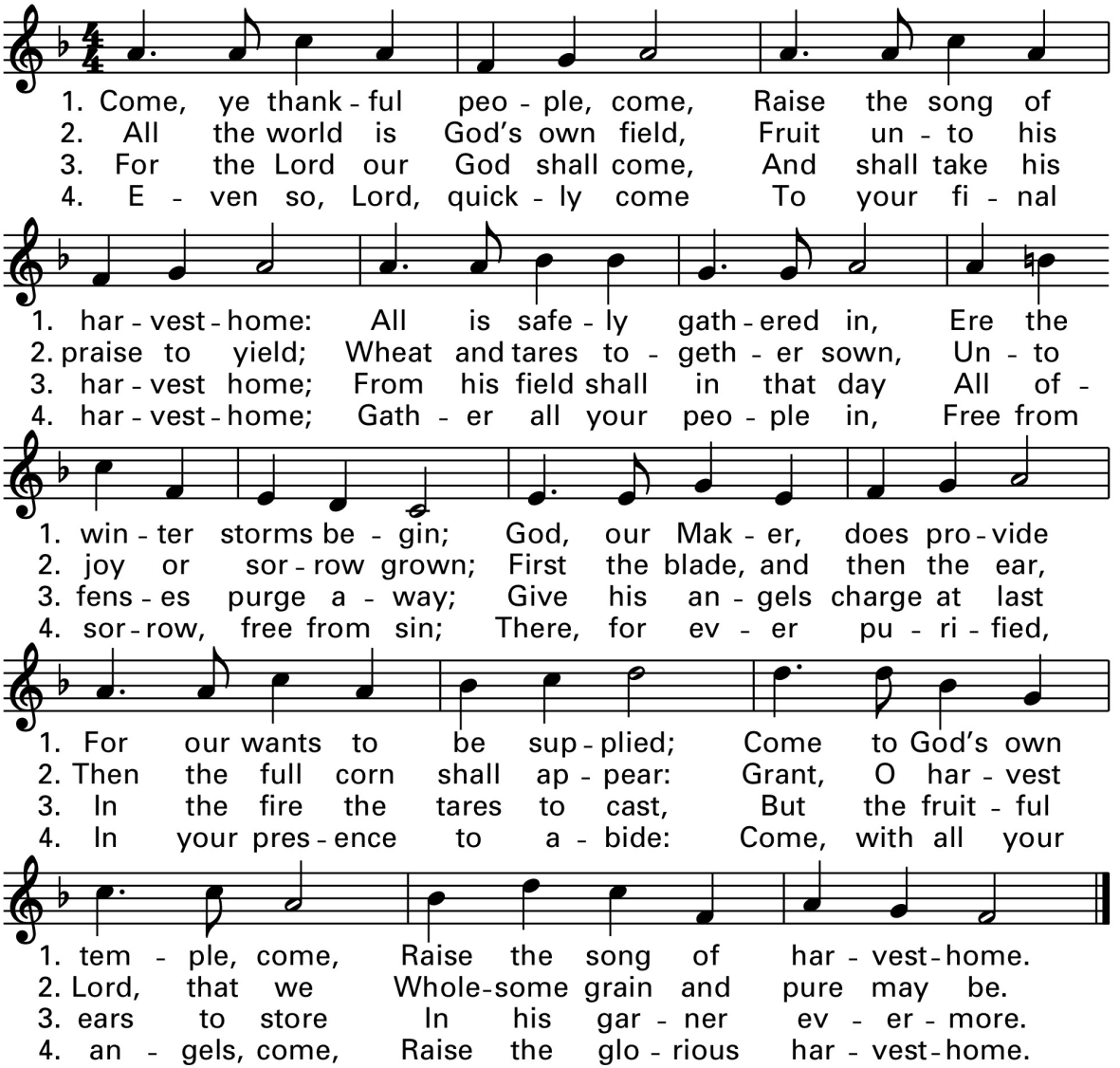


STAND

OPENING HYMN

COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WINDSOR



Text: 77 77 D; Henry Alford, 1810–1871, alt. Music: George J. Elvey, 1816–1893.

