

# BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110  
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889  
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com  
Rev. Mark A. Gnidzinski, Pastor

May 31, 2026



## **Worship Schedule:**

Saturday 5:00 pm - Vigil Holy Mass  
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass  
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**Holy Trinity (A)**  
**May 31, 2026**

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**Altar Servers:** Abby, Everett

**Greeter:** Nancy Molano

**Trustees:** Justine, Jim

**Lector:** Mary-Lou Epner

**Cantor:** Jeff Staats

**Mass Intentions:**

Sun. June 7 - **In Memory of †John Scarchilli** (req. by the Family).

Sun. June 21 - **In Memory of †Jean Drozdowski** (req. by Carole Faucault and  
Kate Hoefler).

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).

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## HOLY, HOLY, HOLY

NICAEA



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye made blind by sin thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

C. In the name of the Father + and of the Son and of the Holy Spirit.

**R/. Amen.**

C. Lord bless us with the wisdom to praise You in spirit and in truth,  
so that by following Your holy will we may gain eternal salvation.

**R/. Amen.**

**THE PENITENTIAL RITE**

*The celebrant invites the faithful to join in the prayer of confession.*

C. The Lord is a God of tenderness and compassion. Let us acknowledge our sins  
and ask for forgiveness. Please make an examination of your conscience.

*During a moment of silent reflection evoke spirit of contrition.*

**KNEEL or SIT**

*Silently confess your sins to God, and then join the celebrant in acknowledging your sins:*

**All: I confess to almighty God**

**in the presence of the Blessed Virgin Mary, all the saints  
and you, my brothers and sisters,  
that I have sinned through my own fault**

*striking the breast three times and continuing*

**in my thoughts, in my words, in what I have done or failed to do.**

**I ask the Blessed Virgin Mary, all the saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God.**

*Penance is given.*

C. May almighty God have mercy on us, forgive our sins,  
and bring us to everlasting life.

**R/. Amen.**

*The celebrant imparts the absolution, saying*

C. May our Lord Jesus Christ absolve you and,  
with His authority vested in me,  
I absolve you from all your sins:  
in the name of the Father, + the Son and the Holy Spirit.

**R/. Amen.**

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## THE KYRIE

C. Lord, have mercy.      R/. Lord, have mercy.  
C. Christ, have mercy.    R/. Christ, have mercy.  
C. Lord, have mercy.      R/. Lord, have mercy.

## THE GLORIA

STAND

All: Glory to God in the Highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us.  
You are seated at the right hand of the Father:  
receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of + God the Father. Amen.

## OPENING PRAYER

C. The Lord be with you.

R/. And also with you.

C. Let us pray.

O Holy Trinity, Triune God,  
our hearts are restless until they rest in You.  
Turn our wanderings into a pilgrimage,  
drawing us ever closer to You,  
Father, Son and Holy Spirit, living and reigning as one God,  
for ever and ever.

R/. Amen.

SIT

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## THE LITURGY OF THE WORD

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### First Reading [Ex 34:4b-6, 8-9](#)

A reading from the Book of Exodus.

Early in the morning Moses went up Mount Sinai  
as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there  
and proclaimed his name, "LORD."

Thus the LORD passed before him and cried out,  
"The LORD, the LORD, a merciful and gracious God,  
slow to anger and rich in kindness and fidelity."

Moses at once bowed down to the ground in worship.

Then he said, "If I find favor with you, O Lord, do come along in our company.  
This is indeed a stiff-necked people; yet pardon our wickedness and sins,  
and receive us as your own."

L. The Word of the Lord.

R/. Thanks be to God.

### Responsorial Psalm [Dn 3:52, 53, 54, 55, 56](#)



Cantor: R. Glo - ry and praise for ev - er!

R/. Glory and praise for ever!

Blessed are you, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
And blessed is your holy and glorious name,  
praiseworthy and exalted above all for all ages.

R/. Glory and praise for ever!

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Blessed are you in the temple of your holy glory,  
praiseworthy and glorious above all forever.

**R/. Glory and praise for ever!**

Blessed are you on the throne of your kingdom,  
praiseworthy and exalted above all forever.

