

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

May 3, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

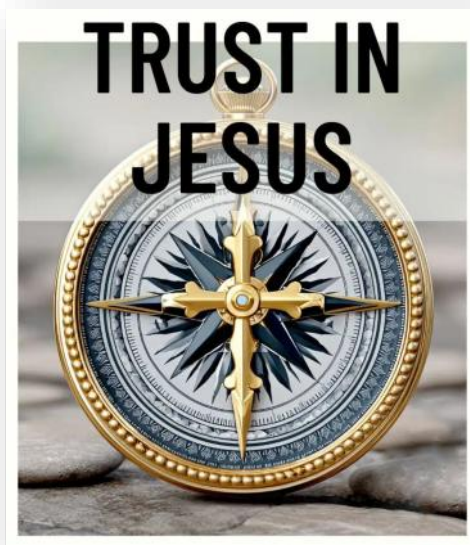
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Fifth Sunday of Easter (A)
May 3, 2026

Altar Servers: Abby, Parker
Greeter: Bob Novak
Trustees: Diane, Justine

Lector: Stephanie Fitzgerald
Cantor: Jeffrey Staats

Cycle of Prayer: Sacred Heart of Jesus and Holy Cross Parish, New York Mills NY



MORNING HAS BROKEN

BUNESSAN



1. Morn - ing has bro - ken Like the first morn - ing, Black - bird has
2. Sweet the rain's new fall, Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the



1. spo - ken Like the first bird. Praise for the sing - ing! Praise for the
2. dew - fall On the first grass. Praise for the sweet - ness Of the wet
3. one light E - den saw play! Praise with e - la - tion, Praise ev - 'ry



1. morn - ing! Praise for them, spring - ing Fresh from the Word!
2. gar - den, Sprung in com - plete - ness Where his feet pass.
3. morn - ing, God's re - cre - a - tion Of the new day!

Text: 55 54 D; *The Oxford Book of Carols*, 1928, © 1957, Eleanor Farjeon. All rights reserved.
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STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. As we prepare to receive God's mercy, let us ask forgiveness for the times we
have turned away from His call to love. Please take a moment to look into your
heart and examine your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.
Heavenly Father,
You promised that when we seek You with all our heart, we will find You.
Give us such a total desire for You that we will not cease our search
until You show us Your salvation and reveal Your presence.
We ask this in the name of Your Son, Jesus Christ
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [Acts 6:1–7](#)

A reading from the Acts of the Apostles.

As the number of disciples continued to grow,
the Hellenists complained against the Hebrews
because their widows
were being neglected in the daily distribution.

So the Twelve called together the community of the disciples and said,
"It is not right for us to neglect the word of God to serve at table.

Brothers, select from among you seven reputable men,
filled with the Spirit and wisdom,
whom we shall appoint to this task,
whereas we shall devote ourselves to prayer
and to the ministry of the word."

The proposal was acceptable to the whole community,
so they chose Stephen, a man filled with faith and the Holy Spirit,
also Philip, Prochorus, Nicanor, Timon, Parmenas,
and Nicholas of Antioch, a convert to Judaism.

They presented these men to the apostles
who prayed and laid hands on them.

The word of God continued to spread,
and the number of the disciples in Jerusalem increased greatly;
even a large group of priests were becoming obedient to the faith.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 33:1-2, 4-5, 18-19](#)



Cantor: **R/. Lord, let your mer - cy be on us, as we place our trust in you.**

R/. Lord, let your mercy be on us, as we place our trust in you.

Exult, you just, in the LORD;
praise from the upright is fitting.
Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises.

R/. Lord, let your mercy be on us, as we place our trust in you.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

R/. Lord, let your mercy be on us, as we place our trust in you.

See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

R/. Lord, let your mercy be on us, as we place our trust in you.



Second Reading 1 Pet 2:4-9

A reading from the First Letter of Saint Peter.

