

# BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110  
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889  
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com  
Rev. Mark A. Gnidzinski, Pastor

May 17, 2026



## **Worship Schedule:**

Saturday 5:00 pm - Vigil Holy Mass  
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass  
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**Ascension of the Lord (A)**  
**May 17, 2026**

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**Altar Servers:** Everett, Parker

**Greeter:** Diane Brennan

**Trustees:** Rick, Cuyler

**Lector:** Kate Hoefler

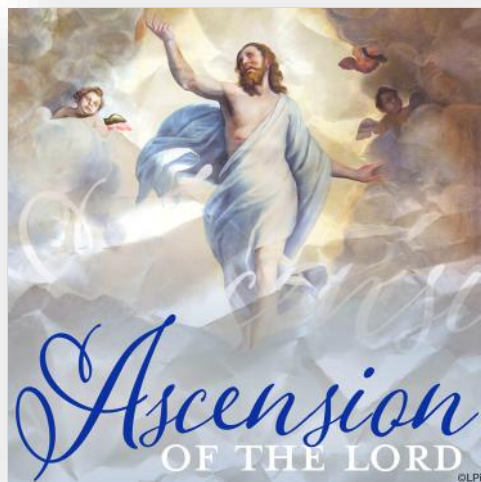
**Cantor:** Dick Mossey

**Mass Intentions:**

Sun. June 21 - **In Memory of †Jean Drozdowski** (req. by Carole Faucault and Kate Hoefler).

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).

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## As Our Savior Enters Heaven

1. Christ the Lord as - cends to heav - en, Let the faith - ful  
 2. Christ our Lord, this day has en - tered His king - dom of  
 3. He pre - pares a place in heav - en, He wants all to

now be joy - ous. Hap - pi - ly we sing to our God,  
 heav - en on high, Seat - ed be - side God the Fa - ther,  
 be there with Him. Hence, let us joy - ful - ly sing now,

De - serv - ed glo - ry we give Him: Al - le - lu - ia, Al - le - lu - ia.  
 He reigns with Him there co - e - qual. Al - le - lu - ia, Al - le - lu - ia.  
 Glo - ry to God let us give now. Al - le - lu - ia, Al - le - lu - ia.

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**STAND**

**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

**R/. Amen.**

C. Lord bless us with the wisdom to praise You in spirit and in truth,  
so that by following Your holy will we may gain eternal salvation.

**R/. Amen.**

**THE PENITENTIAL RITE**

*The celebrant invites the faithful to join in the prayer of confession.*

C. With confidence in God's mercy and compassion, let us ask forgiveness of our sins. Please, make an examination of your conscience.

*During a moment of silent reflection evoke spirit of contrition.*

*Silently confess your sins to God, and then join the celebrant in acknowledging your sins:*

**KNEEL or SIT**

**All: I confess to almighty God**

**in the presence of the Blessed Virgin Mary, all the saints**

**and you, my brothers and sisters,**

**that I have sinned through my own fault**

*striking the breast three times and continuing*

**in my thoughts, in my words, in what I have done or failed to do.**

**I ask the Blessed Virgin Mary, all the saints,**

**and you, my brothers and sisters,**

**to pray for me to the Lord, our God.**

*Penance is given.*

C. May almighty God have mercy on us, forgive our sins,  
and bring us to everlasting life.

**R/. Amen.**

*The celebrant imparts the absolution, saying*

C. May our Lord Jesus Christ absolve you and,

with His authority vested in me,

I absolve you from all your sins:

in the name of the Father, + the Son and the Holy Spirit.

**R/. Amen.**

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## THE KYRIE

C. Lord, have mercy.           R/. Lord, have mercy.  
C, Christ, have mercy.       R/. Christ, have mercy.  
C. Lord, have mercy.         R/. Lord, have mercy.

## THE GLORIA

STAND

All: Glory to God in the Highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us.  
You are seated at the right hand of the Father:  
receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of + God the Father. Amen.

