

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

April 19, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Third Sunday of Easter (A)
April 19, 2026

Altar Servers: Abby, Everett

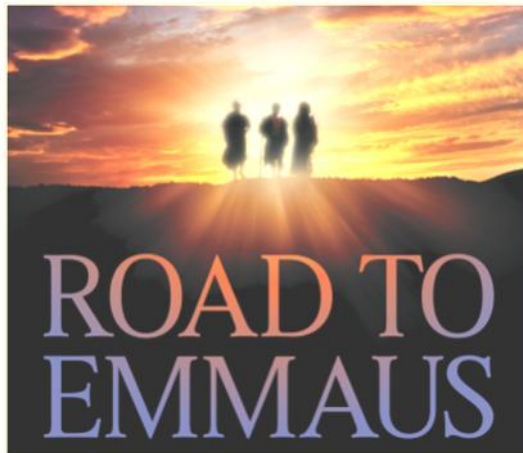
Greeter: Nancy Molano

Trustees: Bob, Rick

Cycle of Prayer: Holy Cross Parish, Syracuse NY

Lector: Don Dross

Cantor: Dick Mossey



OPENING HYMN

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Thru' the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.
 Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.



C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. God is always ready to forgive, to heal and restore to life. Let us ask Him to show us His mercy. Please, make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

**I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:

in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.
Lord Jesus,
You accompanied Your sorrowing disciples as they journeyed to Emmaus.
Go with us on our journey through this world.
Guide us, uphold us, and make our hearts burn within us.
May we walk in the strength of Your presence all our days.
For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Acts 2:14, 22–33

A reading from the Acts of the Apostles.

Then Peter stood up with the Eleven,
raised his voice, and proclaimed:

"You who are Jews, indeed all of you staying in Jerusalem.

Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God
with mighty deeds, wonders, and signs,

which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.

For David says of him:

*I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue has exulted;
my flesh, too, will dwell in hope,
because you will not abandon my soul to the netherworld,
nor will you suffer your holy one to see corruption.
You have made known to me the paths of life;
you will fill me with joy in your presence.*

"My brothers, one can confidently say to you
about the patriarch David that he died and was buried,
and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to him
that he would set one of his descendants upon his throne,
he foresaw and spoke of the resurrection of the Christ,
that neither was he abandoned to the netherworld
nor did his flesh see corruption.

God raised this Jesus; of this we are all witnesses.
Exalted at the right hand of God,
he received the promise of the Holy Spirit from the Father
and poured him forth, as you see and hear."

L. The Word of the Lord.

R/. **Thanks be to God.**

Responsorial Psalm [Ps 16:1-2, 5, 7-8, 9-10, 11.](#)



Cantor: **R/. Lord, you will show us the path of life.**

R/. **Lord, you will show us the path of life.**

Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you."
O LORD, my allotted portion and my cup, you it is who hold fast my lot.

R/. **Lord, you will show us the path of life.**

I bless the LORD who counsels me; even in the night my heart exhorts me.
I set the LORD ever before me; with him at my right hand I shall not be disturbed.

R/. **Lord, you will show us the path of life.**

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.

R/. **Lord, you will show us the path of life.**

You will show me the path to life, abounding joy in your presence,
the delights at your right hand forever.

R/. **Lord, you will show us the path of life.**

Second Reading [1 Pet 1:17–21](#)

A reading from the First Letter of Saint Peter.

Beloved:

If you invoke as Father him who judges impartially
according to each one's works,
conduct yourselves with reverence during the time of your sojourning,
realizing that you were ransomed from your futile conduct,
handed on by your ancestors,
not with perishable things like silver or gold
but with the precious blood of Christ
as of a spotless unblemished lamb.

He was known before the foundation of the world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him glory,
so that your faith and hope are in God.

L. The Word of the Lord.

R/. **Thanks be to God.**



STAND

Gospel Acclamation [Cf. Lk 24:32](#)



Cantor:

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. **Alleluia, alleluia.**

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

R/. **Alleluia, alleluia.**

Gospel [Lk 24:13–35](#)

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Luke.

R/. Glory be to You, Lord.