Beloved:

Come to him, a living stone, rejected by human beings
but chosen and precious in the sight of God,
and, like living stones,
let yourselves be built into a spiritual house
to be a holy priesthood to offer spiritual sacrifices
acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not be put to shame.
Therefore, its value is for you who have faith, but for those without faith:
The stone that the builders rejected
has become the cornerstone, and
A stone that will make people stumble,
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood,
a holy nation, a people of his own,
so that you may announce the praises" of him
who called you out of darkness into his wonderful light. .

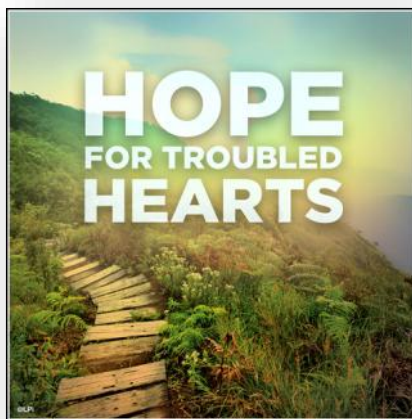
L. The Word of the Lord.

R/. Thanks be to God.

If you know me, then you will also know my Father.
From now on you do know him and have seen him."
Philip said to him,
"Master, show us the Father, and that will be enough for us."
Jesus said to him, "Have I been with you for so long a time
and you still do not know me, Philip?
Whoever has seen me has seen the Father.
How can you say, 'Show us the Father'?
Do you not believe that I am in the Father and the Father is in me?
The words that I speak to you I do not speak on my own.
The Father who dwells in me is doing his works.
Believe me that I am in the Father and the Father is in me,
or else, believe because of the works themselves.
Amen, amen, I say to you,
whoever believes in me will do the works that I do,
and will do greater ones than these,
because I am going to the Father."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



COME, HOLY SPIRIT (ROUND)

** (a cappella)*

① Come. Ho - ly Spir - it, fill the hearts of your peo - ple.

② Kin - dle in us the fire of your love.

③

The image shows two staves of musical notation in 3/4 time with a key signature of one flat. The first staff contains three phrases, each starting with a circled number (1, 2, 3). The lyrics are: 'Come. Ho - ly Spir - it, fill the hearts of your peo - ple.' The second staff continues the lyrics: 'Kin - dle in us the fire of your love.' The third phrase is indicated by a circled number 3 but has no lyrics written below it.

*No keyboard available.

Text and music: Traditional.

SIT

◆ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. We turn to the Father, the source of all revelation and grace. With humble hearts, we bring before Him the needs of the Church and the world.

1. For the Holy Church of God: That she may be a house of mercy and a sanctuary of hope, providing a warm welcome to all who seek to return home to the Father's embrace. We pray to the Lord.

R/. Lord, hear our prayer.

2. For peace in the world: a peace that transcends the mere absence of conflict, rooted instead in reconciliation, justice, and mutual respect for all people. We pray to the Lord.

R/. Lord, hear our prayer.

3. For all who are ill, distressed, grieving or despairing: That they may hear Jesus saying, "Do not let your heart be troubled" and know His peace. We pray to the Lord.

R/. Lord, hear our prayer.

4. For the Sacred Heart of Jesus and Holy Cross Parish in New York Mills, New York, and for ourselves: That we might be a model of Christian community of prayer and of ministry, as was the early Church. We pray to the Lord.

R/. Lord, hear our prayer.