STAND

INTRODUCTORY RITE

C. In the name of the Father + and of the Son and of the Holy Spirit.
R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.
R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Christ our King will judge us on the love we have shown to those in need.
Let us pause to examine our conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.
Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God
in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault
striking the breast three times and continuing
in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.
R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.
R/. Amen.

THE KYRIE

C. Lord, have mercy. **R/. Lord, have mercy.**
C. Christ, have mercy. **R/. Christ, have mercy.**
C. Lord, have mercy. **R/. Lord, have mercy.**

STAND

THE GLORIA

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Almighty and Everlasting God,
it is Your will to restore all things in Your beloved Son, our Lord and King.
Grant that the peoples of this earth, now divided by sin,
may be brought together under His gentle and loving rule.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Ez 34:11-12, 15-17

A reading from the Book of the Prophet Ezekiel.
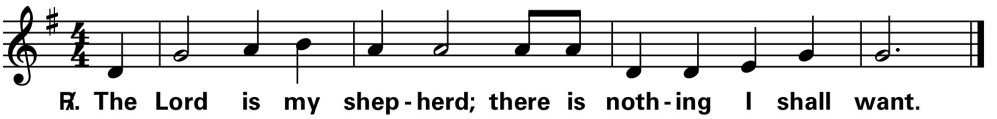
Thus says the Lord GOD: I myself will look after and tend my sheep.
As a shepherd tends his flock
when he finds himself among his scattered sheep, so will I tend my sheep.
I will rescue them from every place where they were scattered
when it was cloudy and dark.
I myself will pasture my sheep;
I myself will give them rest, says the Lord GOD.
The lost I will seek out, the strayed I will bring back,
the injured I will bind up, the sick I will heal,
but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD,
I will judge between one sheep and another,
between rams and goats. .

L. The Word of the Lord.
R/. Thanks be to God.

Responsorial Psalm Ps 23:1-2, 2-3, 5-6

Cantor:



R/. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose.
R/. The Lord is my shepherd; there is nothing I shall want.

Beside restful waters he leads me; he refreshes my soul.
He guides me in right paths for his name's sake. .
R/. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows.
R/. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come.
R/. The Lord is my shepherd; there is nothing I shall want.

Second Reading 1 Cor 15:20–26, 28.
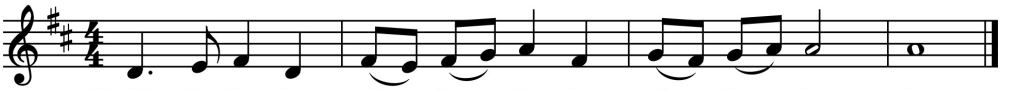
A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters:
Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through man,
the resurrection of the dead came also through man.
For just as in Adam all die, so too in Christ shall all be brought to life,
but each one in proper order:
Christ the firstfruits; then, at his coming, those who belong to Christ;
then comes the end, when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty and every authority and power.
For he must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death.
When everything is subjected to him,
then the Son himself will also be subjected to the one
who subjected everything to him, so that God may be all in all. .

L. The Word of the Lord.
R/. Thanks be to God.

Gospel Acclamation Mk 11:9, 10

STAND

Cantor: 

R/. Alleluia, Alleluia!
Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!
R/. Alleluia, Alleluia!

Gospel Mt 25:31–46

C. The Lord be with you. **R/. And also with you.**
C. A reading from the Holy Gospel according to Saint Matthew.
R/. Glory be to You, Lord.

Jesus said to his disciples:
"When the Son of Man comes in his glory, and all the angels with him, he will
sit upon his glorious throne, and all the nations will be assembled before him.
And he will separate them one from another,
as a shepherd separates the sheep from the goats.
He will place the sheep on his right and the goats on his left.
Then the king will say to those on his right,
'Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food, I was thirsty and you gave me drink,
a stranger and you welcomed me, naked and you clothed me,
ill and you cared for me, in prison and you visited me.'
Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you, or thirsty and give you drink?
When did we see you a stranger and welcome you, or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply, 'Amen, I say to you,
whatever you did for one of the least brothers of mine, you did for me.'

Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food, I was thirsty and you gave me no drink,
a stranger and you gave me no welcome, naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say, 'Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison, and not minister to your needs?'
He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones, you did not do for me.'
And these will go off to eternal punishment, but the righteous to eternal life."

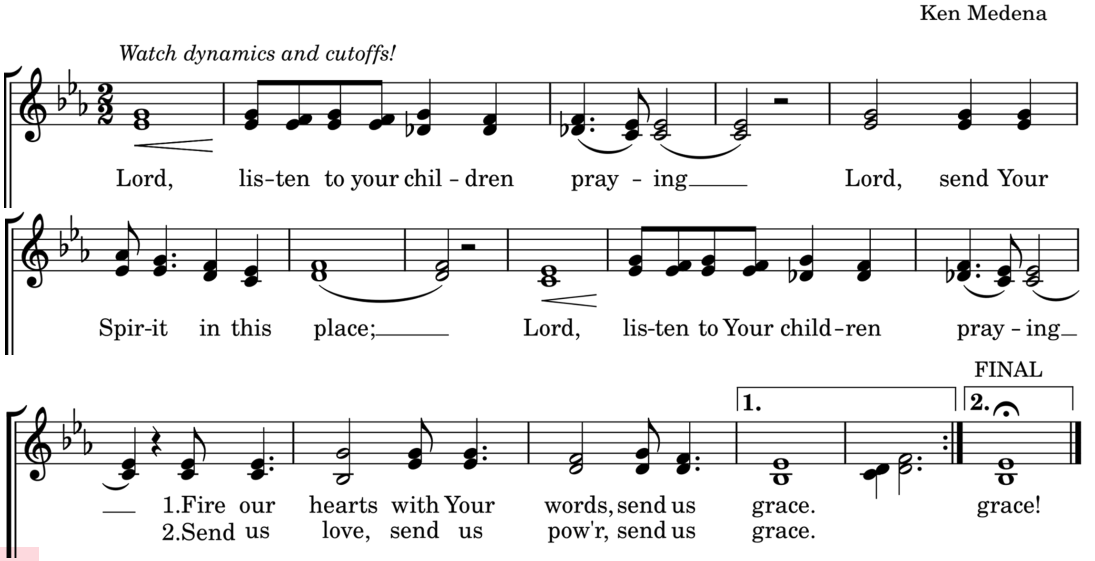
C. This is the Gospel of the Lord.
R/. Praise be to You, Lord Jesus Christ!

KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Lord, Listen to Your Children Praying

Ken Medena



SIT

♦ **HOMILY**

STAND

THE PROFESSION OF FAITH

C. I believe in One God,

All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

STAND

GENERAL INTERCESSIONS

C. In humility we come before the throne of Christ our King, to pray for ourselves and others and to seek His wisdom and grace.

1. For the Church: That it may be a place where all are welcome and all receive love, mercy and grace. We pray the Lord.

R/. Lord, hear our prayer.

2. For places in our world where life is difficult, whether because of war, disease or famine. We ask God to give wisdom and humility to those who are powerful; that they may seek the good of all. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those in need, the sick, the dying, those in prison, those who are hungry and distressed. May we know how best to be the light of Christ in their life. We pray to the Lord.

R/. Lord, hear our prayer.

4. For the Holy Trinity Parish in Throop, Pennsylvania, and for ourselves: May we play our part in proclaiming the Kingdom of God here and now. We pray to the Lord**.**

R/. Lord hear our prayer.

5. For Richard Mossey Jr., for whom this Holy Mass is being offered, and for all the faithful departed: May they share the glory, light, and peace of God's Kingdom. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions ..... [long pause for silent prayer] ..... . We pray to the Lord.

R/. Lord, hear our prayer.

