

# BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110  
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889  
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com  
Rev. Mark A. Gnidzinski, Pastor

June 14, 2026



## **Worship Schedule:**

Saturday 5:00 pm - Vigil Holy Mass  
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass are used with permission from Oregon Catholic Press and OneLicense*

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**Solemnity of the Word of God (A)**  
**June 14, 2026**

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**Altar Servers:** Abby, Parker

**Greeter:** Bob Novak

**Trustees:** Joanne, Cuyler

**Lector:** Stephanie Fitzgerald

**Cantor:** Mikaela Hoefler

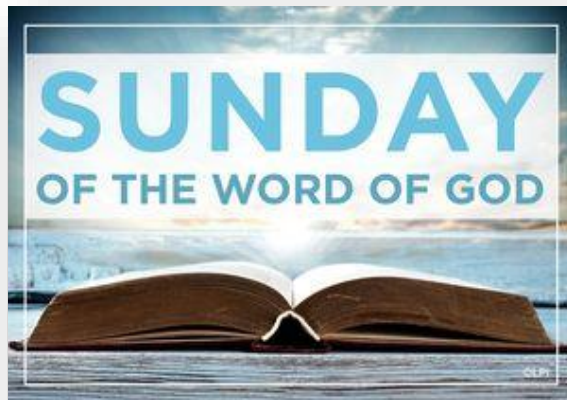
**Mass Intentions:**

Sun. June 21 - **In Memory of †Jean Drozdowski** (req. by Carole Faucault and Kate Hoefler).

Sun. June 28 - **In Memory of †Very Rev. Joseph Krusienski** (1st Anniv, of his passing and his 77th Birthday (req. by the Krusienski Family)

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).

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## TELL THE GOOD NEWS

GELOBT SEI GOTT



1. Tell the good news to all the earth:
2. Filled with the Spir - it, Je - sus came,
3. Filled with the Spir - it, forth we go;



1. Je - sus re - veals our hu - man worth.
2. Heal - ing the sick, the blind and lame.
3. Je - sus' own word, the seed we sow.



1. Let ev - ery heart to joy give birth!
2. Let ev - ery crea - ture praise his name!
3. Let ev - ery land the gos - pel know!



1-3. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: 888 with alleluias; Delores Dufner, OSB, © 1990, The Sisters of St. Benedict.  
Published by OCP. All rights reserved. Music: Melchior Vulpius, ca. 1560-1616.

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**STAND****INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

**R/. Amen.**

C. Lord bless us with the wisdom to praise You in spirit and in truth,  
so that by following Your holy will we may gain eternal salvation.

**R/. Amen.**

**THE PENITENTIAL RITE**

*The celebrant invites the faithful to join in the prayer of confession.*

C. God did not send his Son into the world to condemn the world but to save it  
for eternal life. Let us confess our sins to God, trusting in His love. Please make  
an examination of your conscience.

**KNEEL or SIT**

*During a moment of silent reflection evoke spirit of contrition.*

*Silently confess your sins to God, and then join the celebrant in acknowledging your sins:*

**All: I confess to almighty God**

**in the presence of the Blessed Virgin Mary, all the saints  
and you, my brothers and sisters,  
that I have sinned through my own fault**

*striking the breast three times and continuing*

**in my thoughts, in my words, in what I have done or failed to do.  
I ask the Blessed Virgin Mary, all the saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God.**

*Penance is given.*

C. May almighty God have mercy on us, forgive our sins,  
and bring us to everlasting life.

**R/. Amen.**

*The celebrant imparts the absolution, saying*

C. May our Lord Jesus Christ absolve you and,  
with His authority vested in me,  
I absolve you from all your sins:  
in the name of the Father, + the Son and the Holy Spirit.

**R/. Amen.**

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## THE KYRIE

C. Lord, have mercy.            R/. Lord, have mercy.  
C. Christ, have mercy.        R/. Christ, have mercy.  
C. Lord, have mercy.        R/. Lord, have mercy.

## THE GLORIA

STAND

All: Glory to God in the Highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us.  
You are seated at the right hand of the Father:  
receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of + God the Father. Amen.