5. For all who have gone ahead of us, marked with the sign of faith, whose lives reflected the light of God's love: may they find eternal rest in the "house of many dwelling places" prepared for them from the beginning of the world. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. Heavenly Father, hear the prayers of Your people. Grant us a steadfast faith in Your Son, who by His Resurrection opened the way to eternal life. We ask this through Christ our Lord. **R/. Amen.**

OFFERTORY HYMN

LOVE GOES ON

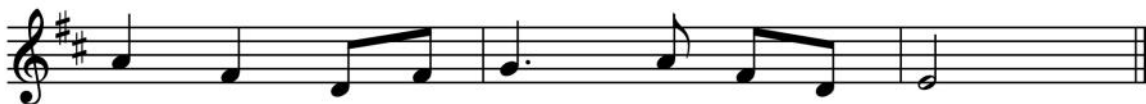
Bernadette Farrell



1. Love is pa - tient, love is kind, nev - er
2. Love is faith - ful, love is true, ev - er
3. Love a - lone has shaped our soul, and our
4. Love our jour - ney, love our goal. Though our
5. Love, our Sav - ior's one com - mand: "Love the
6. There are three gifts that re - main when all



1. end - ing, nev - er end - ing; slow to an - ger, rich in
2. joy - ful and for - giv - ing; love en - dures when life is
3. hearts are al - ways rest - less un - til love be - comes our
4. faith may move the moun - tains, love a - lone can heal the
5. way that I have loved you," with a tow - el and a
6. oth - er things have per - ished. On - ly faith, hope, love en -



1. mer - cy, love goes on be - yond all time.
2. o - ver, love is old and love is new.
3. pur - pose, new cre - a - tion to un - fold.
4. bro - ken; on - ly love will make us whole.
5. ba - sin, wash - ing feet with ser - vant hands.
6. dur - ing, and the great - est gift is love.

Text: Based on 1 Corinthians 13, John 13. Text and music © 2004, 2012, Bernadette Farrell.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Lord our God,
sanctify these gifts and purify our hearts.
Placing our needs before You may we walk with the light of Your countenance.
We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF EASTER

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord, especially at this time
when He became our Paschal sacrifice.

He is the true Lamb, Who took away the sins of the world.
Through His death He conquered death for us
and by His wondrous resurrection He restored eternal life for us.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

STAND

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father, through Your beloved Son, Jesus Christ, Whom You have sent us as Savior, Redeemer and Messenger of Your will.

He is Your Word, inseparable from You.

Through Him You have made all things and in Him You were well pleased.

You sent Him from heaven to a virgin's womb.

There He dwelt and was made flesh.

He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.

He stretched out His hands to free from suffering those who believed in You.

When He was betrayed to His freely chosen suffering thereby to destroy death, to break the chains of darkness,

to crush hell beneath His feet, to give light to the just,

to make a covenant and to manifest His resurrection,

He took bread; He gave You thanks and said:

The celebrant takes the bread, elevates it a little above the altar and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, places it on the paten, and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

He takes the Chalice, elevates it slightly above the altar and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS, DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, places it on the corporal and then genuflects in adoration.

GENUFLECT with the celebrant, then RISE

STAND

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You And to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