**R/. Glory and praise for ever!**

Blessed are you who look into the depths  
from your throne upon the cherubim,  
praiseworthy and exalted above all forever.

**R/. Glory and praise for ever!**



### **Second Reading 2 Cor 13:11-13**

**A reading from the second Letter of Saint Paul to the Corinthians.**

Brothers and sisters, rejoice.

Mend your ways, encourage one another,  
agree with one another, live in peace,  
and the God of love and peace will be with you.

Greet one another with a holy kiss.

All the holy ones greet you.

The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit be with all of you.

L. The Word of the Lord.

**R/. Thanks be to God.**



Cantor:

**R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

**R/. Alleluia, alleluia.**

C. Glory to the Father, the Son, and the Holy Spirit;  
to God who is, who was, and who is to come.

**R/. Alleluia, alleluia.**

**Gospel Jn 3:16–18**

C. The Lord be with you.

**R/. And also with you.**

C. A reading from the Holy Gospel according to Saint John.

**R/. Glory be to You, Lord.**

God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.

For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.

Whoever believes in him will not be condemned,  
but whoever does not believe  
has already been condemned,  
because he has not believed  
in the name of the only Son of God.

C. This is the Gospel of the Lord.

**R/. Praise be to You, Lord Jesus Christ!**

## Spirit of God, Descend Upon My Heart

1. Spir - it of God, de - scend up - on my heart;  
2. Teach me to love Thee as Thine an - gels love,

1. Wean it from earth; through all its puls - es move;  
2. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as Thou art,  
2. The bap - tism of the heav'n - de - scend - ed Dove.

1. And make me love Thee as I ought to love.  
2. My heart an al - tar, and Thy love the flame. A - men.

SIT

♦ HOMILY

C. I believe in One God,  
All: the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.  
I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light, true God from true God,  
begotten not made, of one being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary *(here genuflect or bow)*  
AND BECAME MAN.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in fulfillment of the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord and Giver of Life  
Who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the prophets.  
I believe in One, Holy, Catholic and Apostolic Church.  
I acknowledge one baptism  
for the forgiveness of sins.  
I look for the resurrection of the dead  
and the + life of the world to come.  
Amen.

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C. As we remember God's great love for us, we are assured of God's powerful and living presence among us. Let us ask God's help and healing in all that concerns us.

1. For the Church in its mission to present to the world the truth of the eternal God, the salvation offered by Christ, and the power of the Spirit. We pray to the Lord.

**R/. Lord, hear our prayer.**

2. For our world that so easily gives rise to hatred, violence, polarization, and war: That people will feel the call of God to live in unity and love. We pray to the Lord.

**R/. Lord, hear our prayer.**

3. For all who are ill, anxious, or sad: That through the Spirit's guidance they may realize our God is loving, compassionate and caring by the way we meet their needs. We pray to the Lord.

**R/. Lord, hear our prayer.**

4. We seek God's blessing on our own Parish community: That through us Christ maybe known, and the values of God's kingdom be seen in action. We pray to the Lord.

**R/. Lord hear our prayer.**

5. We all who have gone ahead of us: May they receive eternal reward in heaven. We pray to the Lord.

**R/. Lord, hear our prayer.**

6. For our own intentions ... [long pause for silence] .... We pray to the Lord.

**R/. Lord hear our prayer.**

C. Creator God, hear the prayers of Your holy people. We cry out to You in our need and praise Your holy name. We make these prayers, in the power of the Holy Spirit, through Your Son Jesus Christ our Lord.

**R/. Amen.**

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## OFFERTORY HYMN

### ALL HAIL, ADORED TRINITY

OLD HUNDREDTH



1. All hail, a - dor - ed Trin - i - ty! All hail, e -  
2. Three per - sons praise we ev - er - more, One on - ly  
3. O Trin - i - ty! O U - ni - ty! Be pres - ent



1. ter - nal U - ni - ty! O God the Fa - ther,  
2. God our hearts a - dore: In thy sure mer - cy,  
3. as we wor - ship thee; And with the songs that



1. God the Son, And God the Spir - it, ev - er One.  
2. ev - er kind, May we your strong pro - tec - tion find.  
3. an - gels sing U - nite the hymns of praise we bring.

