

HAPPY
Mother's Day



A woman who fears the LORD is to be praised.

Proverbs 31:30 (NIV)

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

May 10, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
are used with permission from Oregon Catholic Press and OneLicense*

Sixth Sunday of Easter (A) - Mother's Day
May 10, 2026

Altar Servers: Abby, Everett

Greeter: Marianne Novak

Trustees: Jim, Bob

Lector: Mary Ellen Cadalso

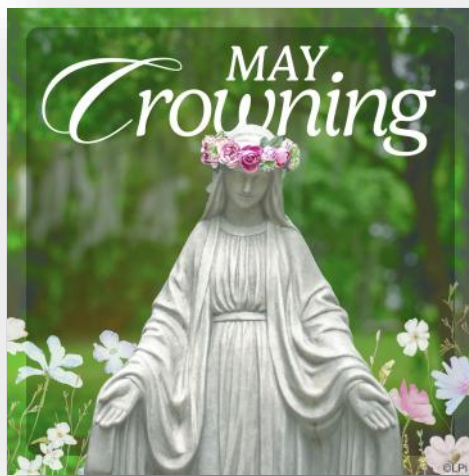
Cantor: Mikaela Hoefler

Cycle of Prayer: Blessed Virgin Mary of Czestochowa Parish, Latham NY

Mass Intentions:

Sun. June 21 - **In Memory of †Jean Drozdowski** (req. by Carole Faucault and
Kate Hoefler).

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).



Mother Dear

Verses 1 and 2



1. Ma - ry Dear, most beau - teous Vir - gin on this day we greet thee.
2. Moth - er of my Sav - ior, ask thy Son to grant His mer - cy,
3. Heal our hearts so wound - ed, Ma - ry, wipe the tears now flow - ing;
4. Faith - ful - ly we'll serve thee, Moth - er, Faith - ful prais - es sing - ing.



From this world of sin and sad - ness we would sing thy glo - ry.
 With thy help of love and com - fort, Moth - er, we im - plore thee:
 Moth - er, save our with - 'ring spir - its, All thy love be - stow - ing.
 Then we'll join with thee in heav - en, Joy - ful mus - ic bring - ing.



Moth - er Dear, we ask of thee, On this day be with us. Moth - er Dear,



on this day we sing thy praise and glo - ry. Moth - er Dear, we hon - or thee,



Moth - er Dear, we honor thee, Moth - er Dear, on this day we sing thy praise and glo ry.

*Trans: vs. 1,2 - Rev. John M. Strzalka
 vs. 3,4 - Frances A. Harrig*

MAY CROWNING - INTRODUCTION

- C. My dear brothers and sisters:
in the glory of springtime we gather today
to crown this image of the Blessed Virgin Mary.
As we acclaim Mary, the Mother of God,
as our Queen and as the Mother of the Church,
let us imitate her example and be attentive to the Word of God.
As we honor Mary, who is higher than the cherubim and yet like us,
let us pray that through her intercession we may achieve holiness of life,
and a deepened faith, hope, and love,
seeking the will of God in all things.



OPENING PRAYER

- C. Let us pray.
**All: Father, as Your Son was raised on the cross,
His mother, Mary, stood by Him, sharing His sufferings.
May Your Church be united with Christ in His suffering and death
and so come to share in His rising to new life,
where He lives and reigns with You and the Holy Spirit,
one God, for ever and ever. Amen.**

THANKSGIVING AND INVOCATION

- C. Lord, we bless You, for You are full of mercy and justice:
You humble the proud and exalt the lowly.
**All: You gave us the highest example of Your divine wisdom
in the mystery of the Word made flesh, and of His Virgin Mother.**
- C. Your Son, humbled by death, rose glorious at your right hand,
the King of all creation.
**All: The Virgin, who acknowledged herself to be a servant,
became the Mother of our Redeemer and of those reborn in her son.
Now raised above the angels, she prays for all,
the Queen of Mercy and Grace.**

C. Lord, bless us as we crown this image of the Mother of Your Son.
**All: We confess Christ to be the King of creation
and call upon Mary, our Queen.
May we walk in their likeness,
spending ourselves for the sake of others.
Content with our place in life,
may we one day hear Your voice
inviting us to take our place in Heaven,
and receive the crown of victory.**

CROWNING

The statue of the Blessed Virgin Mary is now crowned with flowers.