## OPENING PRAYER

C. The Lord be with you.  
R/. And also with you.  
C. Let us pray.  
Lord Jesus Christ,  
You went to the Father to prepare a place for us.  
Grant that we may both live  
in union with You here on earth,  
and hereafter enjoy the fullness of Your presence.  
For You live and reign with the Father, in the unity of  
the Holy Spirit, one God, for ever and ever.  
R/. Amen.

SIT

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## THE LITURGY OF THE WORD

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### First Reading [Acts 1:1–11](#)

**A reading from the Acts of the Apostles.**

In the first book, Theophilus,  
I dealt with all that Jesus did and taught until the day he was taken up,  
after giving instructions through the Holy Spirit  
to the apostles whom he had chosen.  
He presented himself alive to them by many proofs after he had suffered,  
appearing to them during forty days and speaking about the kingdom of God.  
While meeting with the them,  
he enjoined them not to depart from Jerusalem,  
but to wait for “the promise of the Father about which you have heard me speak;  
for John baptized with water,  
but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him,  
“Lord, are you at this time going to restore the kingdom to Israel?”  
He answered them, “It is not for you to know the times or seasons  
that the Father has established by his own authority.  
But you will receive power when the Holy Spirit comes upon you,  
and you will be my witnesses in Jerusalem,  
throughout Judea and Samaria, and to the ends of the earth.”  
When he had said this, as they were looking on,  
he was lifted up, and a cloud took him from their sight.  
While they were looking intently at the sky as he was going,  
suddenly two men dressed in white garments stood beside them.  
They said, “Men of Galilee, why are you standing there looking at the sky?  
This Jesus who has been taken up from you into heaven  
will return in the same way as you have seen him going into heaven.”.


L. The Word of the Lord.

R/. Thanks be to God.

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**Responsorial Psalm** [Ps 47:2-3, 6-7, 8-9](#)

Cantor:



R/. God mounts his throne to shouts of joy:  
a blare of trum - pets for the Lord.

**R/. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

All you peoples, clap your hands, shout to God with cries of gladness,  
For the LORD, the Most High, the awesome, is the great king over all the earth.

**R/. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

God mounts his throne amid shouts of joy; the LORD, amid trumpet blasts.  
Sing praise to God, sing praise; sing praise to our king, sing praise.

**R/. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

For king of all the earth is God; sing hymns of praise.

God reigns over the nations, God sits upon his holy throne.

**R/. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.**

**Second Reading** [Eph 1:17–23](#)

**A reading from the Letter of Saint Paul to the Ephesians.**

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him.

May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call,

what are the riches of glory in his inheritance among the holy ones,

and what is the surpassing greatness of his power for us who believe,

in accord with the exercise of his great might, which he worked in Christ,

raising him from the dead and seating him at his right hand in the heavens,

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far above every principality, authority, power, and dominion,  
and every name that is named not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the church, which is his body,  
the fullness of the one who fills all things in every way.

L. The Word of the Lord. R/. **Thanks be to God.**

**Gospel Acclamation** Mt 28:19a 20b

Cantor:   
R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. **Alleluia, alleluia.**

Go and teach all nations, says the Lord;  
I am with you always, until the end of the world.

R/. **Alleluia, alleluia.**

**Gospel** Mt 28:16–20

C. The Lord be with you. R/. **And also with you.**

C. A reading from the Holy Gospel according to Saint Matthew.

R/. **Glory be to You, Lord.**

The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them, “All power in heaven and on earth has  
been given to me. Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father, and of the Son, and of the Holy Spirit,  
teaching them to observe all that I have commanded you.  
And behold, I am with you always, until the end of the age.”

C. This is the Gospel of the Lord.

R/. **Praise be to You, Lord Jesus Christ!**

## HYMN TO THE HOLY SPIRIT

Surely the Presence of the Lord  
Is in This PlaceWords and Music by  
LANNY WOLFE

D F#m G maj<sup>9</sup> Em

Sure - ly the pres - ence of the Lord is in this place. I can

Em<sup>7</sup> Em<sup>7</sup> A<sup>7</sup> D G/A A<sup>7</sup>

feel His might - y pow - er and His grace. I can

D F#m G maj<sup>9</sup> Em

hear the brush of an - gels' wings. I see glo - ry on each face.