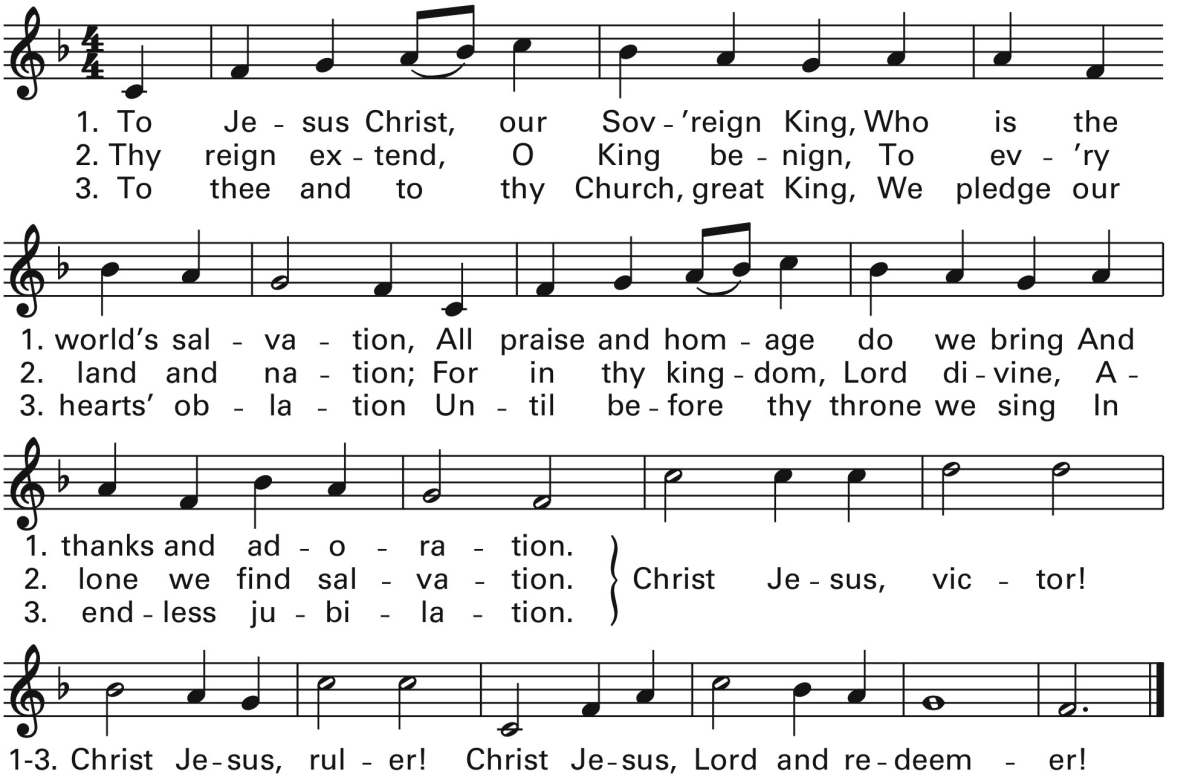
C. Loving God of justice and mercy, we pray that we may recognize You in all those we meet, and that, in serving them, we may serve You. We pray in Jesus' name.

R/. Amen.

OFFERTORY HYMN

To Jesus Christ, Our Sovereign King

ICH GLAUB AN GOTT



Text: 87 87 55 8; based on Christus Vincit, 8th cent.; Martin B. Hellriegel, 1891–1981, © 1941, assigned 1978 to Mrs. Irene C. Mueller. All rights reserved. Used with permission. Music: Mainz Gesangbuch, 1870.

SIT

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.
Then takes the chalice and elevates it above the altar, saying:

C. Blessed are You, Lord God of all creation.
Through You goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

STAND

C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R/. May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.

STAND

PRAYER OVER THE GIFTS

C. Lord our God, receive these gifts we offer today.
Grant unity and peace to all nations under the leadership of Christ the King.
We ask through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF CHRIST THE KING

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks through Christ our Lord.

You anointed Jesus Christ, Your only Son, with the oil of gladness,
as Eternal Priest and Universal King.

As priest He offered His life on the altar of the cross
and redeemed the human race by this perfect sacrifice.

As king He claims dominion over all creation,
that He may present to You, His almighty Father,
an eternal and universal kingdom; a kingdom of truth and life,
a kingdom of holiness and grace, a kingdom of justice, love and peace.

Therefore, with the angels and archangels, with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly.

R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.

KNEEL

EUCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.

R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

C. The Bread which we break, is it not a participation in the Body of Christ?
**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.
R/. Amen.

With hands extended the celebrant says:

C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.
R/. Amen.