Text: LM; *Ave colenda Trinitas*, ca. 11th cent.; tr. by John D. Chambers, 1805–1893, alt.  
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.



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## THE LITURGY OF THE EUCHARIST

*The celebrant elevates the paten with host, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.*

*Then takes the chalice and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation.  
Through You goodness, we have this wine to offer,  
fruit of the vine and work of human hands.  
May it become our Spiritual Drink.

*The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:*

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*The celebrant blesses the bread and wine with his right hand, saying:*

- C. Come, Holy Spirit, and bless + this sacrifice  
which we have prepared for the glory of Your Holy Name.

*The celebrant washes his hands, then he returns to the center of the altar and continues:*

- C. Receive this offering, most Holy Trinity,  
which we make in memory of the passion, resurrection  
and ascension of our Lord, Jesus Christ,  
and in honor of the Blessed Virgin Mary and all the saints.  
May they, whose memory we honor on earth, intercede for us in heaven.

*Addressing the congregation with hands extended, the celebrant says:*

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.  
R/. **May the Lord accept this sacrifice from your hands,  
for the praise and glory of His name,  
for our good and for the benefit of His holy Church.**

STAND

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## PRAYER OVER THE GIFTS

STAND

- C. Lord God, Trinity in unity, as we offer our gifts of self and substance,  
we ask You to make them holy. Grant us an understanding of Your inner life,  
for to that living mystery we have been called.  
We ask this through our Lord, Jesus Christ, Your Son,  
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.  
**R/. Amen.**

## PREFACE OF THE HOLY TRINITY

- C. The Lord be with you.                   **R/. And also with you.**  
C. Lift up your hearts.                   **R/. We lift them up to the Lord.**  
C. Let us give thanks to the Lord, our God.  
**R/. It is right to give Him thanks and praise.**

- C. Father, all-powerful and ever-living God,  
we do well always and everywhere to give You thanks  
through Jesus Christ our Lord.

For with Your only-begotten Son and the Holy Spirit, You are one God, one Lord,  
not in the unity of a single person, but in the Trinity of one substance.

For what we believe of Your glory through Your revelation,  
we also believe of Your Son, and of the Holy Spirit,  
without difference or distinction.

In confessing the true and eternal Godhead, we adore the distinction of persons,  
oneness in being, and equality in majesty.

Therefore, with the angels and archangels, with all the saints and the entire church,  
we lift our hymn of praise to Your glory, repeating unceasingly:

- R/. Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed + is He Who comes in the name of the Lord.  
Hosanna in the highest.**

**EUCCHARISTIC PRAYER II**

*The celebrant with hands extended, says:*

C. We give thanks to You, God our Father,  
through Your beloved Son, Jesus Christ,  
Whom You have sent us as Savior, Redeemer and Messenger of Your will.  
He is Your Word, inseparable from You.  
Through Him You have made all things and in Him You were well pleased.  
You sent Him from heaven to a virgin's womb.  
There He dwelt and was made flesh.  
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.  
When He suffered, He fulfilled Your will and gained for You a holy people.  
He stretched out His hands to free from suffering those who believed in You.  
When He was betrayed to His freely chosen suffering  
thereby to destroy death, to break the chains of darkness,  
to crush hell beneath His feet, to give light to the just,  
to make a covenant and to manifest His resurrection,  
He took bread; He gave You thanks and said:

*The celebrant takes the bread and says:*

**TAKE THIS, ALL OF YOU, AND EAT IT:  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

*The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.*

*He takes the Chalice and says:*

C. In like manner He took the cup and said:

**THIS IS MY BLOOD  
WHICH IS Poured OUT FOR YOU.  
WHenever YOU DO THIS,  
DO IT IN MEMORY OF ME.**

*The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.*

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*With hands joined he says the following with the Congregation:*

**All: Calling then His death and resurrection to mind,  
we offer You the Bread and the Cup.  
We thank You for allowing us to come before You and to serve You.**

*The celebrant extends his hands over the Sacred Body and Blood, saying:*

C. We ask You to send Your Holy Spirit  
upon the offering of Your holy Church to gather all in unity.  
Grant to all who partake of these Holy Mysteries  
the fullness of the Holy Spirit for the strengthening of their faith in the truth.  
So may we praise and glorify You  
through Your Son, Jesus Christ.