Em<sup>7</sup> A<sup>7</sup> Em<sup>7</sup> A<sup>7</sup> D

Sure - ly the pres - ence of the Lord is in this place.

C. I believe in One God,  
All: the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.  
I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light, true God from true God,  
begotten not made, of one being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary *(here genuflect or bow)*  
AND BECAME MAN.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in fulfillment of the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord and Giver of Life  
Who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the prophets.  
I believe in One, Holy, Catholic and Apostolic Church.  
I acknowledge one baptism  
for the forgiveness of sins.  
I look for the resurrection of the dead  
and the + life of the world to come.  
Amen.

- 
- C. The Ascension calls us to deepen our faith. In the confidence and joy of the Lord's new presence, we pray for our personal and community needs.
1. That Christians everywhere may deepen their faith in the power of Jesus Who mediates on behalf of humanity and its needs. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  2. For the world, longing to hear of love, peace and joy: May all God's children find life and hope, and share in the world's good gifts. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  3. That all who are sick or suffer in any way, may experience the presence of the Lord in their lives, healing, supporting, and sustaining them. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  4. For ourselves: That we act on behalf of the Lord, transforming our communities and bettering our world to the glory of the risen and ascended Lord. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  5. For those who have died, as we give thanks for those who have been precious to us: May they, and we, come to know the fulness of God's life. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  6. For our own intentions ..... [long pause for silent prayer] ..... . We pray to the Lord.  
**R/. Lord, hear our prayer.**
- C. Heavenly Father, we find our hope and strength in Your Son's continuing presence among us. May we bear faithful witness to that presence, and may our prayers be answered. Through Christ our Lord.  
**R/. Amen.**
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**OFFERTORY HYMN**  
**HAIL THE DAY THAT SEES HIM RISE**

LLANFAIR



1. Hail the day that sees him rise
  2. There for him high tri-umph waits:
  3. High - est heav'n its Lord re - ceives;
  4. See! he lifts his hands a - bove.
  5. Lord, though part - ed from our sight
  6. There with you we shall re - main,
- } Al - le - lu - ia!



1. To his throne be - yond the skies;
  2. Lift your heads, e - ter - nal gates;
  3. Yet he loves the earth he leaves;
  4. See! he shows the wounds of love.
  5. Far be - yond the star - ry height,
  6. Share the glo - ry of your reign,
- } Al - le - lu - ia!



1. Christ, the Lamb for sin - ners giv'n,
  2. He has con - quered death and sin;
  3. Though re - turn - ing to his throne,
  4. Hark! his gra - cious lips be - stow,
  5. Lift our hearts that we may rise
  6. There your face un - cloud - ed view,
- } Al - le - lu - ia!



1. En - ters now the high - est heav'n!
  2. Take the King of glo - ry in.
  3. Still he calls the world his own.
  4. Bless - ings on his church be - low.
  5. One with you be - yond the skies:
  6. Find our heav'n of heav'ns in you.
- } Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt. Music: Robert Williams, 1781–1821.

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## THE LITURGY OF THE EUCHARIST

*The celebrant elevates the paten with host, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.*

*Then takes the chalice and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

*The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:*

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*The celebrant blesses the bread and wine with his right hand, saying:*

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

*The celebrant washes his hands, then he returns to the center of the altar and continues:*

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*Addressing the congregation with hands extended, the celebrant says:*

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.  
R/. **May the Lord accept this sacrifice from your hands,  
for the praise and glory of His name,  
for our good and for the benefit of His holy Church.**

STAND

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## PRAYER OVER THE GIFTS

STAND

C. Lord Jesus Christ, Eternal High Priest,  
before You ascended into heaven,  
You promised to return and take us to be with You for ever.  
May the gifts we offer to Your Heavenly Father be acceptable to Him  
and assist us during our earthly pilgrimage.  
For You live and reign with the Father and the Holy Spirit,  
one God, for ever and ever.