C. The peace of the Lord be with you always.
R/. And also with you.

C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together: **KNEEL or SIT**

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:
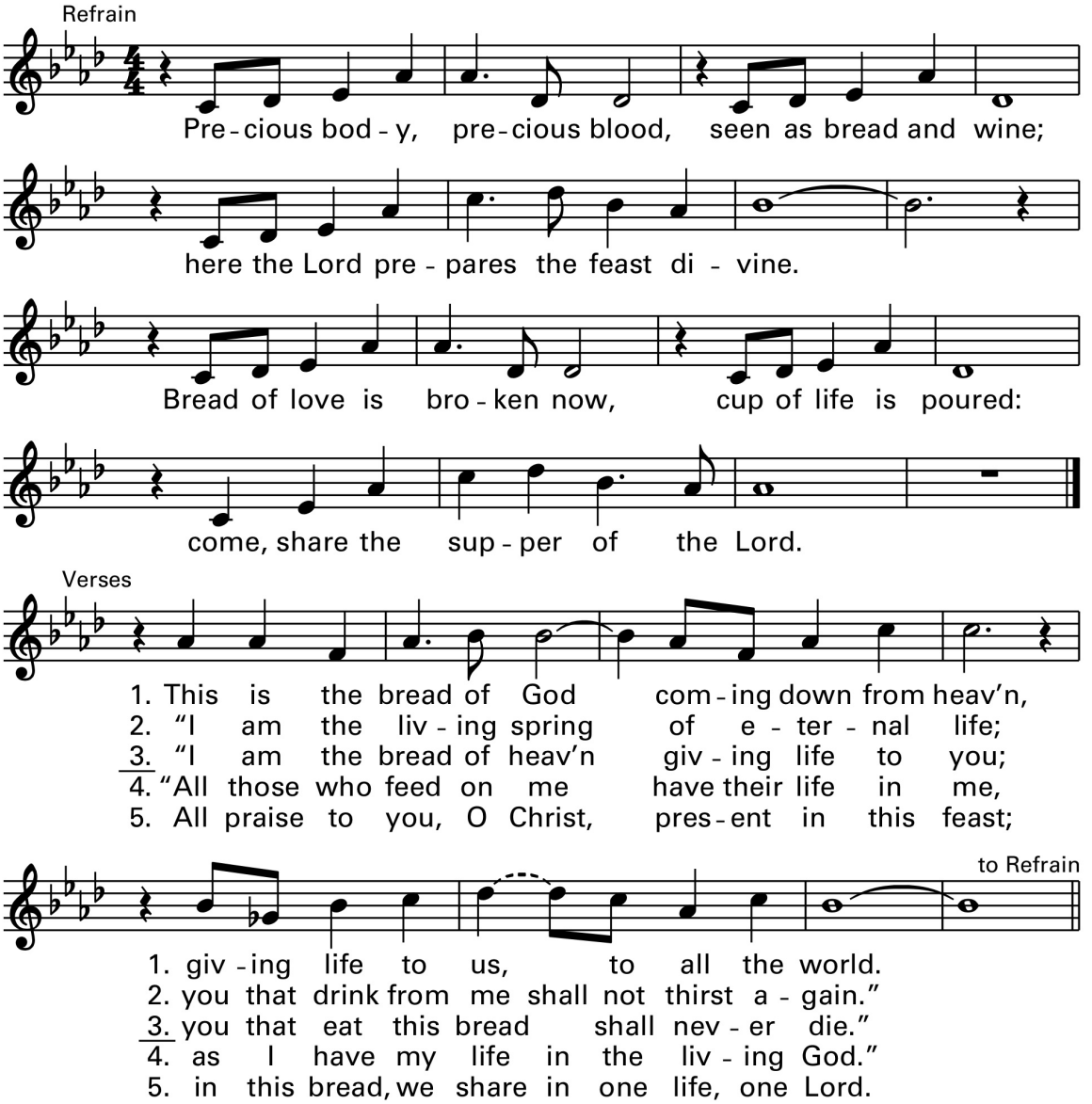
C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord. **KNEEL or SIT**

