Blessed Virgin Mary Parish

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

November 8, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)
Sunday School - 10:15 am Sunday

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Thirty-second Sunday in Ordinary Time (A)
November 8, 2026

Altar Servers: Abby, Parker
Greeter: Diane Brennan
Trustees: Cuyler Joanne

Lector: Justine Willey
Cantor: Richard Mossey

Cycle of Prayer: Guardian Angel Parish, Los Angeles CA

Mass Intentions:
Sun. Nov. 8 - **In Memory of †Ted (Tadeusz) Skorut** (req. by the ANS Sisters).
Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).
Sun. Nov. 22 - **In Memory of †Richard A. Mossey, Jr.** (req. by Patti & Dick Mossey).
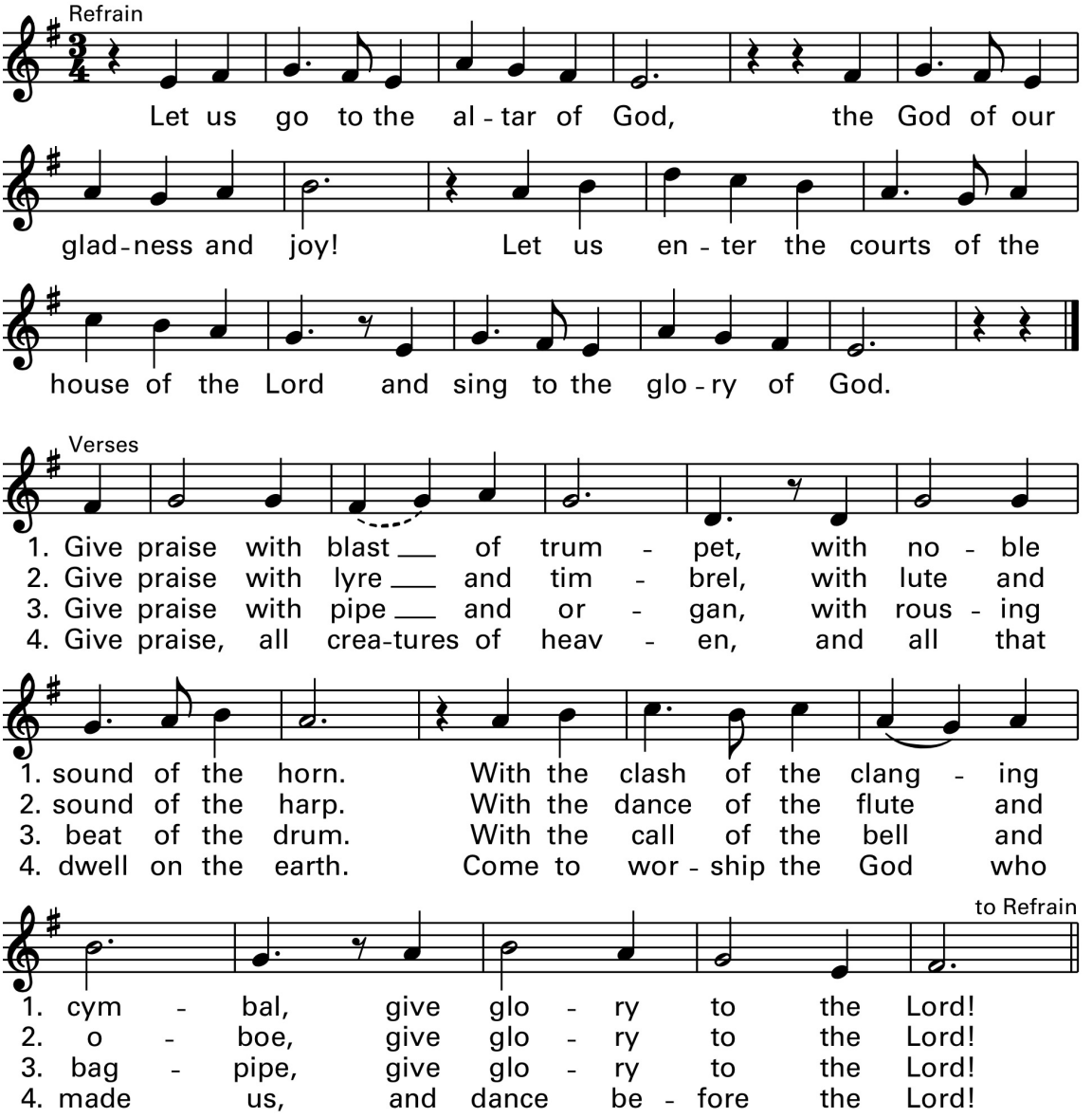