*Holding the Sacred Host above the chalice and elevating them the celebrant says:*

C. Through Him may glory and honor be Yours,  
with the Holy Spirit, in Your holy Church, now and for ever and ever.  
R/. Amen.

## COMMUNION RITE

### The Lord's Prayer

STAND

*The celebrant says the following introduction to the Lord's Prayer:*

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

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*With hands extended, the celebrant says:*

- C. Deliver us, Lord, from every evil and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all anxiety,  
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*The people conclude the prayer by saying the acclamation:*

**R/. For the kingdom, the power and the glory are Yours, now and for ever.**

## **BREAKING OF THE BREAD**

- C. The Cup of Blessing which we bless,  
is it not a participation in the Blood of Christ?

*The celebrant fractures the Sacred Host saying:*

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,  
for we all partake of the one Bread.**

*Dropping the particle of the Host into the Chalice, the celebrant says:*

- C. May the union of divinity and humanity in Jesus Christ  
bring us sanctification and eternal life.

**R/. Amen.**

*With hands extended the celebrant says:*

- C. Lord Jesus Christ, You said to Your apostles:  
I leave you peace, My peace I give you.  
Do not look at our sins, but on the faith of Your Church,  
and grant us the peace and unity of Your kingdom  
where You live for ever and ever.

**R/. Amen.**

- C. The peace of the Lord be with you always.

**R/. And also with you.**

- C. Let us offer each other the sign of peace.

*An appropriate sign of peace is made by all (in church by bowing)*

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## AGNUS DEI

*The celebrant and people say together:*

**All:** Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, grant us peace.

## COMMUNION PRAYER

C. Let us pray together:

**KNEEL**

**All:** Lord Jesus Christ, Son of the Living God,  
by the will of the Father and the work of the Holy Spirit  
Your death brought life to the world.  
By Your holy Body and Blood free me from all my sins and from every evil.  
Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Sacred Host, saying:*

C. I will take the Bread of Heaven and call upon the name of the Lord.

*The celebrant and congregation together say once:*

**All:** Lord, I am not worthy to receive You,  
but only say the word and I shall be healed.

*The celebrant says:*

C. May the Body of Christ bring me to everlasting life:

*The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:*

C. May the Blood of Christ bring me to everlasting life:

*The celebrant reverently consumes the Blood of Christ.*

## THE COMMUNION OF THE FAITHFUL

*Holding a Host above the ciborium, the celebrant says:*

C. This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Now, taking the ciborium, the celebrant distributes Holy Communion.*

**KNEEL or SIT**

## COMMUNION HYMN

### I AM THE BREAD OF LIFE

Suzanne Toolan, RSM

Verses



1. I am the Bread of life. You who come to me
2. The bread that I will give is my flesh for the
3. Un - less you eat of the flesh of the
4. I am the Res - ur - rec - tion, I
5. Yes, Lord, we be - lieve that you



1. shall not hun - ger; and who be - lieve in me shall not thirst.
2. life of the world, and if you eat of this bread,
3. Son of Man ☩ and drink of his blood, and
4. am the life. If you be - lieve in me,
5. are the Christ, ☩ the Son of God,



1. No one can come to me un - less the Fa - ther beck - ons.
2. you shall live for ev - er, you shall live for ev - er.
3. drink of his blood, you shall not have life with - in you.
4. e - ven though you die, you shall live for ev - er.
5. who has come in - to the world.

Refrain



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6:35, 44, 51, 53-54; 11:25-27; Suzanne Toolan, RSM.

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## POST COMMUNION HYMN

### THIS DAY GOD GIVES ME

BUNESSAN



1. This day God gives me Strength of high heav - en, Sun and moon
2. This day God sends me Strength as my guard - ian, Might to up -
3. God's way is my way, God's shield is 'round me, God's host de -
4. Ris - ing I thank you, Might - y and Strong One, King of cre -