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

The Supper of the Lord

Laurence Rosania



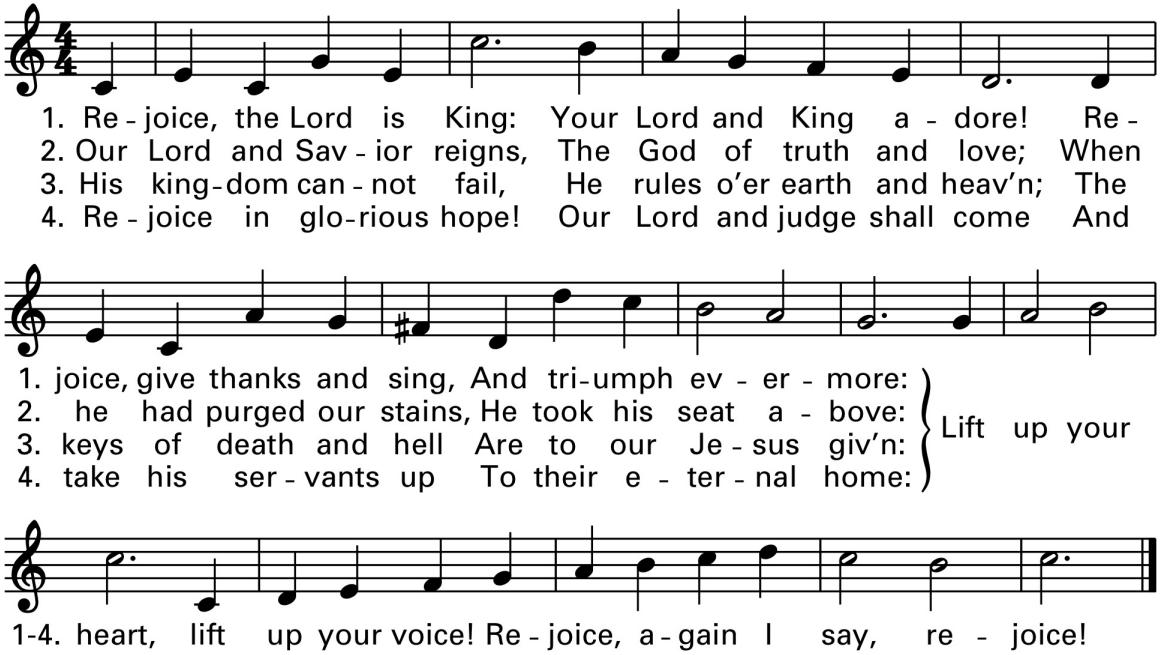
Text: Verses 1–4 based on John 4, 6.

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POST COMMUNION HYMN

REJOICE, THE LORD IS KING

DARWALL'S 148TH



Text: 66 66 44 44; *Hymns For Our Lord's Resurrection*, 1746; Charles Wesley, 1707–1788.
Music: John Darwall, 1731–1789.

STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Heavenly Father,
we have eaten at the Banquet of Immortality
and have been restored to fellowship with You.
May we be made strong for Your service
and come to reign with Christ the King.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