STAND

OPENING HYMN

Let Us Go to the Altar

Dan Schutte



Text: Based on Psalms 42 and 150. Text and music © 1997, Daniel L. Schutte. Published by OCP. All rights reserved.

STAND

INTRODUCTORY RITE

C. In the name of the Father + and of the Son and of the Holy Spirit.
R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.
R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Calling to mind our sins and shortcomings we turn to the Lord. and ask for forgiveness. Please, make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.
Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God
in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault
striking the breast three times and continuing
in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.
R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.
R/. Amen.

THE KYRIE

C. Lord, have mercy. **R/. Lord, have mercy.**
C. Christ, have mercy. **R/. Christ, have mercy.**
C. Lord, have mercy. **R/. Lord, have mercy.**

STAND

THE GLORIA

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Almighty Father,
so often we fail to heed the warning of Your Son
and are unprepared for the day and hour we shall meet with You.
Help us to live holy and saintly lives,
constantly anticipating the coming of Your kingdom.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD
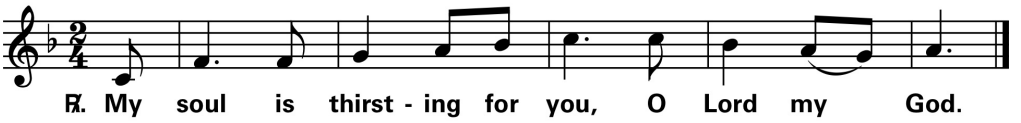
First Reading Wis 6:12-16

A reading from the Book of Wisdom.

Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

L. The Word of the Lord.
R/. Thanks be to God.

Responsorial Psalm Ps 63:2, 3-4, 5-6, 7-8



R/. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water.
R/. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary to see your power and your glory,
For your kindness is a greater good than life; my lips shall glorify you.
R/. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live; lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.
R/. R/. My soul is thirsting for you, O Lord my God.

I will remember you upon my couch,
and through the night-watches I will meditate on you:
You are my help, and in the shadow of your wings I shout for joy.
R/. R/. My soul is thirsting for you, O Lord my God.

Second Reading 1 Thes 4:13–14
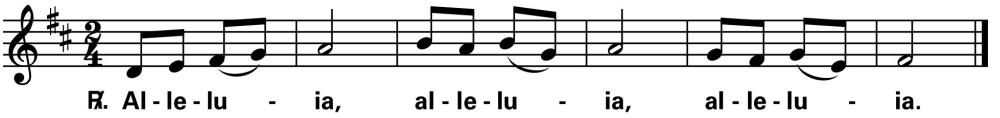
A reading from the first Letter of Saint Paul to the Thessalonians.

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest, who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus, bring with him those who have fallen asleep.

L. The Word of the Lord.
R/. Thanks be to God.

Gospel Acclamation Mt 24:42a, 44

Cantor:



R/. Alleluia, Alleluia!
Stay awake and be ready!
For you do not know on what day your Lord will come.
R/. Alleluia, Alleluia!

Gospel Mt 25:1–13

STAND

C. The Lord be with you.
R/. And also with you.
C. A reading from the Holy Gospel according to Saint Matthew.
R/. Glory be to You, Lord.

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps, brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed, they all became drowsy and fell asleep.
At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil, for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked.
Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!'
But he said in reply, 'Amen, I say to you, I do not know you.'
Therefore, stay awake, for you know neither the day nor the hour."

