

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

April 26, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Fourth Sunday of Easter (A)
April 26, 2026

Altar Servers: Everett, Parker

Greeter: Rick Radzysinski

Trustees: Joanna, Cuyler

Cycle of Prayer: Holy Name of Jesus Parish, Schenectady NY

Mass Intentions:

Sun. April 26 - In Memory of †Benita Christoffels.

Lector: Mary-Lou Epner

Cantor: Mikaela Hoefler



THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. We are continually called to listen to the Lord's voice and to share His love. Let us ask forgiveness for the ways in which we are deaf to His voice and closed to the love. Please, make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.
Lord Jesus Christ, Shepherd of Your people;
strengthen us through Your risen presence.
May we walk with You each day and follow You in humble trust
for You are the Good Shepherd, You call us by name and lead us.
For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Acts 2:14a, 36–41](#)

A reading from the Acts of the Apostles.

Then Peter stood up with the Eleven, raised his voice, and proclaimed:
"Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?"

Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call."

He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 23: 1-3a, 3b4, 5, 6.](#)



Cantor: **R. The Lord is my shep-herd; there is noth-ing I shall want.**

R/. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

beside restful waters he leads me; he refreshes my soul.

R/. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name's sake.
Even though I walk in the dark valley I fear no evil; for you are at my side.
With your rod and your staff that give me courage.
R/. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows.
R/. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come.
R/. The Lord is my shepherd; there is nothing I shall want.

Second Reading [1 Pet 2:20b–25](#)

A reading from the First Letter of Saint Peter.

Beloved:

If you are patient when you suffer for doing what is good,
this is a grace before God.

For to this you have been called, because Christ also suffered for you,
leaving you an example that you should follow in his footsteps.

He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult;
when he suffered, he did not threaten;
instead, he handed himself over to the one who judges justly.

He himself bore our sins in his body upon the cross,
so that, free from sin, we might live for righteousness.

By his wounds you have been healed.

For you had gone astray like sheep,
but you have now returned to the shepherd and guardian of your souls.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation [Jn 10:14](#)

Cantor: R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

R/. Alleluia, alleluia!

Gospel [Jn 10:1–10](#)

C. The Lord be with you. R/. **And also with you.**

C. A reading from the Holy Gospel according to Saint John.

R/. **Glory be to You, Lord.**

Jesus said:

"Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

C. This is the Gospel of the Lord.

R/. **Praise be to You, Lord Jesus Christ!**

KNEEL or SIT

KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Holy Spirit, Dwell Within Us

1. Ho - ly Spir - it, dwell with - in us,
2. You were named by God in heav - en

Great Cre - a - tor, come and teach us.
Com - for - ter, our soul's Com - pan - ion.

Send Your grace and con - so - la - tion,
Fire of Love, O Liv - ing Foun - tain,

Fill the hearts of our hearts cre - a - tion.
Coun - sel us; our hearts en - light - en.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system includes two verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the voice.

SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

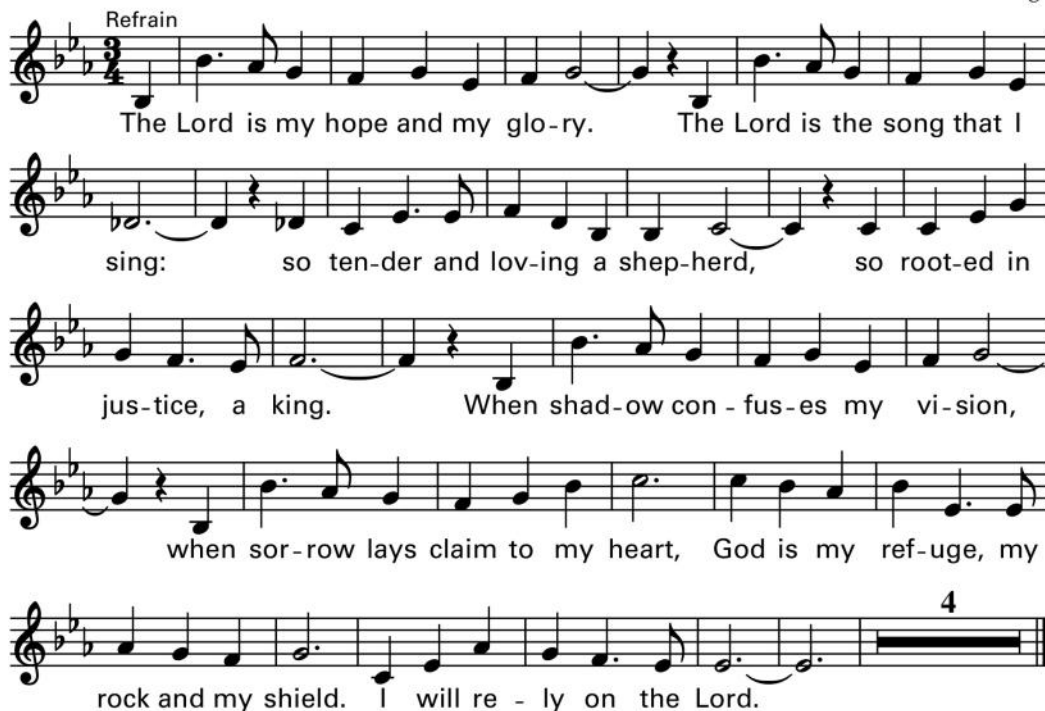
- C. Because the Lord is our Shepherd, we know that there is nothing we shall lack. Let us bring our needs and concerns to the One Who is always true to His name.
1. For the shepherds of the Church today: May they be true pastors in the image of Jesus, the model shepherd. **R/. Lord, hear our prayer.**
 2. May Jesus, the Good Shepherd Who laid down His life for the sheep, call forth from the flock more men who have hearts like His own, to care for His sheep as priests and deacons in the Church. We pray to the Lord.
R/. Lord, hear our prayer.
 3. For the sick and for those who have asked us to pray for them: May they find comfort knowing that Jesus is with them at all times and experience His hearing power. We pray to the Lord. **R/. Lord, hear our prayer.**
 4. May all who selflessly serve others: May their Good-Shepherd-like care open our hearts to the goodness of God. We pray to the Lord.
R/. Lord, hear our prayer.
 5. For the Holy Name of Jesus Parish in Schenectady, New York, and for ourselves: May we grow stronger and more courageous in telling others how Jesus loves us and how He wishes us all to live joyful lives. We pray to the Lord.
R/. Lord, hear our prayer.
 6. For Benita Christoffels, for whom this Holy Mass is being offered, and for all who have died in the hope of resurrection: That they may now experience the happiness of heaven. We pray to the Lord.
R/. Lord, hear our prayer.
 7. For our own intentions [long pause for silent prayer] We pray to the Lord. **R/. Lord, hear our prayer.**
- C. Lord Loving God, we offer these prayers to You, knowing that You guide us in our lives and care for us. Fill us with Your Spirit as we continue to work for what we pray for. Through Christ our Lord. **R/. Amen.**

OFFERTORY HYMN

THE LORD IS MY HOPE

M.D. Ridge

Refrain



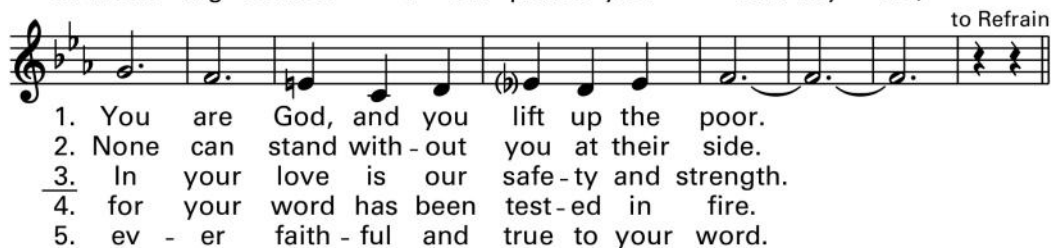
The Lord is my hope and my glo-ry. The Lord is the song that I
sing: so ten-der and lov-ing a shep-herd, so root-ed in
jus-tice, a king. When shad-ow con - fus-es my vi-sion,
when sor-row lays claim to my heart, God is my ref-uge, my
rock and my shield. I will re - ly on the Lord.

Verses



1. Near to death, I cried, "Save me!" and you heard.
2. King - doms fall; na-tions trem - ble at your pow'r.
3. Jus - tice reigns, and the wick - ed are cast down.
4. All who trust in your prom - ise will be saved,
5. Morn - ing comes: I will praise you with my life,

to Refrain



1. You are God, and you lift up the poor.
2. None can stand with - out you at their side.
3. In your love is our safe - ty and strength.
4. for your word has been test - ed in fire.
5. ev - er faith - ful and true to your word.

Text: Based on 2 Samuel 22. Text and music © 1989, M.D. Ridge. Published by OCP. All rights reserved.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Almighty Father, accept this oblation and grant a loving, wise and courageous spirit to all who pastor, minister and teach in Your name. Through all their words and deeds may they seek Your glory and the increase of Your kingdom.

We ask this in the name of Your Son, Jesus Christ,

Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF EASTER

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God, we do well always and everywhere to give You thanks through Jesus Christ our Lord, especially at this time when He became our Paschal sacrifice.