That very day, the first day of the week,
two of Jesus' disciples were going
to a village seven miles from Jerusalem called Emmaus,
and they were conversing about all the things that had occurred.
And it happened that while they were conversing and debating,
Jesus himself drew near and walked with them,
but their eyes were prevented from recognizing him.
He asked them, "What are you discussing as you walk along?"
They stopped, looking downcast.
One of them, named Cleopas, said to him in reply,
"Are you the only visitor to Jerusalem
who does not know of the things that have taken place there in these days?"
And he replied to them, "What sort of things?"
They said to him,
"The things that happened to Jesus the Nazarene,
who was a prophet mighty in deed and word before God and all the people,
how our chief priests and rulers both handed him over
to a sentence of death and crucified him.
But we were hoping that he would be the one to redeem Israel;
and besides all this, it is now the third day since this took place.
Some women from our group, however, have astounded us:
they were at the tomb early in the morning and did not find his body;
they came back and reported that they had indeed seen a vision of angels
who announced that he was alive.
Then some of those with us went to the tomb
and found things just as the women had described, but him they did not see."
And he said to them, "Oh, how foolish you are!
How slow of heart to believe all that the prophets spoke!"

Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures.

As they approached the village to which they were going, he gave the impression that he was going on farther.

But they urged him,

"Stay with us, for it is nearly evening and the day is almost over."

So he went in to stay with them.

And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other,

"Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"

So they set out at once and returned to Jerusalem

where they found gathered together

the eleven and those with them who were saying,

"The Lord has truly been raised and has appeared to Simon!"

Then the two recounted what had taken place on the way

and how he was made known to them in the breaking of bread.

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Spirit of the Living God

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff contains the first line of the hymn: 'Spi - rit of the liv - ing God, fall fresh on me. Spi - rit of the'. The second staff continues with 'liv - ing God, fall fresh on me.' followed by a triplet of eighth notes and the words 'Break me, melt me, mold me,'. The third staff concludes with 'fill me. Spi - rit of the liv - ing God, fall fresh on me.' and ends with a double bar line. The melody is simple and hymn-like, with a focus on the lyrics.

Spi - rit of the liv - ing God, fall fresh on me. Spi - rit of the

liv - ing God, fall fresh on me. $\underline{\underline{\underline{\text{me.}}}}$ Break me, melt me, mold me,

fill me. Spi - rit of the liv - ing God, fall fresh on me.

SIT

◆ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

- C. Confident that God hears the prayers we make in the name of Jesus Christ, let us pray.
1. For the Church, the community of believers in an unbelieving world: That our faith in the presence of the risen Lord may be strengthened. We pray to the Lord.
R/. Lord, hear our prayer.
 2. For people in positions of authority throughout the world: That all governments may hear their people's cries for peace and justice. We pray to the Lord.
R/. Lord, hear our prayer.
 3. For children: That their ability to believe in a world beyond our own may not be crushed by the materialism of our times. We pray to the Lord.
R/. Lord, hear our prayer.
 4. For all who are ill: That we may recognize the wounds of Christ in them, as we bring them our compassion. We pray to the Lord.
R/. Lord, hear our prayer.
 5. For the Holy Cross Parish in Syracuse, New York, and for ourselves: That our lives may reflect the light of the Good News and our words may courageously carry the Gospel to those we meet. We pray to the Lord.
R/. Lord, hear our prayer.
 6. We give thanks for the Easter promise of eternal life and remember those who now rest in peace. We pray to the Lord.
R/. Lord, hear our prayer.
 7. For our own intentions [long pause for silent prayer] We pray to the Lord.
R/. Lord, hear our prayer.
- C. Lord God, we pray that our hearts may be open to Your Word, and that we may recognize you in the breaking of the bread. We pray this through Christ our Lord. **R/. Amen.**
-

OFFERTORY HYMN
TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened
2. On the Sea of Ti - ber - ius, when the night was
3. Then they knew it was Je - sus and they has - tened
4. When the road makes us wea - ry, when our la - bor



1, 5. and ___ lost; all their hope for the fu - ture had been
2. near - ly gone and their toil seemed so use - less, not one
3. in to shore; bread and fish for their break - fast from the
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side ___ them,
2. fish had they caught, from the shore the strang - er called to them:
3. hands of their Lord. "O ___ Pe - ter, if you love ___ me
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come ___ back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you fol - low your
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be."
4. burn - ing at the sound of his voice.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

- C. God our Father, You instilled a vibrant hope in us
through the Resurrection of Your Son from the dead.
Through the gifts of this altar, may we, being raised with Him,
seek those things, which are above, and be made partakers of eternal life.
We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
- R/. Amen.