**R/. Amen.**

## PREFACE OF ASCENSION

C. The Lord be with you.

**R/. And also with you.**

C. Lift up your hearts.

**R/. We lift them up to the Lord.**

C. Let us give thanks to the Lord, our God.

**R/. It is right to give Him thanks and praise.**

C. Father,  
all-powerful and ever-living God,  
we do well always and everywhere to give You thanks  
through Your Son, Jesus Christ our Lord,  
Who after His resurrection plainly showed Himself to all His disciples,  
and in their presence ascended to heaven to give us a share in His divinity.

Therefore, with the angels and archangels,  
with all the saints and the entire church,  
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed + is He Who comes in the name of the Lord.  
Hosanna in the highest.**

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STAND

## EUCCHARISTIC PRAYER II

*The celebrant with hands extended, says:*

C. We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.

Through Him You have made all things and in Him You were well pleased.

You sent Him from heaven to a virgin's womb.

There He dwelt and was made flesh.

He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.

He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness,

to crush hell beneath His feet, to give light to the just,

to make a covenant and to manifest His resurrection,

He took bread; He gave You thanks and said:

*The celebrant takes the bread, elevates it a little above the altar and says:*

**TAKE THIS, ALL OF YOU, AND EAT IT:  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

*The celebrant elevates the Sacred Host, places it on the paten, and then genuflects in adoration.*

**GENUFLECT with the celebrant, then RISE**

STAND

*He takes the Chalice, elevates it slightly above the altar and says:*

C. In like manner He took the cup and said:

**THIS IS MY BLOOD WHICH IS Poured OUT FOR YOU.  
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

*The celebrant elevates the Chalice, places it on the corporal and then genuflects in adoration.*

**GENUFLECT with the celebrant, then RISE**

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**STAND**

*With hands joined he says the following with the Congregation:*

**All: Calling then His death and resurrection to mind,  
we offer You the Bread and the Cup.  
We thank You for allowing us to come before You And to serve You.**

*The celebrant extends his hands over the Sacred Body and Blood, saying:*

C. We ask You to send Your Holy Spirit  
upon the offering of Your holy Church to gather all in unity.  
Grant to all who partake of these Holy Mysteries  
the fullness of the Holy Spirit for the strengthening of their faith in the truth.  
So may we praise and glorify You  
through Your Son, Jesus Christ.

*Holding the Sacred Host above the chalice and elevating them the celebrant says:*

C. Through Him may glory and honor be Yours,  
with the Holy Spirit, in Your holy Church, now and for ever and ever.  
R/. Amen.

## **COMMUNION RITE**

### **The Lord's Prayer**

**STAND**

*The celebrant says the following introduction to the Lord's Prayer:*

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

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*With hands extended, the celebrant says:*

- C. Deliver us, Lord, from every evil and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all anxiety,  
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*The people conclude the prayer by saying the acclamation:*

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

## **BREAKING OF THE BREAD**

- C. The Cup of Blessing which we bless,  
is it not a participation in the Blood of Christ?

*The celebrant fractures the Sacred Host saying:*

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,  
for we all partake of the one Bread.**

*Dropping the particle of the Host into the Chalice, the celebrant says:*

- C. May the union of divinity and humanity in Jesus Christ  
bring us sanctification and eternal life.

- R/. Amen.**

*With hands extended the celebrant says:*

- C. Lord Jesus Christ, You said to Your apostles:  
I leave you peace, My peace I give you.  
Do not look at our sins, but on the faith of Your Church,  
and grant us the peace and unity of Your kingdom  
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

*An appropriate sign of peace is made by all (in church by bowing)*

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## AGNUS DEI

*The celebrant and people say together:*

**All:** Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, grant us peace.

## COMMUNION PRAYER

C. Let us pray together:

**KNEEL**

**All:** Lord Jesus Christ, Son of the Living God,  
by the will of the Father and the work of the Holy Spirit  
Your death brought life to the world.  
By Your holy Body and Blood free me from all my sins and from every evil.  
Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Sacred Host, saying:*