C. This is the Gospel of the Lord.
R/. Praise be to You, Lord Jesus Christ!

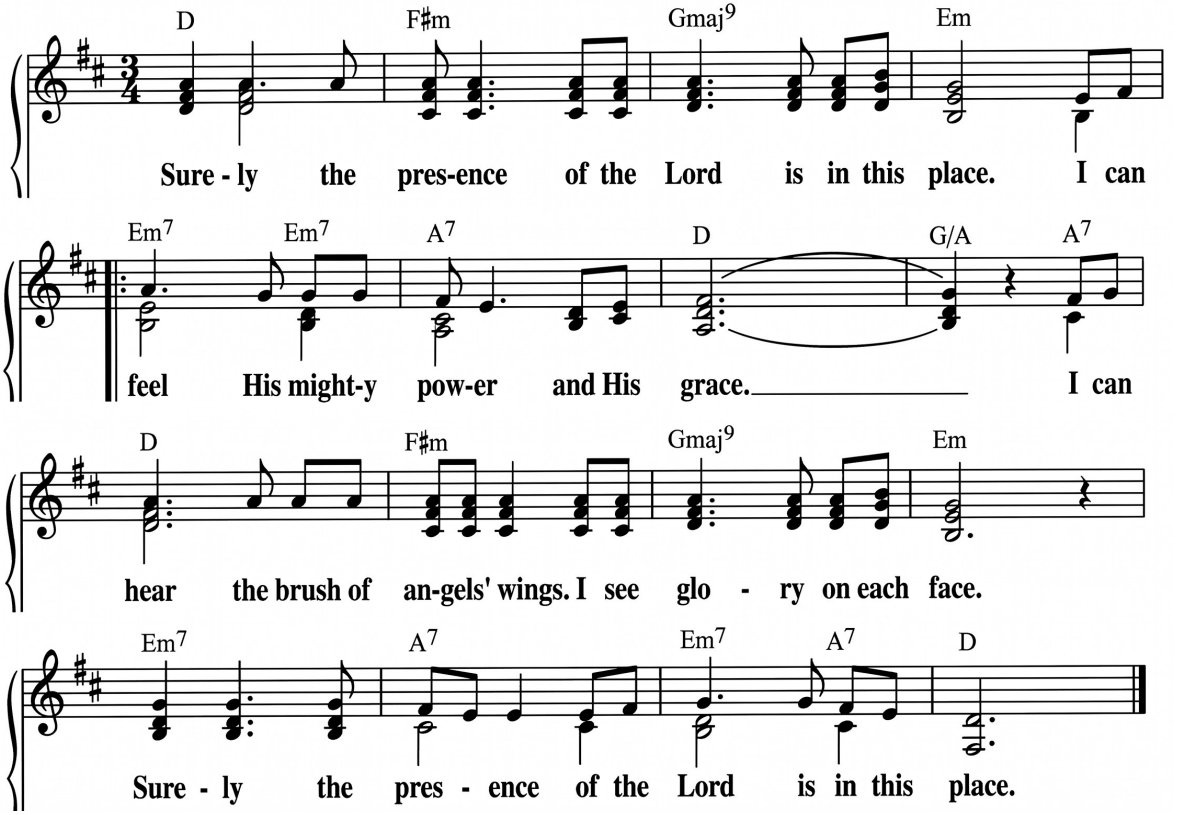


KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Surely the Presence of the Lord Is in This Place

Words and Music by
LANNY WOLFE





SIT

- HOMILY

STAND

THE PROFESSION OF FAITH

C. I believe in One God,

All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

STAND

GENERAL INTERCESSIONS

C. We ask God to strengthen our confidence that we can live the abundant lives that Jesus calls us to live.

1. For all who lead God's people: That each day may find their trust in God increasing. We pray the Lord.

R/. Lord, hear our prayer.

2. For those living in places torn by war and conflict: That God's peace may triumph over human aggression. We pray to the Lord.