C. Eternal God,
let Your people enjoy constant health in mind and body.
Through the intercession of the Virgin Mary
free us from the sorrows of this life
and lead us to happiness in the life to come.
Grant this through Christ our Lord.

R/. Amen.

All: Hail, Mary, full of grace...

C. God of mercy, listen to the prayers of Your servants
who with love and devotion
have honored Your handmaid Mary as Mother and Queen.
May she continue to intercede for us with Jesus Christ, her Son.
Grant that by Your grace,
we may serve You and our neighbor on earth
and be welcomed into Your eternal kingdom.
We ask this through Christ our Lord.

R/. Amen.

STAND

Dawn is Ringing



1. Dawn is ring - ing with our sing - ing, As we praise our Ma - ry
 2. May this heart be - come a part of ev - 'ry laud to thy de -
 3. Queen of Heav - en, thou art leav - en to the bread of world - ly



sweet; Hail this day, and let dis - may be turned in - to a joy com -
 light. In our need thou hast a - greed to shield the poor and sick from
 love; May we ev - er through en - deav - or mer - it thy e - ter - nal



plete.
 blight. See the won - der as we pon - der her great gift from God on
 love.



high; Pur - est La - dy, all who may de - sire thine aid are not de - nied.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Let us now come before the Lord, confessing our sins, that we may receive His
pardon and grace in abundance. Please, make an examination of your con-
science.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. **And also with you.**
C. Let us pray.

Almighty Father, Your kingdom is an everlasting kingdom,
and Your authority endures throughout all generations.
May we, who have experienced the Resurrected Jesus,
speak of the glory of Your reign, tell of Your power,
and make Your mighty deeds known to all.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, forever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Acts 8:5-8, 14-17](#)

A reading from the Acts of the Apostles.

Philip went down to the city of Samaria and proclaimed the Christ to them.

With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing.

For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured.

There was great joy in that city.

Now when the apostles in Jerusalem

heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them;

they had only been baptized in the name of the Lord Jesus.

Then they laid hands on them and they received the Holy Spirit.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 66:1-3, 4-5, 6-7, 16, 20](#)



Cantor: **R. Let all the earth cry out to God with joy.**

R/. Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!"

R/. Let all the earth cry out to God with joy.

"Let all on earth worship and sing praise to you, sing praise to your name!"
Come and see the works of God,
his tremendous deeds among the children of Adam.

R/. Let all the earth cry out to God with joy.

He has changed the sea into dry land; through the river they passed on foot;
therefore let us rejoice in him. He rules by his might forever.

R/. Let all the earth cry out to God with joy.

Hear now, all you who fear God, while I declare what he has done for me.
Blessed be God who refused me not my prayer or his kindness!

R/. Let all the earth cry out to God with joy.

Second Reading [1 Pet 2:4-9](#)

A reading from the First Letter of Saint Peter.

Beloved:

Sanctify Christ as Lord in your hearts.

Always be ready to give an explanation

to anyone who asks you for a reason for your hope,

but do it with gentleness and reverence, keeping your conscience clear,

so that, when you are maligned,

those who defame your good conduct in Christ

may themselves be put to shame.

For it is better to suffer for doing good,

if that be the will of God, than for doing evil.

For Christ also suffered for sins once,

the righteous for the sake of the unrighteous, that he might lead you to God.

Put to death in the flesh, he was brought to life in the Spirit.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation [Jn 14:23](#)



Cantor: **R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

R/. Alleluia, alleluia.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.

R/. Alleluia, alleluia.

Gospel [Jn 14:15-21](#)

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint John.

R/. Glory be to You, Lord.

Jesus said to his disciples:

"If you love me, you will keep my commandments.

And I will ask the Father, and he will give you another Advocate
to be with you always, the Spirit of truth, whom the world cannot accept,
because it neither sees nor knows him.

But you know him, because he remains with you, and will be in you.

I will not leave you orphans; I will come to you.

In a little while the world will no longer see me,
but you will see me, because I live and you will live.

On that day you will realize that I am in my Father
and you are in me and I in you.

Whoever has my commandments and observes them is the one who loves me.

And whoever loves me will be loved by my Father,
and I will love him and reveal myself to him."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

KNEEL or SIT

COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
 2. O Com-fort - er, to thee we cry, Thou heav'n-ly gift of
 3. Praise be to thee, Fa-ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n-ly aid To fill the
 2. God most high; Thou font of life and fire of love, And sweet a -
 3. with them one; And may the Son on us be-stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
 2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
 3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: LM with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776–856;
 tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.

SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Prompted by the Holy Spirit, we now bring our prayers before God our Father.

1. For the Church: That Christians may always bear credible witness to the truth of God's love for the world. We pray to the Lord.

R/. Lord, hear our prayer.

2. For those who live in countries where truth is restricted: That one day all humanity may live in freedom and peace. We pray to the Lord.

R/. Lord, hear our prayer.

3. For our mothers who have given us life and love: May they enjoy God's special favor, and that we may show them reverence and love. We pray to the Lord.

R/. Lord, hear our prayer.

4. For those who suffer through sickness, injury or disability: That the message of God's love may bring them comfort in their distress and inspire others to provide care and understanding. We pray to the Lord.

R/. Lord, hear our prayer.

5. For our faith community: That the Lord would open our hearts to the presence of the Spirit in all those we meet. May we recognize God in the lives of others. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our deceased mothers and for all the faithful departed: That they may experience the fullness of life in God's presence. We pray to the Lord.

R/. Lord, hear our prayer.

7. For our own intentions [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. Lord God, may our prayers shine with Your light and may they, through Your love, transform the dark places in our hearts and in our world. Through Jesus Christ our risen Lord.

R/. Amen.

OFFERTORY HYMN

Ave Maria

Franz Schubert
Richard Mossey, soloist



Ave Maria
Gratia plena
Maria, gratia plena
Maria, gratia plena
Ave, ave dominus
Dominus tecum
Benedicta tu in mulieribus
Et benedictus
Et benedictus fructus ventris
Ventris tui, Iesus
Ave Maria

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Merciful Father, Send Your Holy Spirit upon these gifts
as a sure pledge of Your heavenly kingdom.
May this same Spirit bear witness within us that
we are Your children, heirs of Your kingdom.
We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns
with You and the same Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF EASTER

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord, especially at this time
when He became our Paschal sacrifice.

He is the true Lamb, Who took away the sins of the world.
Through His death He conquered death for us
and by His wondrous resurrection He restored eternal life for us.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

STAND

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.

Through Him You have made all things and in Him You were well pleased.

You sent Him from heaven to a virgin's womb.

There He dwelt and was made flesh.

He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.

He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness,

to crush hell beneath His feet, to give light to the just,

to make a covenant and to manifest His resurrection,

He took bread; He gave You thanks and said:

The celebrant takes the bread, elevates it a little above the altar and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, places it on the paten, and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

He takes the Chalice, elevates it slightly above the altar and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, places it on the corporal and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You And to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION HYMN

Hear Me, Jesus

Soprano:

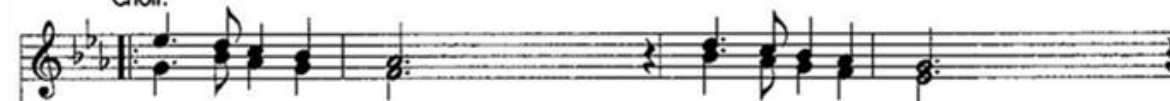


1. Hear me, Je - sus, Gra - cious Sa - vior, all my love to Thee I give,
2. Come, O Ho - ly Lord, Re - deem - er, come in - to my wait - ing soul,
3. Come, O Bles - sed Bread of Hea - ven, feed my soul e - ter - nal - ly,
4. Come, O Son of God, the High - est, my un - wor - thi - ness em - brace.



May Thy Ho - ly pre - cious Bo - dy in my heart for - ev - er live.
Come, O Thou my Dear - est Sa - vior, make Thy dwel - ling in my soul.
Sa - vior, may I find re - demp - tion, and for - ev - er live with Thee.
Sov - reign God, Ma - jes - tic, Ho - ly, deign to bless me with Thy grace.

Choir:



Come, my Je - sus, come!

Come, my Je - sus, come!



Come, my Je - sus, come!

Come, my Je - sus, come!



To my heart so poor and hum - ble, Come, my Je - sus, come!



POST COMMUNION HYMN

SERDECZNA MATKO



S
A
Ser - de - czna Mat - ko, O - pie - kn - ko lu - dzi,
Mo - ther most gra - cious, guard - ian of the peo - ple,

T
B
Niech Cie placz sie - rot do li - to sci wzbu - dzi.
May cries of orph - ans wa - ken you to mer - cy.