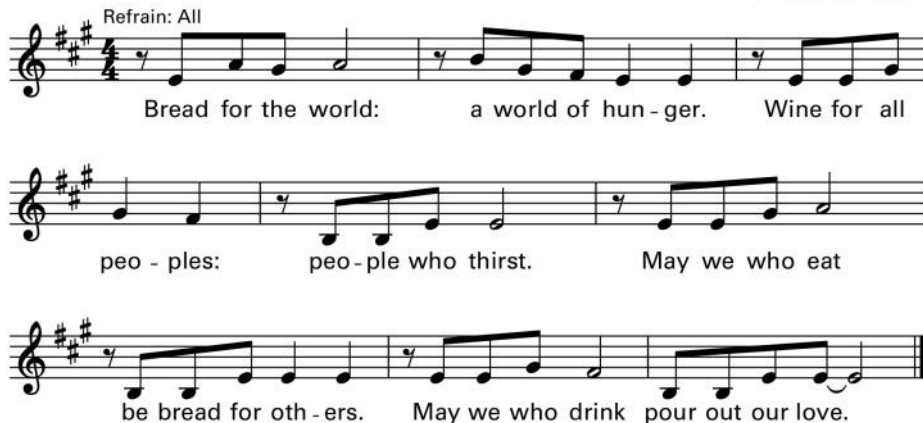
KNEEL or SIT

COMMUNION HYMN

BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All

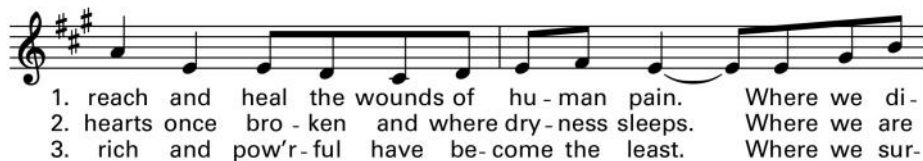


Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



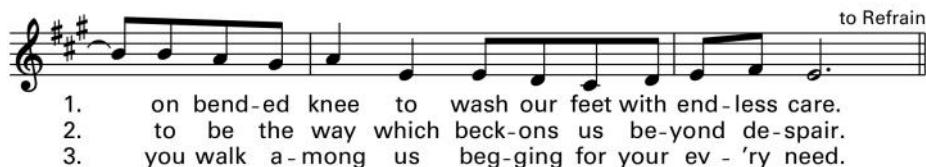
1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the



1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -



1. vide your peo - ple, you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,



to Refrain

1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

POST COMMUNION HYMN

Hymn of Promise

Words and Text: Natalie Sleeth

In the bulb, there is a flower
In the seed, an apple tree
In cocoons, a hidden promise
Butterflies will soon be free
In the cold and snow of winter
There's a spring that waits to be
Unrevealed until its season
Something God alone can see.

There's a song in every silence
Seeking word and melody
There's a dawn in every darkness
Bringing hope to you and me
From the past will come the future
What it holds, a mystery
Unrevealed until its season
Something God alone can see.

In our end is our beginning
In our time, infinity
In our doubt, there is believing
In our life, eternity
In our death, a resurrection
At the last, a victory
Unrevealed until its season
Something God

alone can see.



STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Lord Jesus,
You are the Word of God fully known,
the mystery hidden for the ages,
the cornerstone of our salvation,
now revealed in the Holy Eucharist we have shared.
Through Your Holy resurrection build us into a living temple
to contain the glory of God.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

The Exposition of the Blessed Sacrament follows (next page).

KNEEL



EXPOSITION OF THE BLESSED SACRAMENT

Holy, Holy, Holy;
Holy ever Holy.
Jesus, Thou art ever present
In this Sacrament Most Holy. } (3 times)

The Blessed Sacrament is censed.

C. Loving Father, in the presence of Your Son
we thank You for the Word that saves and the Love that heals.
In Him, we find the Way that leads to You, the Truth that sets us free,
and the Life that makes our joy complete.
Enliven Your Church by the Holy Spirit, the Easter gift promised by Christ.
As branches joined to the Vine,
may we carry His mission into our anguished world,
guiding all who yearn for the path of life.
We ask this through Jesus Christ, our Lord,
Who lives and reigns forever and ever.

R/. Amen.

BENEDICTION OF THE BLESSED SACRAMENT

C. O ever Holy Sacrament,

**All: To man on earth from heaven sent,
Guide and protect us, Lord, from our sins.
Grant us the strength over all to win.**

C. Glory to the Lord, our God

**All: Of Virgin born, O Sacred Word.
And to the Father and the Holy Ghost,
One Lord and God in the Holy Trinity.**

C. Lord, before this Holy Sacrament

**All: We bow low in humble prayer.
Lord, the promise of Thy glory, Unto man Thou didst declare.
In Thee may our trust for ever be, Casting on Thee ev'ry care.**

C. Father, with Thy Son pray grant this.

All: In thanksgiving may we sing:

May the Holy Spirit bless us,
And His gifts to mankind bring;
May our faith to heaven guide us,
Where Thy praise we shall ever sing.