R/. Lord, hear our prayer.

3. For children throughout the world: That they may have the opportunity for their natural gifts to grow and flourish for the common good. We pray to the Lord.

R/. Lord, hear our prayer.

4. For the sick, for Teresa DeSousa, and all who suffer: That they may know the love and compassion of God through our care for them. We pray to the Lord.

R/. Lord, hear our prayer.

5. For the Guardian Angel Parish in Los Angeles, California, and for ourselves: May the Holy Spirit renew us with joy and inner contentment, and we fulfill our duties in life. We pray to the Lord**.**

R/. Lord hear our prayer.

6. For Ted Skorut, for whom this Holy Mass is being offered, and for all the faithful departed: That they may have the reward of lives wisely lived. We pray to the Lord.

R/. Lord, hear our prayer.

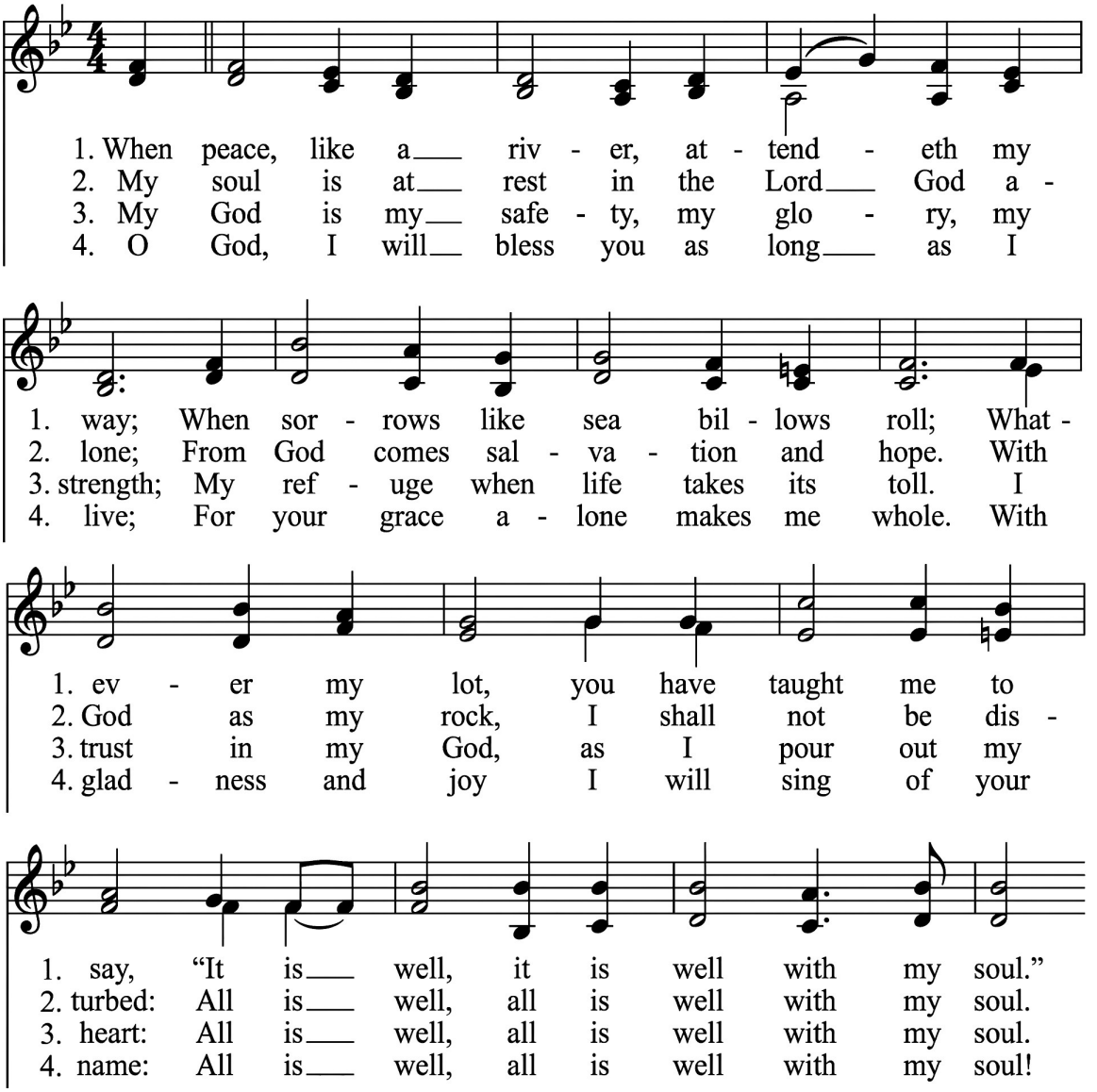
C. Loving God our Father, You give each of us talents and gifts. Help us each day to grow in Your image and likeness, through Christ our Lord.

