

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
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Rev. Mark A. Gnidzinski, Pastor

April 12, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Second Sunday of Easter (A)
April 12, 2026

Altar Servers: Abby, Parker
Greeter: Stephanie Fitzgerald
Trustees: Justine, Jim

Lector: Justine Fazziola
Cantor: Don Dross

Cycle of Prayer: All Saints Parish, Rome NY



YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN

1. Ye watch - ers and ye ho - ly ones, Bright
 2. Re - spond, ye souls in end - less rest, Ye
 3. O friends, in glad - ness let us sing, Tri -

1. ser - apts, cher - u - bim, and thrones, Raise the glad strain, Al - le -
 2. pa - tri - archs and proph - ets blest, Al - le - lu - ia! Al - le -
 3. um - phant an - thems e - cho - ing, Al - le - lu - ia! Al - le -

1. lu - ia! Cry out, do - min - ions, prince - doms, powers, Vir -
 2. lu - ia! Ye ho - ly Twelve, and mar - tyrs strong, All
 3. lu - ia! To God the Fa - ther, God the Son, And

1. tues, arch - an - gels, an - gels' choirs, }
 2. saints tri - um - phant, raise the song, } Al - le - lu - ia! Al - le -
 3. God the Spir - it, Three - in - One, }

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; *English Hymnal*, 1906; John A. Riley, 1858–1945. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.



STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. In the presence of our risen Lord let us acknowledge our sins and ask pardon
for not living up to our calling to be His disciples. Please, make an examination
of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit. **R/. Amen.**

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.
Heavenly Father,
You redeemed us through the death and Resurrection of Jesus Christ.
Grant that we may benefit from the graces merited by our Savior.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Acts 2:42-47](#)

A reading from the Acts of the Apostles.

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles.

All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need.

Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people.

And every day the Lord added to their number those who were being saved.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 118:2-4, 13-15, 22-24](#)



Cantor: **R. Give thanks to the Lord for he is good, his love is ev-er-last - ing.**

R/. Give thanks to the LORD, for he is good, his love is everlasting.

Let the house of Israel say, "His mercy endures forever."

Let the house of Aaron say, "His mercy endures forever."

Let those who fear the LORD say, "His mercy endures forever." .

R/. Give thanks to the LORD, for he is good, his love is everlasting.

I was hard pressed and was falling, but the LORD helped me.

My strength and my courage is the LORD, and he has been my savior.

The joyful shout of victory in the tents of the just:

R/. Give thanks to the LORD, for he is good, his love is everlasting.

The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.
This is the day the LORD has made; let us be glad and rejoice in it.
R/. Give thanks to the LORD, for he is good, his love is everlasting.

Second Reading [1 Pet 1:3–9](#)

A reading from the First Letter of Saint Peter.

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time.

In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ.

Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

L. The Word of the Lord.

R/. Thanks be to God.

STAND

Gospel Acclamation [Jn 20:29](#)



Cantor: **R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

R/. Alleluia, alleluia.

C. You believe in me, Thomas, because you have seen me, says the Lord;
blessed are those who have not seen me, but still believe!

R/. Alleluia, alleluia.

Gospel [Jn 20:19-31](#)

C. The Lord be with you. **R/. And also with you.**

C. A reading from the Holy Gospel according to Saint John.

R/. Glory be to You, Lord.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews,

Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord. Jesus said to them again,

"Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came.

So the other disciples said to him, "We have seen the Lord."

But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them.

Jesus came, although the doors were locked, and stood in their midst and said,

"Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!"

Jesus said to him, "Have you come to believe because you have seen me?"

Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



Lord, Listen to Your Children Praying

Ken Medena

Watch dynamics and cutoffs!

