



Pentecost Sunday

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110

Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889

www.bvmcChurch.org | E-mail: revmagncc@yahoo.com

Rev. Mark A. Gnidzinski, Pastor

May 24, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass

Sunday 9:00 am - Holy Mass (also livestream on Facebook)

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Pentecost Sunday (A)
May 24, 2026

Altar Servers: Abby, Parker
Greeter: Stephanie Fitzgerald
Trustees: Joanne, Diane

Lector: Justine Fazziola
Cantor: Don Dross

Mass Intentions:

Sun. June 21 - **In Memory of †Jean Drozdowski** (req. by Carole Faucault and Kate Hoefler).

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).



CREATOR SPIRIT, BY WHOSE AID

LASST UNS ERFREUEN

1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
 2. O Source of un - cre - a - ted light, The Fa - ther's prom -
 3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy - self
 2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,
 3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.
 2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
 3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Jesus, our risen Lord, has prepared a place for us, with Him in glory. Trusting
in His love for us, we acknowledge our sinfulness and ask for His mercy. Please
make an examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Holy Spirit, Giver of Life, Who proceeds from the Father, have mercy on us.
As You descended upon the disciples in the upper room,
so now once again descend on Your Church.
Inflame our hearts, enlighten our minds and purify our souls.

For together with the Father and the Son
You live and reign, one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Acts 2:1–11](#)

A reading from the Acts of the Apostles.

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 104:1, 24, 29-30, 31, 34](#)



Cantor: **R/. Lord, send out your Spir - it, and re - new the face of the earth.**

R/. Lord, send out your Spirit, and renew the face of the earth.

Bless the LORD, O my soul;
O LORD, my God, you are great indeed!
How manifold are your works, O LORD!
the earth is full of your creatures.

R/. Lord, send out your Spirit, and renew the face of the earth.

May the glory of the LORD endure forever;
may the LORD be glad in his works!
Pleasing to him be my theme;
I will be glad in the LORD.

R/. Lord, send out your Spirit, and renew the face of the earth.

If you take away their breath, they perish
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth.

R/. Lord, send out your Spirit, and renew the face of the earth.

Second Reading [1 Cor 12:3b-7, 12-13](#)

A reading from the first Letter of Saint Paul to the Corinthians.

Brothers and sisters:

No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

L. The Word of the Lord.

R/. Thanks be to God.

Sequence

L. Come, Holy Spirit, come!

All: And from Your celestial home

Shed a ray of light divine!

Come, Father of the poor!

Come, source of all our store!

Come, within our bosoms shine!

You, of comforters the best;

You, the soul's most welcome guest;

Sweet refreshment here below;

In our labor, rest most sweet;

Grateful coolness in the heat,

Solace in the midst of woe.

O most blessed Light divine

Shine within these hearts of Yours.

And our inmost being fill!

Where You are not, we have naught,

Nothing good in deed or thought,

Nothing free from taint of ill.

Heal our wounds, our strength renew;

On our dryness pour Your dew;

Wash the stains of guilt away:

Bend the stubborn heart and will;

Melt the frozen, warm the chill;

Guide the steps that go astray.

On the faithful who adore

And confess You, evermore

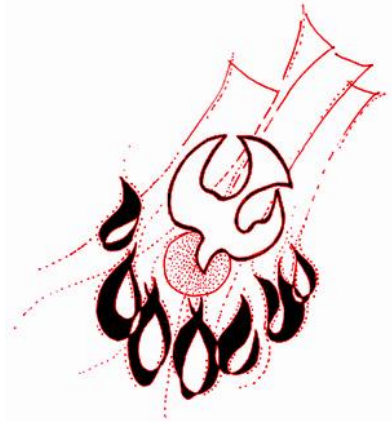
In Your sevenfold gift descend;

Give them virtue's sure reward;

Give them Your salvation, Lord;

Give them joys that never end.

Amen. Alleluia.



Gospel Acclamation

STAND



Cantor: R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, alleluia.

C. Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

R/. Alleluia, alleluia.

Gospel Jn 20:19–23

C. The Lord be with you.

R/. **And also with you.**

C. A reading from the Holy Gospel according to Saint John.

R/. **Glory be to You, Lord.**

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,

Jesus came and stood in their midst
and said to them, “Peace be with you.”