R/. Amen.

OFFERTORY HYMN

ALL IS WELL WITH MY SOUL

Verses



SIT

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.
Then takes the chalice and elevates it above the altar, saying:

C. Blessed are You, Lord God of all creation.
Through You goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

STAND

C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

R/. May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.

PRAYER OVER THE GIFTS

STAND

C. Lord of Heavenly Father,
You alone know the hour when the final trumpet shall sound.
We offer You this bread and wine,
may it become the pledge of our salvation.
We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God, we do well always and everywhere to give You thanks through Jesus Christ our Lord.

He is the Alpha and the Omega, the beginning and the end,
Who guards and strengthens us until that day
when we see the Son of Man coming with great power and glory.

With glad hearts we walk the path of life, You have shown us,
awaiting the fullness of joys in Your presence
the delights at Your right hand forever.

And so, with the angels and archangels in heaven,
We proclaim Your glory and join in their unending hymn of praise:

R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.

KNEEL

EUCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.

R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

C. The Bread which we break, is it not a participation in the Body of Christ?
**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.
R/. Amen.

With hands extended the celebrant says:

C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.
R/. Amen.

C. The peace of the Lord be with you always.
R/. And also with you.

C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together: **KNEEL**

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.
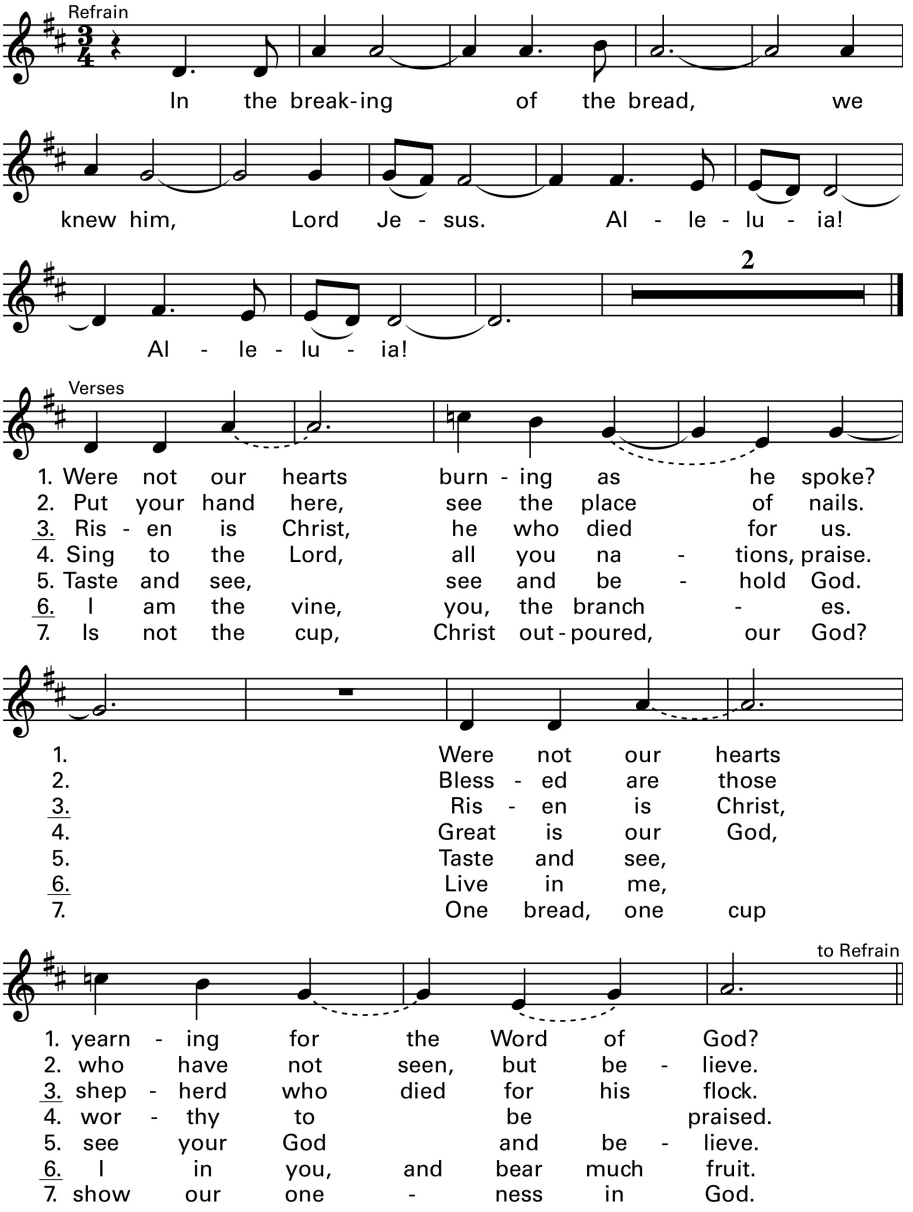
KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