Lord, lis-ten to your chil - dren pray - ing — Lord, send Your

Spir-it in this place; — Lord, lis-ten to Your child-ren pray - ing —

1. Fire our hearts with Your words, send us grace.
2. Send us love, send us pow'r, send us grace.

FINAL

SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

- C. God's mercy and love are without end and so we bring our prayers with confidence and trust.
1. For the Church: That she may always bear witness to the resurrection of the Lord and continue to be His hands and feet in the world. We pray to the Lord.
R/. Lord, hear our prayer.
2. For peace: That Christ's words "Peace be with you" may become a reality wherever there is conflict – in homes, workplaces, communities and nations. We pray to the Lord.
R/. Lord, hear our prayer.
3. For the sick, lonely, tormented by doubt and insecurity, for all who are mourning, and for those in any need of healing: May they recognize the presence of Jesus in their lives and find relief and comfort in His love. We pray to the Lord.
R/. Lord, hear our prayer.
4. For All Saints Parish in Rome, New York, and for ourselves: May we grow in faith and strive always to be faithful witnesses to the Lord in Whom we believe and to His teachings. We pray to the Lord.
R/. Lord, hear our prayer.
5. For all who have died: That they may share in the glory of the Resurrection and be filled and healed with God's Divine Mercy. We pray to the Lord.
R/. Lord, hear our prayer.
6. For own intentions [long pause for silent prayer] ... We pray to the Lord.
R/. Lord, hear our prayer.
- C. Loving God, You are our help and salvation; hear and answer the prayers we make in faith. We make this prayer through Christ our Lord.
R/. Amen.

OFFERTORY HYMN

Christ is Risen

1. Christ is ris - en, Sing, O Christ - ian, Wipe the tears of grief a - way,
2. Use - less was the stone so heav - y, which they used to seal the grave.

All who would now seek Sal - va - tion, Come, re - joice with us this day.
Un - suc - cess - ful were the sen - tries, keep - ing watch o'er One Who saves

He has ris - en, Lord in glo - ry, As He had fore - told His vic - t'ry,
All for naught were their en - deav - ors to con - tain the Might - y Vic - tor.

Al - le - lu - ia, Al - le - lu - ia, Let us sing forth, Al - le - lu - ia.
Al - le - lu - ia, Al - le - lu - ia, Let us sing forth, Al - le - lu - ia.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Lord, our God, accept the offerings of Your rejoicing Church which You have enlivened this day; and grant us the gift of perpetual gladness, for You have given us cause for great joy.

We ask this in the name of Your Son, Jesus Christ
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF EASTER

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

We praise You with greater joy than ever on this Easter Day
when Christ became our paschal sacrifice.
He is the true Lamb Who took away the sins of the world.
By dying He destroyed our death; by rising He restored our life.

Therefore, with the angels and archangels,
with all the saints and the entire Church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

STAND

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.

Through Him You have made all things and in Him You were well pleased.

You sent Him from heaven to a virgin's womb.

There He dwelt and was made flesh.

He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.

He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness,

to crush hell beneath His feet, to give light to the just,

to make a covenant and to manifest His resurrection,

He took bread; He gave You thanks and said:

The celebrant takes the bread, elevates it a little above the altar and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, places it on the paten, and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

He takes the Chalice, elevates it slightly above the altar and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, places it on the corporal and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You And to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
 In Your mercy keep us free from sin and protect us from all anxiety,
 as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
 is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
 for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
 bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
 I leave you peace, My peace I give you.
 Do not look at our sins, but on the faith of Your Church,
 and grant us the peace and unity of Your kingdom
 where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

ALLELUIA No. 1


Donald Fishel

Refrain




Al-le - lu - ia, al-le - lu - ia! Give thanks to the ris-en Lord. Al-le -

Verses



lu-ia, al-le-lu-ia! Give praise to his name. 1. Je - sus is Lord of
2. Spread the good news o'er
3. We have been cru - ci -
4. Come, let us praise the

to Refrain



1. all the earth; He is the king of cre - a - tion.
2. all the earth: Je - sus has died and has ris - en.
3. fied with Christ; Now we shall live ___ for - ev - er.
4. liv - ing God; Joy - ful - ly sing to our Sav - ior.

Text: 88 with refrain; Donald Fishel. Music: ALLELUIA NO. 1.
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POST COMMUNION HYMN

1. A crown of thorns placed on His head
He knew that He would soon be dead
He said did you forget me Father did you?
They nailed Him to a wooden cross
Soon all the world would feel the loss
Of Christ the King before His Hallelujah
(Chorus) Hallelujah

2. He hung His head and prepared to die
Then lifted His face up to the sky
Said I am coming home now Father to you
A reed which held His final sip
Was gently lifted to his lips
He drank His last and gave His soul to glory |
(Chorus)

3. The soldier who had used his sword
To pierce the body of our Lord
Said truly this is Jesus Christ our Savior
He looked with fear upon his sword
Then turned to face his Christ and Lord
Fell to his knees crying Hallelujah. | **(Chorus)**

4. Took from his head the thorny crown
And wrapped him in a linen gown
And laid him down to rest inside the tomb
The holes in his hands, his feet and side
Now in our hearts we know he died
To save us from ourselves Oh Hallelujah.
(Chorus)

5. Three days went by again they came
To move the stone to bless the slain
With oil and spice anointing hallelujah
But as they went to move the stone
They saw that they were not alone
But Jesus Christ has risen Hallelujah.
(Chorus)

70

Hal - le - lu - jah, Hal - le - lu - jah,

Hal - le - lu - jah, Hal - le - lu - jah.