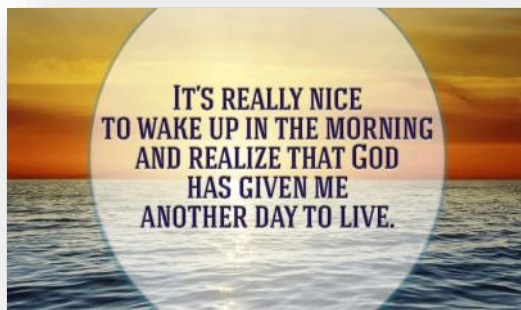


1. shin - ing, Flame in my hearth, Flash - ing of light - ning, Wind in its
2. hold me, Wis - dom as guide. Your eyes are watch - ful, Your ears are
3. fends me, Sav - ing from ill. An - gels of heav - en, Drive from me
4. a - tion, Giv - er of rest, Firm - ly con - fess - ing Three - ness of



1. swift - ness, Deeps of the o - cean, Firm - ness of earth.
2. lis - t'ning, Your lips are speak - ing, Friend at my side.
3. al - ways All that would harm me, Stand by me still.
4. Per - sons, One - ness of God - head, Trin - i - ty blest.

Text: 55 54 D; ascr. to St. Patrick, 372-466; adapt. by James Quinn, SJ, © 1969, James Quinn, SJ.  
Published by OCP. All rights reserved. Music: Trad. Gaelic melody.



C. Let us pray.

Almighty God,  
Father of our Lord, Jesus Christ, and Source of the Spirit,  
You are the creator of all that exists  
and the originator of all that is good.  
You loved us in Christ even before the world was formed.  
Grant through this Holy Eucharist  
that our whole lives may be only a return to You,  
from our first beginning through baptism in Your holy name to our final goal.  
We ask this through our Lord, Jesus Christ, Your Son,  
Who lives and reigns with You and the Holy Spirit,  
one God, for ever and ever.

**R/. Amen.**

**FINAL BLESSING**

C. The Lord be with you.

**R/. And also with you.**

C. May Almighty God bless you,  
the Father + the Son, and the Holy Spirit.

**R/. Amen.**

C. Go in the peace to love and servr the Lord.

**R/. Thanks be to God.**



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RECESSIONAL HYMN

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
2. choirs a - bove are rais - ing; Cher - u - bim and  
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. bend the knee, While we own the mys - ter - y.

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## Announcements

*Requests must be received by noon Wednesday.*

*Please contact Justine Fazziola: [jfazziola@gmail.com](mailto:jfazziola@gmail.com)*

- **Thank you** to all who helped groom the cemetery ground last weekend and to those who attended Holy Mass on Memorial Day to honor the brave men and women who made the ultimate sacrifice for our country.
- Join our parish team for the **Walk for Hospice at Siena College on June 13!** The deadline for registration is **June 5**. Everyone who has registered will receive an event T-shirt. Contact Don Dross with your size June 5. Instructions and details are in the digital newsletter. If you can't participate in the walk, you can still help us reach our \$1,000 goal by making a donation.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.

### *June Birthdays*

June 1 - Mary Gnidzinski

June 1 - Stephen Reynolds

June 2 - Sondra Carlson

June 4 - Robert Nagle

June 6 - Mark Roach

June 16 - Mikaela Hoefler

June 26 - George Clark

### *June Anniversaries*

June 2 - Bob and Dorothy Nagle

June 8 - Michael and Mary Ann Jarvis

June 12 - George and Regina Pollack Urciuoli

June 19 - Bob and Marriane Novak

June 25 - Rick and Mary Radzyminski

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## Happening at BVMC

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**Saturday, June 6**

5:00 pm Vigil Mass of Sunday

**Sunday, June 7—Corpus Christi**

**9:00 am Holy Mass** (also livestream)

Altar Servers: Everett, Parker

Lector: Donald

Cantor: Don Dross

Greeter: Rick

Trustees: Bob, Rick



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### **DATES TO REMEMBER**

- June 13** — Hospice Walk at Siena College
- June 14** — Final Sunday School class for 2025–2026
- June 17 - 20** — YMSofR Men's Retreat, Waymart PA
- July 4–11** — KURS Summer Camp, Waymart, PA
- August 3–7** — Youth Convocation, Jaffrey NH

**Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at [www.bvmc.org/giving](http://www.bvmc.org/giving). For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at [bvmc.church@gmail.com](mailto:bvmc.church@gmail.com). May God bless you for your goodness.



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