Wy - gnan - cy Ew - y do Cie - bie wo - la - my, Zli - tuj sie,
Ex - iles of Eve, tp you we cry, O Ma - ry. Have mer - cy

zli - tuj, niech sie nie to - la - my.
on us; may we cease our wan - d'ring.

“Serdeczna Matko” (literally: ‘Affectionate Mother’)

is a beloved hymn deeply steeped in Polish culture. It has been sung throughout our parish’s history during the Marian months of May and October, and especially on Mothers’ Day.

C. Let us pray.

Lord Jesus Christ, grant us the Spirit of truth
that we, who have received You in this Eucharist,
may know that You are in us, and we in You.

For You live and reign with the Father and the same Holy Spirit,
one God, for ever and ever.

R/. Amen.

PRAYER FOR MOTHERS & FINAL BLESSING

C. The Lord be with you.

R/. And also with you.

C. Bow your heads and pray for God blessing.

C. May God, your fountain of life, bless you, mothers,
and give you health and happiness,
so that you may be a blessing to your family
and to all who are in your care.

May Jesus, the Son of Mary, be your Protector
to give you strength and health and peace,
so that you may be a refuge and haven for your family.

May the Holy Spirit, the Lord and giver of life,
shield you from all the powers of darkness
and give you joy in being a mother to your children.

C. May Almighty God bless you all,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.

RECESSIONAL HYMN

THE DAY OF RESURRECTION

ELLACOMBE



1. The day of res - ur - rec - tion! Earth, spread the news a - broad;
2. Our hearts be free from e - vil That we may see a - right
3. His love is ev - er - last - ing; His mer - cies nev - er cease;
4. Now let the heav'ns be joy - ful, And earth her song be - gin;



1. The Pas - chal feast of glad - ness, The Pas - chal feast of God.
2. The Sav - ior res - ur - rect - ed In his e - ter - nal light,
3. The res - ur - rect - ed Sav - ior, Will all our joys in - crease.
4. The whole world keep high tri - umph And all that is there - in;



1. From death to life e - ter - nal, From earth to heav-en's height
2. And hear his mes - sage plain - ly, De - liv - ered calm and clear:
3. He'll keep us in his fa - vor, Sup - ply - ing ho - ly grace,
4. Let all things in cre - a - tion Their notes of glad-ness blend,



1. Our Sav - ior Christ has brought us, The glo - rious Lord of Light.
2. "Re - joyce with me in tri - umph, Be glad and do not fear."
3. To all his pil - grim peo - ple Who seek his heav'n - ly place.
4. For Christ the Lord is ris - en, Our joy that has no end.

Text: 76 76 D; vss. 1, 2, 4, John of Damascus, 8th cent.; tr. by John Mason Neale, 1818–1866, alt. Vs. 3 © 1972, John Dunn. All rights reserved. Used with permission.

Music: *Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle*, 1784, alt.; adapt. fr. Würth's *Katholisches Gesangbuch*, 1863.

Announcements

*Requests must be received by noon Wednesday.
Please contact Justine Fazziola bvmc.bulletin@gmail.com*



Happy Mother's Day!
**May the Lord shower you with joy
and strengthen you in your beautiful vocation of love.**

- May is traditionally dedicated to Our Lady. Every **Wednesday (6:30 pm)** we gather for **May Devotions**: for singing the Litany and for the Benediction.
- **Families struggle to put food on their tables.** Please pick up a non-perishable food item to drop in the food pantry baskets located in the church vestibule and share with others from the bounty with which we have been blessed.
- **'Thank you' for your continuing support of our parish.** You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!





Happening at BVMC

Wednesday, May 13

6:30 pm May Devotions

Thursday May 14

6:30 pm Parish Committee meeting

Saturday, May 16

5:00 pm Vigil Mass of Sunday

Sunday, May 17

9:00 am Holy Mass (also livestream)

Altar Servers: Everett, Parker

Lector: Katie

Cantor: **T B D**

Greeter: Diane

Trustees: Rick, Cuyler

DATES TO REMEMBER

May 23 - Cemetery Cleanup Day

May 24 - Pentecost Sunday

May 25 - Memorial Day—Mass at the Cemetery w/Blessing of the Graves (10:00 am)

May 29 - Fifth Friday Fun Night, hosted by YMSofR

May 29—31 - 25th Mission & Evangelism Workshop, Westfield MA

June 13 - Hospice Walk at Siena College



bvmcChurch.org



To Donate
Please Scan



BVMC Facebook