The image shows a musical score for the hymn 'Hallelujah'. It consists of two systems of music, each with a treble and bass staff. The first system starts with a treble clef and a key signature of one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Hal - le - lu - jah, Hal - le - lu - jah,' are written below the treble staff. The second system continues the melody and bass line, with the lyrics 'Hal - le - lu - jah, Hal - le - lu - jah.' written below the treble staff. The score is numbered '70' at the beginning.

C. Let us pray.

Lord, Jesus Christ,
to You belong the keys of life and death by the will of the Father.
Preserve us through these Holy Mysteries
that our redemption may be assured
and our doubts relieved.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

FINAL BLESSING


C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

Priest



C. Go in the peace of Christ, al-le-lu - ia, al - le - lu - ia.

All



R/. Thanks be to God, al-le-lu - ia, al - le - lu - ia.



RECESSIONAL HYMN

ALLELUIA! RAISE THE GOSPEL

Bernadette Farrell

Refrain

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel
o - ver the earth! Al - le - lu - ia! Al - le -
lu - ia! Peace and jus - tice bring - ing to birth!

*Verses

1. Bless - ed those whose hearts are gen - tle. Bless - ed
2. Bless - ed those who work for jus - tice. Bless - ed
3. Trem - ble, you who build up rich - es. Trem - ble,
4. Trem - ble, you who thirst for pow - er. Trem - ble,
5. Glo - ry like the stars of heav - en - Glo - ry
6. Glo - ry to the Word of Jus - tice. Glo - ry

1. those whose spir - its are strong. Bless - ed those who
2. those who an - swer the call. Bless - ed those who
3. you with op - u - lent lives. Trem - ble, when you
4. you who live for ac - claim. Trem - ble, when you
5. like the sun in the sky - Glo - ry shines up -
6. to the Spir - it of Peace. Glo - ry to the

to Refrain

1. choose to bring forth right where there is wrong.
2. dare to dream of last - ing peace for all.
3. meet the poor and see Christ in their eyes.
4. find no com - fort in your wealth and fame.
5. on all peo - ple, e - qual in God's eyes.
6. God of Love whose bless - ings nev - er cease.

*Alternate verses available in the accompaniment books.

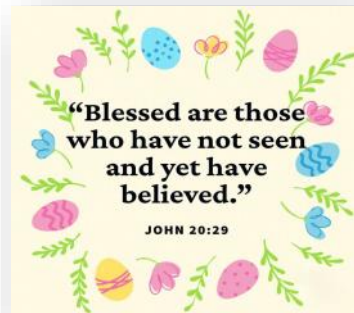
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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola bvmc.bulletin@gmail.com

- **My sincere thanks** to everyone who helped make our Lenten and Easter services so meaningful. From the beautiful music of our choir and the reverence of our greeters, lectors and altar servers, to the ANS Sisters, YMSofR Members, and volunteers who decorated the church so beautifully - your efforts created a wonderful experience for all. Thank you for your continued dedication to our church community. Fr. Mark.
- On **Sunday, April 26, at 3PM**, we are hosting an afternoon of inspirational music to continue the joy of the Easter season. Come and enjoy **Richard Putorti with Family & Friends**, a talented group of musicians from the **Siena University community**, presenting a concert of contemporary Christian music rooted in our Catholic faith.
- The **Walk with God** concert is open to all. Following the performance, all are invited to the parish hall for sweet treats, warm conversation, and the joy of fellowship. **Bring a friend, and let the spirit of Easter sing on.**
- **Families struggle to put food on their tables.** Please pick up a non-perishable food item to drop in the food pantry baskets located in the church vestibule and share with others from the bounty with which we have been blessed.
- **‘Thank you’ for your continuing support of our parish.** You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!



Happening at BVMC



Saturday, April 18
5:00 pm Vigil Mass of Sunday

Sunday, April 19
9:00 am Holy Mass (also livestream)
Altar Servers: Abby, Everett
Lector: Don Cantor: Dick Mossey
Greeter: Nancy Trustees: Bob, Rick



DATES TO REMEMBER

April 26 - Walk With God Concert at 3PM
May 10 - Crowning of Mary—Mother's Day
May 24 - Pentecost Sunday
May 25 - Memorial Day



bvmcChurch.org



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