He is the true Lamb, Who took away the sins of the world.

Through His death He conquered death for us

and by His wondrous resurrection He restored eternal life for us.

Therefore, with the angels and archangels,

with all the saints and the entire church,

we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

STAND

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.

Through Him You have made all things and in Him You were well pleased.

You sent Him from heaven to a virgin's womb.

There He dwelt and was made flesh.

He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.

He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness,

to crush hell beneath His feet, to give light to the just,

to make a covenant and to manifest His resurrection,

He took bread; He gave You thanks and said:

The celebrant takes the bread, elevates it a little above the altar and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, places it on the paten, and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

He takes the Chalice, elevates it slightly above the altar and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, places it on the corporal and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You And to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION HYMN


GIFT OF FINEST WHEAT

Robert E. Kreutz

Refrain




You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come



give to us, O sav-ing Lord, The bread of life to eat.


Verses

1. As when the
2. With joy - ful
3. Is not the
4. The mys-t'ry
5. You give your-



1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i- tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres-ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To

to Refrain



1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de-clare Our one-ness in the Lord?
4. all the world can-not con-tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.
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POST COMMUNION HYMN
Let the Redeemed of the Lord Say So!

Music and Words by Michael Barrett

Let the redeemed of the Lord say so, the redeemed of the Lord say so! (*Repeat*)
Lift up your voice, break through with jubilation!
Make joyful noise, proclaim His glory, tell his story Among the nations!
Let the redeemed of the Lord say so, the redeemed of the Lord say so! (*Repeat*)
Tell of His faithfulness, tell of His mercy.
Let the redeemed of the Lord say so, the redeemed of the Lord say so!
God is our fortress, a mighty tower, He is the rock on which we stand.
God is worthy of our praise.
Let the redeemed of the Lord say so, the redeemed of the Lord say so!
Lift up your voice, break through with jubilation!
Make joyful noise, proclaim His glory, tell his story
Among the nations! Great celebration!
Let the redeemed of the Lord say so, the redeemed of the Lord say so!
Sing Hosanna! Sing Hosanna!
Let the redeemed of the Lord say so, the redeemed of the Lord say so!

PRAYER AFTER COMMUNION

C. Let us pray.

Lord Jesus Christ,
You so shepherd Your people that they shall not want.
Lead us peacefully to Your green pastures
and refresh us beside Your still waters.
For us who have shared in the Holy Banquet
restore our souls when we go astray
and always lead us in the paths of righteousness for Your name's sake.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

FINAL BLESSING

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

ALLELUIA! ALLELUIA!

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Announcements

*Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com*

- This **Sunday, April 26, at 3PM**, we are hosting an afternoon of inspirational music to continue the joy of the Easter season. Come and enjoy **Richard Putorti with Family & Friends**, a talented group of musicians from the **Siena University community**, presenting a concert of contemporary Christian music rooted in our Catholic faith. The **Walk with God** concert is open to all. Following the performance, all are invited to the parish hall for sweet treats, warm conversation, and the joy of fellowship. **Bring a friend, and let the spirit of Easter sing on.**
- **Hall Oversight Needed: Sunday, May 23** We are seeking a parishioner to help oversee a hall rental on Sunday, May 23. We need someone to remain on the premises **from 2:00 PM to 6:00 PM**. John Willey will arrive at 6:00 PM to take over for the remainder of the evening. If you are available to assist with this "hall sitting" shift, please **reach out to John Willey**.
- The annual **PNCC Mission and Evangelism Workshop** will be held on **Friday, May 29th, through Sunday, May 31st**, at **St. Joseph's Parish in Westfield, MA**, and easy drive from the Capital District. If you are interested in attending this workshop, please contact Fr. Mark or Jeff Staats. The deadline for registering for the Workshop is Wednesday, April 29, 2026.
- **Families struggle to put food on their tables.** Please pick up a non-perishable food item to drop in the food pantry baskets located in the church vestibule and share with others from the bounty with which we have been blessed.
- **'Thank you' for your continuing support of our parish.** You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!



Happening at BVMC



Saturday, May 2

5:00 pm Vigil Mass of Sunday

Sunday, May 3

9:00 am Holy Mass (also livestream)

Altar Servers: Abby, Parker

Lector: Stephanie

Cantor: Jeff Staats

Greeter: Bob

Trustees: Diane, Justine



DATES TO REMEMBER

May 10 - Crowning of Mary—Mother's Day

May 24 - Pentecost Sunday

May 25 - Memorial Day

May 29 - Fifth Friday Fun Night, hosted by YMSofR

May 29 - 31 - 25th Mission & Evangelism Workshop, Westfield MA

June 13 - Hospice Walk at Siena College



bvmcChurch.org



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