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, “Peace be with you.

As the Father has sent me, so I send you.”

And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.

Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

C. This is the Gospel of the Lord.

R/. **Praise be to You, Lord Jesus Christ!**



KNEEL or SIT

HYMN TO THE HOLY SPIRIT

The Spirit Is A-Movin'

Holy Spirit Hymn

REFRAIN



The Spir-it is a - mov-in' all o__ver. all o - ver_ this land__



1. Peo-ple are gath - er - in', the church is born; _____ the Spir - it is a -
2. Old _____ ones _____ are ___ dream - ing dreams, _____ and young__ men and
3. Old _____ walls _____ are ___ fall - ing down, _____ and peo-ple all o-
4. Filled ___ with the Spir - it, we are sent to serve. _ We are called__ out to -
5. The Spir - it fills _____ us ___ all with pow'r, _____ to be ___ God's__



- | | |
|-----------------------------------|---------------------------|
| 1. blow - in' on a world _____ | re - born. _____ |
| 2. wom - en _____ see _____ | the _____ light. _____ |
| 3. - ver are _____ speak - ing | with each oth - er. _____ |
| 4. geth - er, we are called _____ | to _____ work. _____ |
| 5. wit - ness - es to all _____ | we _____ meet. _____ |

SIT

◆ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. As we celebrate the outpouring of the Holy Spirit at Pentecost, let us bring our prayers before God, trusting in the Spirit who knows our deepest longings.

1. For unity among Christians: That the Holy Spirit may heal divisions and draw all believers into deeper communion. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the world that Christ loves as His own: That peace, hope and love may govern the hearts of all who lead people and communities. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those whose lives are filled with fear, sickness or anxiety: That they may be released from all that binds them. We pray to the Lord.

R/. Lord, hear our prayer.

4. For our community of faith: May we share the gifts that come to us through the Spirit, for the benefit of all. We pray to the Lord.

R/. Lord, hear our prayer.

5. For our loved ones, relatives, and friends who have died, especially those who gave their lives in service to our nation: That the Spirit, the giver of life, will admit them into fellowship with the saints in heaven. We pray to the Lord.

R/. Lord, hear our prayer.

6. For own intentions **[long pause for silent prayer]** We pray to the Lord.

R/. Lord, hear our prayer.

C. Loving God, hear the prayers we offer, the cries of our hearts and the longings of all Your people, through Jesus Christ our Lord.

R/. Amen.

OFFERTORY HYMN

HOLY SPIRIT

Ken Canedo

Ostinato Refrain: All

Ho - ly Spir - it, come in - to

Verses: Cantor

1. Give us a spir - it of wis - dom, an un - der - stand -
2. Give us a spir - it of cour - age, and judg - ment that
3. Spir - it of love and com - pas - sion, give hope to all
4. Spir - it of all con - so - la - tion, O lift our hearts
5. Spir - it of light and of wis - dom, O lift us from
6. Spir - it of strength and of heal - ing, bend stub - born heart

our lives. Ho - ly

1. - ing heart. Give us a spir - it of knowl -
2. is wise. Give us a spir - it of rev -
3. the poor. Spir - it of jus - tice and mer -
4. this day. Spir - it of all un - der - stand -
5. our sor - row. Spir - it of peace and for - give -
6. and will. Spir - it of trust and of car -

Spir - it, make us tru - ly wise.

to Refrain

1. - edge, and lead us to the truth.
2. - 'rence, of won - der and of awe.
3. - cy, come o - pen ev - 'ry door.
4. - ing, O help us know your way.
5. - ness, O help us face to - mor - row.
6. - ing, O melt us, warm our chill.

Text: Verses 1 & 2 based on Isaiah 11:2; verses 3-6 based on the Sequence for Pentecost.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Holy Spirit, Comforter and Advocate, sanctify our gifts.
Guide us in truth, defend us from evil and enrich us with grace.
For together with the Father and the Son
You live and reign, one God, for ever and ever.

R/. Amen.

PREFACE OF PENYECOST

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father,
all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Your Son, Jesus Christ our Lord.
On this day You sent the Holy Spirit upon the Apostles to establish Your Church,
completing the Paschal Mystery and revealing Your plan of salvation in Christ.