In the Breaking of the Bread

Timothy R. Smith
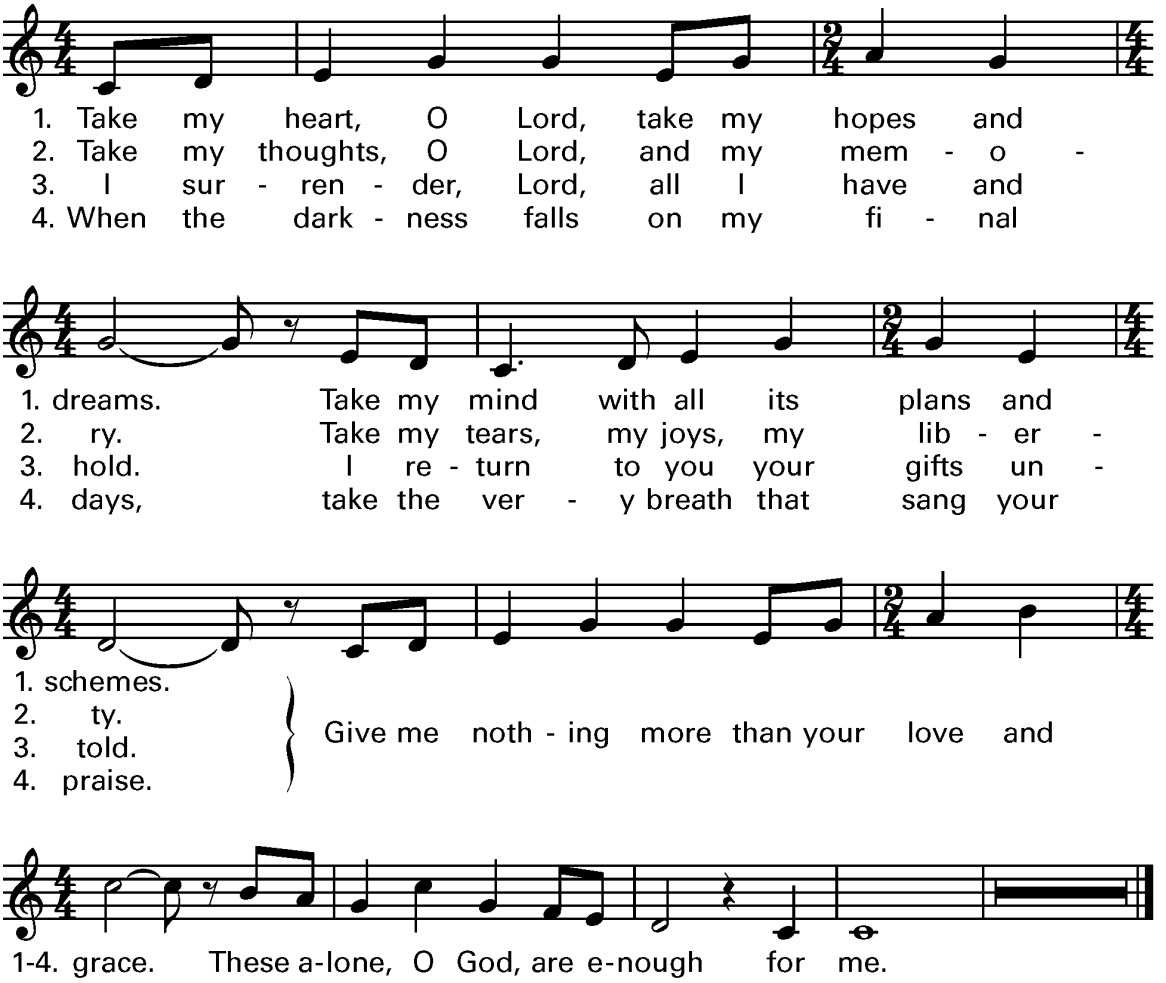


Text: Based on Luke 24:13–35; John 15:1–2; John 20:19–31; 1 Corinthians 12:12–13.

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POST COMMUNION HYMN

These Alone Are Enough

Dan Schutte



Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Almighty Father,
You have granted us a taste of the Eternal Banquet.
May we always cling to Your name
and never deny our faith.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

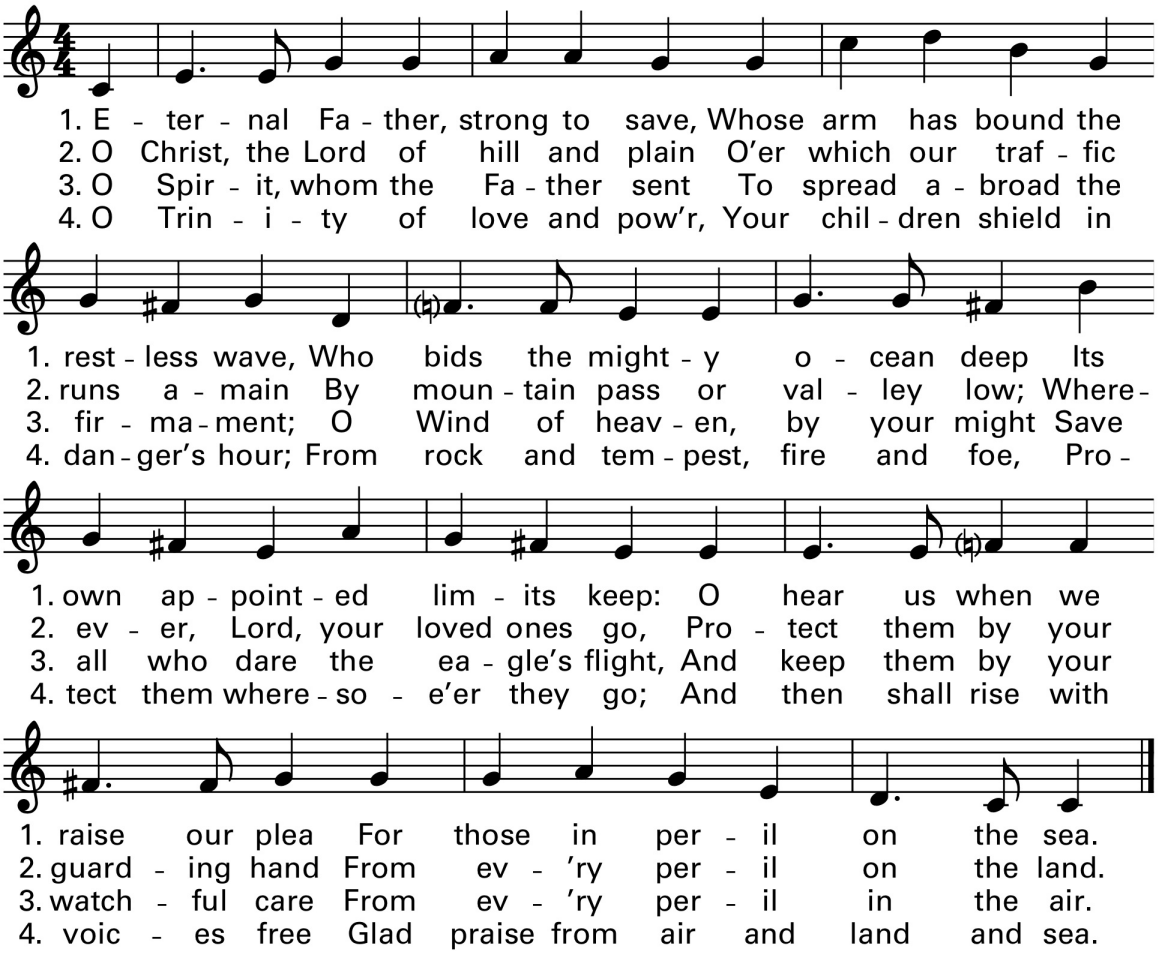
R/. Thanks be to God.