PREFACE OF EASTER

- C. The Lord be with you.
R/. **And also with you.**
- C. Lift up your hearts.
R/. **We lift them up to the Lord.**
- C. Let us give thanks to the Lord, our God.
R/. **It is right to give Him thanks and praise.**
- C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Your Son, Jesus Christ, our Lord.
- We praise You especially at this time,
when He became our paschal sacrifice.
He is the true Lamb Who took away the sins of the world.
By dying He destroyed our death; by rising He restored our life.
- Therefore, with the angels and archangels,
with all the saints and the entire Church,
we lift our hymn of praise to Your glory, repeating unceasingly:
- R/. **Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

STAND

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.

Through Him You have made all things and in Him You were well pleased.

You sent Him from heaven to a virgin's womb.

There He dwelt and was made flesh.

He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.

He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness,

to crush hell beneath His feet, to give light to the just,

to make a covenant and to manifest His resurrection,

He took bread; He gave You thanks and said:

The celebrant takes the bread, elevates it a little above the altar and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, places it on the paten, and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

He takes the Chalice, elevates it slightly above the altar and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, places it on the corporal and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You And to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

IN THE BREAKING OF THE BREAD

Bob Hurd



Refrain In the break - ing of the
Verses 1. Bread for the jour - ney, strength for our
2. Bread of the prom - ise, peo - ple of



bread we have known him;
1. years, man - na of ag - es, of
2. hope, wine of com - pas - sion,



we have been fed. Je - sus the
1. strug - gle and tears. Cup of sal -
2. life for the world. Gath - ered at



strang - er, Je - sus the Lord,
1. va - tion, fruit of the land,
2. ta - ble, joined as his bod - y,



be our com - pan - ion;
1. bless and re - ceive now,
2. sealed in the Spir - it,



be our hope. (to Verses)
1. the work of our hands. (to Refrain)
2. sent by the Word. (to Refrain)

Text: Based on Luke 24:18-35; Acts 2:42. Text © 1984, 1987, Bob Hurd and Michael Downey.
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POST COMMUNION HYMN

Come, Ye Faithful

S
A



1. Come, ye faith - ful, raise your voi - ces, Al - le - lu - ia, Al - le - lu - ia,
2. When the wo - men would an - noint Him, Al - le - lu - ia, Al - le - lu - ia,
3. Now with tears of joy and glad - ness, Al - le - lu - ia, Al - le - lu - ia,

T
B

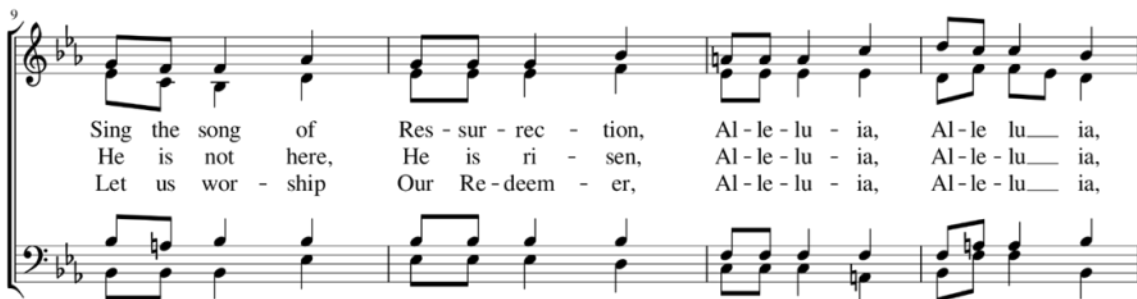
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For this day the world re - joi - ces, Al - le - lu - ia, Al - le - lu - ia,
Lo an An - gel said un - to them, Al - le - lu - ia, Al - le - lu - ia,
Learn, O Man of God's for - give - ness, Al - le - lu - ia, Al - le - lu - ia,