Today we celebrate the birth of Your Church,
through which the Holy Spirit unites all generations of Your faithful people,
who out of many languages profess in one voice the one true faith,

Therefore, with the angels and archangels, with all the saints and the entire
church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

STAND

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.

Through Him You have made all things and in Him You were well pleased.

You sent Him from heaven to a virgin's womb.

There He dwelt and was made flesh.

He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.

He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness,

to crush hell beneath His feet, to give light to the just,

to make a covenant and to manifest His resurrection,

He took bread; He gave You thanks and said:

The celebrant takes the bread, elevates it a little above the altar and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, places it on the paten, and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

He takes the Chalice, elevates it slightly above the altar and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, places it on the corporal and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You And to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

KNEEL

C. Let us pray together:

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion. KNEEL or SIT

COMMUNION HYMN

WE ARE MANY PARTS

Marty Haugen

Refrain

We are man-y parts, we are all one bod-y, and the
gifts we have we are giv-en to share. May the Spir-it of love
make us one in - deed; one, the love that we share, one, our
hope in de-spair, one, the cross that we bear.

Verses

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek-ers great and small, seek the great-est
to Refrain

1. ser-vants true, let us be your love to all the world.
2. my joy, too; all is brought to- geth - er in the Lord.
3. gift of all; if you love, then you will know the Lord.

Text based on I Corinthians 12, 13. Text and music © 1980, G.I.A. Publications, Inc.
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POST COMMUNION HYMN

You Are My All in All

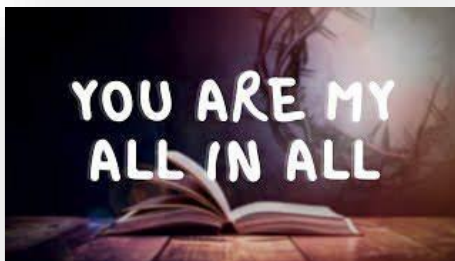
*Words and Music by Dennis Jernigan
Choral Setting by Lloyd Larson*

You are my strength when I am weak
You are the treasure that I seek
You are my all in all
Seeking You as a precious jewel
Lord, to give up I'd be a fool
You are my all in all

Jesus, Lamb of God
Worthy is Your name
Jesus, Lamb of God
Worthy is Your name

Taking my sin, my cross, my shame
Rising up again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all

Jesus, Lamb of God
Worthy is Your name
Jesus, Lamb of God
Worthy is Your name



C. Let us pray.

Holy Spirit, our Comforter,
 through this Holy Eucharist
 grant us a new vision and a new counsel,
 new wisdom and fresh understanding,
 the revival of our piety and the renewal of our fortitude,
 so we may go forth from this place
 faithful in service and fruitful in deeds.
 Establish us in the knowledge of God and in the fear of the Lord
 that we may see the Kingdom of Heaven upon the earth.

For together with the Father and the Son
 You live and reign, one God, for ever and ever.

R/. Amen.

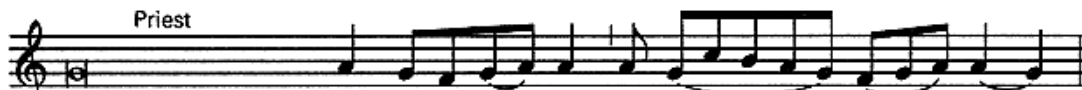
FINAL BLESSING

C. The Lord be with you.

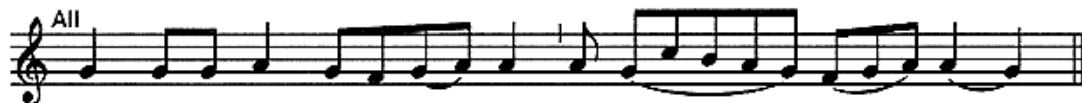
R/. And also with you.

C. May Almighty God bless you,
 the Father + the Son, and the Holy Spirit.

R/. Amen.



C. Go in the peace of Christ, al-le-lu - ia, al - le - lu - ia.



R/. Thanks be to God, al-le-lu - ia, al - le - lu - ia.