RECESSIONAL HYMN

ETERNAL FATHER, STRONG TO SAVE

MELITA



Text: 88 88 88; verses 1, 4, William Whiting, 1825–1878, alt.; verses 2, 3, Robert N. Spencer, 1877–1961, alt.
Music: John B. Dykes, 1823–1876.

Announcements

Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com

- Please observe some **quiet time before Mass** to prepare yourself for worship: **meeting God in His Word, Confession** and **Holy Communion.**
- **Throughout November, we lovingly remember and pray for our departed family and friends before all weekend Masses.**
- All parishioners are encouraged to attend the upcoming **Parish Elections and 2027 Proposed Budget Meeting next Sunday, November 15th,** following Mass. Your participation is important as we plan for the future of our parish community. We hope to see you there!
- **Seniorate Advent Retreat:** Prepare your heart for Christ's coming at the Seniorate Advent Retreat, hosted at Holy Name of Jesus Parish in Schenectady NY on Saturday, November 28, 10:30 am—1:30 pm.
- **'Parish Stewardship:** We are grateful for the continued generosity and faithful support you provide to our Parish. Your contributions are a vital part of our parish life and help us continue our ministries and mission. If you would like to make a contribution, donations may be **mailed to the Parish Office** or made securely online at www.bvmc.org/giving. If you have any questions concerning your contributions, please contact our Financial Officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com Thank you for your generosity and for all you do to support our Parish. May God richly bless you for your kindness and faithfulness!

November Birthdays

November 8 - Mary-Lou Epner
November 9 - Robert Dominy
November 14 - Mary Radzyminski
November 15 - Elza Dabrowski

Happening at BVMC

Thursday, November 12
6:30 pm Parish Committee meeting

Saturday, November 14
5:00 pm Vigil Mass of Sunday

Sunday, November 15
9:00 am Holy Mass (also livestream)
Altar Servers: Abby, Everett
Lector: Mary-Lou Cantor: T B D
Greeter: Rick Trustees: Diane, Justine
10:15 am Parish Election & 2027 Proposed Budget Meeting



Dates to Remember

November 28 - Seniorate Advent Retreat (Schenectady, NY)
November 29 - Advent begins
December 5 - Holiday Food Sale

bvmcChurch.org

To Donate
Please Scan

BVMC Facebook