T
B

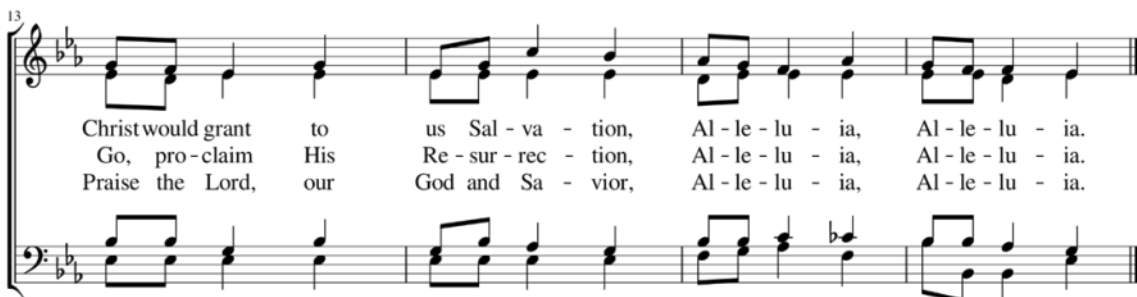
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Sing the song of Res - sur - rec - tion, Al - le - lu - ia, Al - le - lu - ia,
He is not here, He is ri - sen, Al - le - lu - ia, Al - le - lu - ia,
Let us wor - ship Our Re - deem - er, Al - le - lu - ia, Al - le - lu - ia,

T
B

13



Christ would grant to us Sal - va - tion, Al - le - lu - ia, Al - le - lu - ia.
Go, pro - claim His Re - sur - rec - tion, Al - le - lu - ia, Al - le - lu - ia.
Praise the Lord, our God and Sa - vior, Al - le - lu - ia, Al - le - lu - ia.

T
B

C. Let us pray.

Lord Jesus Christ,
You made Yourself known to Your disciples
in the breaking of bread at Emmaus.
May we, through the same Blessed Sacrament
come to know You and abide with You forever.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

FINAL BLESSING

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

ALLELUIA! LOVE IS ALIVE

Steve Angrisano, Jesse Manibusan, and Sarah Hart

Verses



1. Peo-ple of God, see the morn-ing is new; γ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, γ car - ry your



1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban-don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the



1. see! He is a - live! A grave that is emp-ty, a
2. hearts! He is a - live! γ Here now is mer-cy em-
3. world! He is a - live! γ Hear the good news of this



1. prom-ise ful - filled. God who was with us is here with us
2. brac-ing your soul; here the ful - fill - ment that once was fore-
3. glo - ri - ous day, ev - ery heart sing - ing as heav-en pro -



1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain



Al - le - lu - ia! Love is a - live;



con-quer-ed the grave and de-feat - ed the night. Al - le -



lu - ia! Love is a-live! The Son has a - ris-en for



all. Your peo-ple sing al - le - lu - ia!

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola bvmc.bulletin@gmail.com

- On **Sunday, April 26, at 3PM**, we are hosting an afternoon of inspirational music to continue the joy of the Easter season. Come and enjoy **Richard Putorti with Family & Friends**, a talented group of musicians from the **Siena University community**, presenting a concert of contemporary Christian music rooted in our Catholic faith.
The **Walk with God** concert is open to all. Following the performance, all are invited to the parish hall for sweet treats, warm conversation, and the joy of fellowship. **Bring a friend, and let the spirit of Easter sing on.**
- The annual **PNCC Mission and Evangelism Workshop** will be held on Friday, May 29th, through Sunday, May 31st, at St. Joseph's Parish in Westfield, MA, and easy drive from the Capital District. If you are interested in attending this workshop, please contact Fr. Mark or Jeff Staats. The deadline for registering for the Workshop is Wednesday, April 29, 2026.
- **Families struggle to put food on their tables.** Please pick up a non-perishable food item to drop in the food pantry baskets located in the church vestibule and share with others from the bounty with which we have been blessed.
- **'Thank you' for your continuing support of our parish.** You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!



Happening at BVMC



Saturday, April 25
5:00 pm Vigil Mass of Sunday

Sunday, April 26
9:00 am Holy Mass (also livestream)
Altar Servers: Everett, Parker
Lector: Mary-Lou Cantor: Mikaela Hoefler
Greeter: Rick Trustees: Joanne, Cuyler
3:00 pm Walk With God Concert



DATES TO REMEMBER

May 10 - Crowning of Mary—Mother's Day
May 24 - Pentecost Sunday
May 25 - Memorial Day
May 29 - Fifth Friday Fun Night, hosted by YMSofR
May 29 - 31 - 25th Mission & Evangelism Workshop, Westfield MA



bvmcChurch.org



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