P. You have given them bread from heaven, Lord. Alleluia.

R/. Having in it the sweetness of every taste. Alleluia.

P. Let us pray.

O God, Who through the Ark of the Covenant
did pour Your blessings upon the chosen People,
grant that our Ark of salvation, Jesus Christ, Your Son,
present in this Sacrament of love
may enrich us with temporal and eternal blessings.
We ask this through the same Jesus Christ,
Who lives and reigns with You in the unity of the Holy Spirit,
One God for ever and ever.

R/. Amen.

◆ *Benediction is given*

Reposition of the Blessed Sacrament



All: May we praise Thee and adore Thee.

May we sing Thy lasting glory,
O Most Holy Sacrament,
Heaven's promised testament.
Now and forever, and throughout all ages. Amen.

The Announcements follow.

RECESSIONAL HYMN

CELTIC ALLELUIA: SENDING FORTH

CELTIC ALLELUIA (SENDING FORTH VERSES)

Fintan O'Carroll and Christopher Walker

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses

1. Now with the strength of your Word, send us to
2. Fed with the Bread of new life, filled with the
3. Now make us stead-fast in faith, joy-ful in
*1. Now he is liv-ing, the Christ. Out of the
2. Christ is the first-fruits from death, fill-ing the

1. be your dis-ci-ples, to bring all the world
2. wine of com-pas-sion, send us out to serve
3. hope of Christ's com-ing, and by u-ni-ty

1. tomb he is ris-en; he has con- quered death,
2. church with his glo-ry! Dark-ness van-ish-es

to Refrain

1. to the joy _____ of your king-dom. _____
2. all the world _____ in your name. _____
3. let your love _____ fill our lives. _____

1. o-pened heav-en to all be-liev-ers. _____
2. in the light _____ of his pow-er. _____

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **May is traditionally dedicated to Our Lady.** Every Wednesday we gather for May Devotions: for singing the **Litany and for the Benediction (6:30 pm)**.
- **A Warm Welcome to Our Newest Parishioner!** We are delighted to extend a joyful welcome to **Mary Ann Martinec**, who is officially joining our parish family! When you see Mary Ann during coffee hour, please take a moment to introduce yourself and offer a warm hello. **"Mary Ann, we are so glad you've chosen to share your faith journey with us. We look forward to getting to know you and serving alongside you in our parish. Welcome home!"**
- **Families struggle to put food on their tables.** Please pick up a non-perishable food item to drop in the food pantry baskets located in the church vestibule and share with others from the bounty with which we have been blessed.
- **'Thank you' for your continuing support of our parish.** You can always donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com. May God bless you abundantly!

May Birthdays and Anniversaries

May 4 - Adeline Fitzgerald

May 8 - Ken Koslowski

May 12 - Kate Hoefler

May 13 - Matt Felato

May 13 - Stephanie Fitzgerald

May 16 - Eric Hoefler

May 17 - Linda Reynolds

May 18 - Mariana Anjelly

May 18 - Mark Peplowski

May 27 - Grace Alberti

May 28 - Parker Fitzgerald

May 29 - Anna Janowski

May 18 - Mark and Judy Peplowski

Happening at BVMC



Wednesday, May 6
6:30 pm May Devotions

Saturday, May 9
5:00 pm Vigil Mass of Sunday

Sunday, May 10—Crowning of Mary—Mother's Day

9:00 am Holy Mass (also livestream)

Altar Servers: Abby, Everett

Lector: Mary Ellen

Cantor: Mikaela Hoefler

Greeter: Marianne

Trustees: Jim, Bob



DATES TO REMEMBER

May 7 - National Day of Prayer Service at 7PM

May 24 - Pentecost Sunday

May 25 - Memorial Day

May 29 - Fifth Friday Fun Night, hosted by YMSofR

May 29 - 31 - 25th Mission & Evangelism Workshop, Westfield MA

June 13 - Hospice Walk at Siena College



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