C. I will take the Bread of Heaven and call upon the name of the Lord.

*The celebrant and congregation together say once:*

**All:** Lord, I am not worthy to receive You,  
but only say the word and I shall be healed.

*The celebrant says:*

C. May the Body of Christ bring me to everlasting life:

*The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:*

C. May the Blood of Christ bring me to everlasting life:

*The celebrant reverently consumes the Blood of Christ.*

## THE COMMUNION OF THE FAITHFUL

*Holding a Host above the ciborium, the celebrant says:*

C. This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Now, taking the ciborium, the celebrant distributes Holy Communion.*

**KNEEL or SIT**

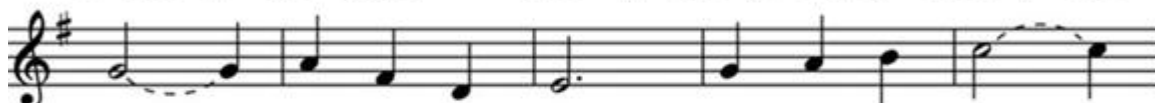
## COMMUNION HYMN

### CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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## POST COMMUNION HYMN

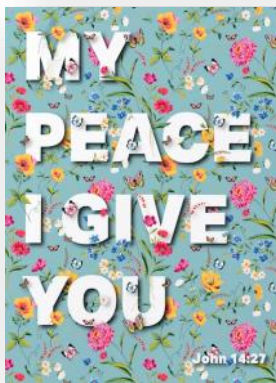
# My Peace

Words and Music by  
Keith Routledge

My. peace I give un-to you, It's a peace that the  
My. love I give un-to you, It's a love that the

7  
world can-not give It's a peace that the world can-not un-der-stand,  
world can-not give It's a love that the world can-not un-der-stand,

14  
peace to know, peace to live, my peace I give un-to you.  
love to know, love to live, my love I give un-to you.



C. Let us pray.

Lord Jesus Christ, after Your resurrection  
You openly appeared to Your disciples.

In their sight You ascended into heaven to prepare a place for us.  
Strengthened by this Holy Eucharist,  
may we continue to serve You faithfully until You come again.

For You live and reign with the Father and the Holy Spirit,  
one God, for ever and ever.

**R/. Amen.**

**FINAL BLESSING**

C. The Lord be with you.

**R/. And also with you.**

C. May Almighty God bless you,  
the Father + the Son, and the Holy Spirit.

**R/. Amen.**

C. Go in peace to love and serve the Lord.

**R/. Thanks be to God.**





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## Announcements

*Requests must be received by noon Wednesday.*

*Please contact Justine Fazziola: [jfazziola@gmail.com](mailto:jfazziola@gmail.com)*

- **May The Month of Mary:** We invite all parishioners to join us for May Devotions each **Wednesday at 6:30 pm**. Together, we will honor Our Lady through the singing of the Litany and Benediction.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at [www.bvmc.org/giving](http://www.bvmc.org/giving). For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at [bvmc.church@gmail.com](mailto:bvmc.church@gmail.com) May God bless you for your goodness.



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## Happening at BVMC

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Wednesday, May 20  
6:30 pm May Devotions

Saturday, May 23  
Cemetery Cleanup Day  
5:00 pm Vigil Mass of Sunday

**Sunday, May 24—Pentecost Sunday**

**9:00 am Holy Mass** (also livestream)

Altar Servers: Abby, Parker

Lector: Justine

Cantor: Don Dross

Greeter: Stephanie

Trustees: Joanne, Diane



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### **DATES TO REMEMBER**

**May 25** - Memorial Day—Mass at the Cemetery w/Blessing of the Graves (10:00 am)

**May 29** - Fifth Friday Fun Night, hosted by YMSofR

**May 29—31** - 25th Mission & Evangelism Workshop, Westfield MA

**June 13** - Hospice Walk at Siena College



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