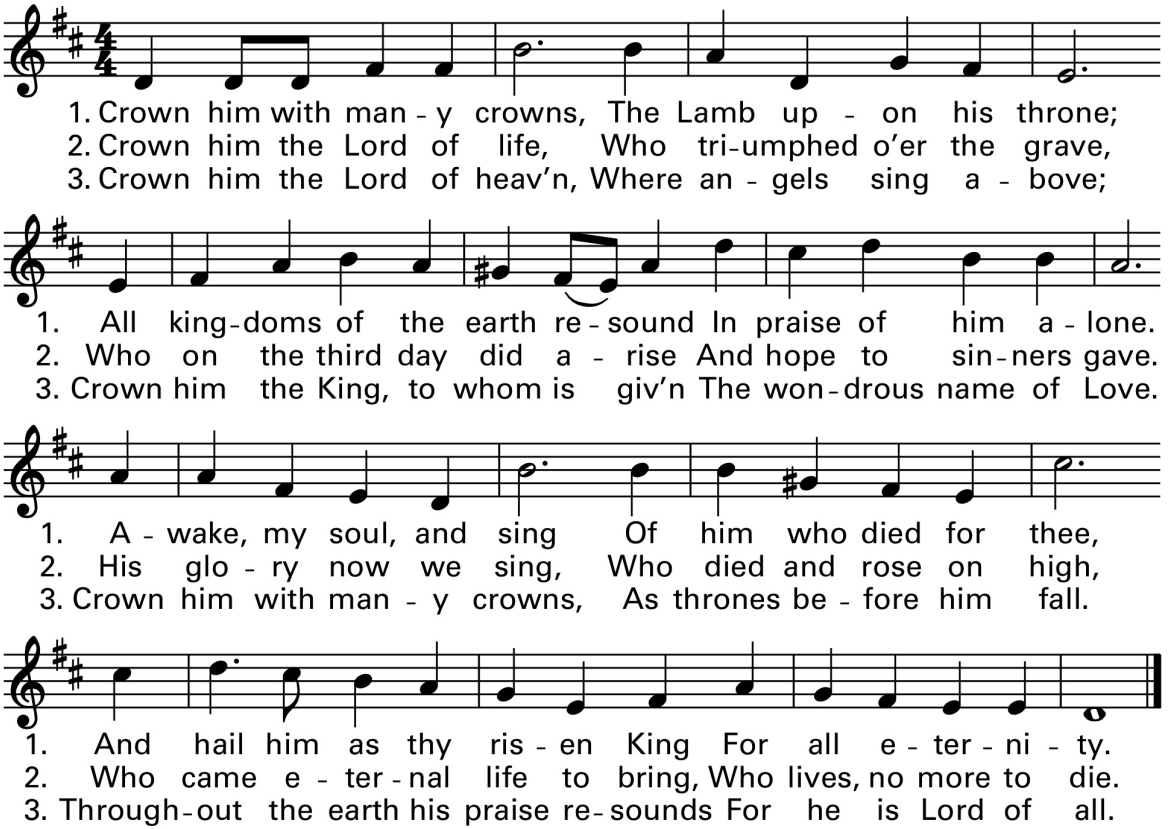
C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



Crown Him with Many Crowns

DIADEMATA



Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications. All rights reserved. Verse 2, Godfrey Thring, 1823–1903, alt. Music: George J. Elvey, 1816–1893.

Announcements

Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com

- Please observe some **quiet time before Mass** to prepare yourself for worship: **meeting God in His Word, Confession** and **Holy Communion.**
- **During the month of November** we offer **special prayers for our departed loved ones before weekend Masses.**
- **Next week we begin Advent.** On Saturday, November 28, the parishes of our Seniorate will gather for the Advent Retreat at the Schenectady Parish (10:30 am—1:30pm). Please let Fr. Mark know today if you will be attending.
- **Advent is a sacred time of preparation for Christmas.** To help guide your prayer and reflection, **daily Advent reflection booklets** are available on the table at the church entrance. Please take one home to accompany you on your Advent journey.
- **'Parish Stewardship:** We are grateful for the continued generosity and faithful support you provide to our Parish. Your contributions are a vital part of our parish life and help us continue our ministries and mission. If you would like to make a contribution, donations may be **mailed to the Parish Office** or made securely online at www.bvmc.org/giving. If you have any questions concerning your contributions, please contact our Financial Officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com Thank you for your generosity and for all you do to support our Parish. May God richly bless you for your kindness and faithfulness!





Happening at BVMC



Saturday, November 28
10:30am—1:30pm Seniorate Advent Retreat (Schenectady, NY)
5:00 pm Vigil Mass of Sunday

Sunday, November 29—Advent Begins
9:00 am Holy Mass (also livestream)
Altar Servers: Abby, Parker
Lector: Stephanie Cantor: Donald
Greeter: Marianne Trustees: Rick, Cuyler



Dates to Remember

December 5 - Holiday Food Sale (12pm—5 pm)
December 13 - Church is decorated for Christmas
December 20 - Parish "Wigilia"


WISHING YOU A
HAPPY
THANKS
GIVING
GRATITUDE TURNS WHAT WE
HAVE INTO ENOUGH

bvmcChurch.org

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