RECESSIONAL HYMN
Go Out, Go Out (Ps 117)

Curtis Stephan

The musical score is written in G minor (three flats) and 4/4 time. It consists of ten staves of music. The first four staves form the Refrain, which includes the lyrics: "Go out, go out to all the world and tell the Good News, tell the Good, Good News! Go out, go out to all the world and tell the Good News, tell the Good, Good News! tell the Good, Good News. tell the Good, Good News." The fifth staff is labeled "Final" and concludes the refrain. The sixth staff is labeled "Verse 1" and contains the lyrics: "1. Praise the LORD, praise the LORD, all you na - tions;". The seventh staff is labeled "to Refrain" and concludes the first verse. The eighth staff is labeled "Verse 2" and contains the lyrics: "2. Stead - fast, stead - fast is his kind - ness toward us,". The ninth staff is labeled "to Refrain" and concludes the second verse.

Refrain

Go out, go out to all the world and tell the

Good News, tell the Good, Good News! Go out, go

out to all the world and tell the Good News,

1, 4 2, 3 to Verses

tell the Good, Good News! tell the Good, Good News.

Final

tell the Good News, tell the Good, Good News.

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;

to Refrain

1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

Verse 2

2. Stead - fast, stead - fast is his kind - ness toward us,

to Refrain

2. and the faith - ful - ness of the LORD en - dures!

Text: Psalm 117. Refrain © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation (ICEL).
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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **May The Month of Mary:** We invite all parishioners to join us for May Devotions each **Wednesday at 6:30 pm**. Together, we will honor Our Lady through the singing of the Litany and Benediction.
- **On Memorial Day**, we pause to remember and honor the brave men and women who made the ultimate sacrifice for our country. Join us in solemn reflection as we pay tribute to their service and commitment to freedom and peace. On Memorial Day, **Holy Mass and the Blessing of Graves will be celebrated at 10 am at the Albany Rural Cemetery**, PNCC Section 211. In case of rain, Mass will be held in the church.
- The YMSofR invites you to our second **Fifth Friday FUN Night on May 29 from 5:30–7:00 PM**, free-will offering! Bring your family, invite a friend, and enjoy a relaxed evening of good food and good company. No agendas, no meetings, no deveining cabbage - just a chance to unwind and spend time together. We'll be serving **hamburgers, hot dogs, and ribbon fries** fresh off the grill. There's a sign up sheet on the hall bulletin board. Maybe grab a partner for cornhole or toss a frisbee around the yard?
- Join our parish team for the **Walk for Hospice at Siena College on June 13!** Instructions and details are in the digital newsletter. If you can't participate in the walk, you can still help us reach our \$1,000 goal by making a donation.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.



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- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

~ ~ ~ May ~ ~ ~

Birthdays

May 4 - Adeline Fitzgerald
May 8 - Ken Koslowski
May 12 - Kate Hoefler
May 13 - Matt Felato
May 13 - Stephanie Fitzgerald
May 16 - Eric Hoefler
May 17 - Linda Reynolds
May 18 - Mariana Anjelly
May 18 - Mark Peplowski
May 27 - Grace Alberti
May 28 - Parker Fitzgerald
May 29 - Anna Janowski

Anniversaries

May 1 - Mark and Judy Peplowski



Happening at BVMC

Monday, May 25 – Memorial Day

10:00 pm Mass at the Cemetery w/Blessing of the Graves

Wednesday, May 27

6:30 pm May Devotions

Friday, May 29

5:45 pm Fifth Friday FUN!

Saturday, May 30

5:00 pm Vigil Mass of Sunday

Sunday, May 31—Holy Trinity Sunday

9:00 am Holy Mass (also livestream)

Altar Servers: Abby, Everett

Lector: Mary-Lou

Cantor: Jeff Staats

Greeter: Nancy

Trustees: Justine, Jim



DATES TO REMEMBER

- May 29–31 — PNCC Mission & Evangelism Workshop, Westfield MA
- June 13 — Hospice Walk at Siena College
- June 14 — Final Sunday School class for 2025–2026
- June 17 - 20 — YMSofR Men’s Retreat, Waymart PA
- July 4–11 — KURS Summer Camp, Waymart, PA
- August 3–7 — Youth Convocation, Jaffrey NH





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