## OPENING PRAYER

C. The Lord be with you.  
R/. And also with you.

C. Let us pray.

O merciful God, grant that we may hear Your words with willing hearts  
and apply ourselves to fulfill them.

May we progress toward perfection, and after completing our earthly pilgrimage,  
may we be united with You in eternity.

We ask this through our Lord, Jesus Christ, Your Son,

Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

SIT

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## THE LITURGY OF THE WORD

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### First Reading [Is 55:10-11](#)

A reading from the Book of the Prophet Isaiah.

Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; It shall not return to me empty, but shall do what pleases me, achieving the end for which I sent it.

L. The Word of the Lord.

R/. Thanks be to God.

### Responsorial Psalm [Ps 119:1-2, 4-5, 7-8](#)



Cantor: R. Bless-ed are they who fol-low the law of the Lord!

R/. Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the Lord.  
Blessed are they who observe his decrees, Who seek him with all their heart.

R/. Blessed are they who follow the law of the Lord!

You have commanded that your precepts be diligently kept.  
Oh, that I might be firm in the ways of keeping your statutes.

R/. Blessed are they who follow the law of the Lord!

I will praise you with sincere heart as I study your righteous judgments.  
I will observe your statutes; do not leave me all alone.

R/. Blessed are they who follow the law of the Lord!

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**Second Reading [1 Thess 2:10-13](#)**

**A reading from the first Letter of Saint Paul to the Thessalonians.**

Brothers and Sisters:

We were working night and day and proclaimed to you the gospel of God.  
You are witnesses, and so is God,  
how devoutly and justly and blamelessly we behaved toward you believers.  
As you know, we treated each one of you as a father treats his children,  
exhorting and encouraging you and insisting that you conduct yourselves  
as worthy of the God who calls you into his kingdom and glory.

And for this reason, we too give thanks to God unceasingly,  
that, in receiving the word of God from hearing us,  
you received not a human word  
but, as it truly is, the word of God, which is now at work in you who believe.

L. The Word of the Lord.

R/. Thanks be to God.

**Gospel Acclamation [Cf. Ps 25:10](#)**



Cantor:     **R. Al - le - lu - ia,     al - le - lu - ia,     al - le - lu - ia.**

R/. Alleluia, alleluia.

C. All the paths of the Lord are faithful  
toward those who the covenant demands,

R/. Alleluia, alleluia.

C. The Lord be with you.

R/. **And also with you.**

C. A reading from the Holy Gospel according to Saint Luke.

R/. **Glory be to You, Lord.**

When a large crowd gathered,  
with people from one town after another journeying to him, he spoke in a parable.  
“A sower went out to sow his seed.  
And as he sowed, some seed fell on the path and was trampled,  
and the birds of the sky ate it up.  
Some seed fell on rocky ground, and when it grew, it withered for lack of moisture.  
Some seed fell among thorns, and the thorns grew with it and choked it.  
And some seed fell on good soil, and when it grew, it produced fruit a hundredfold.”  
After saying this, he called out, “Whoever has ears to hear ought to hear.”  
Then his disciples asked him what the meaning of this parable might be.  
He answered, “Knowledge of the mysteries of the kingdom of God  
has been granted to you; but to the rest, they are made known through parables  
so that ‘they may look but not see, and hear but not understand.’  
“This is the meaning of the parable. The seed is the word of God.  
Those on the path are the ones who have heard, but the devil comes  
and takes away the word from their hearts that they may not believe and be saved.  
Those on rocky ground are the ones who, when they hear, receive the word with joy,  
but they have no root; they believe only for a time and fall away in time of trial.  
As for the seed that fell among thorns, they are the ones who have heard,  
but as they go along, they are choked by the anxieties and riches and pleasures of life,  
and they fail to produce mature fruit.  
But as for the seed that fell on rich soil, they are the ones who,  
when they have heard the word, embrace it with a generous and good heart,  
and bear fruit through perseverance.”

C. This is the Gospel of the Lord.

R/. **Praise be to You, Lord Jesus Christ!**

KNEEL or SIT

## HYMN TO THE HOLY SPIRIT

### YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

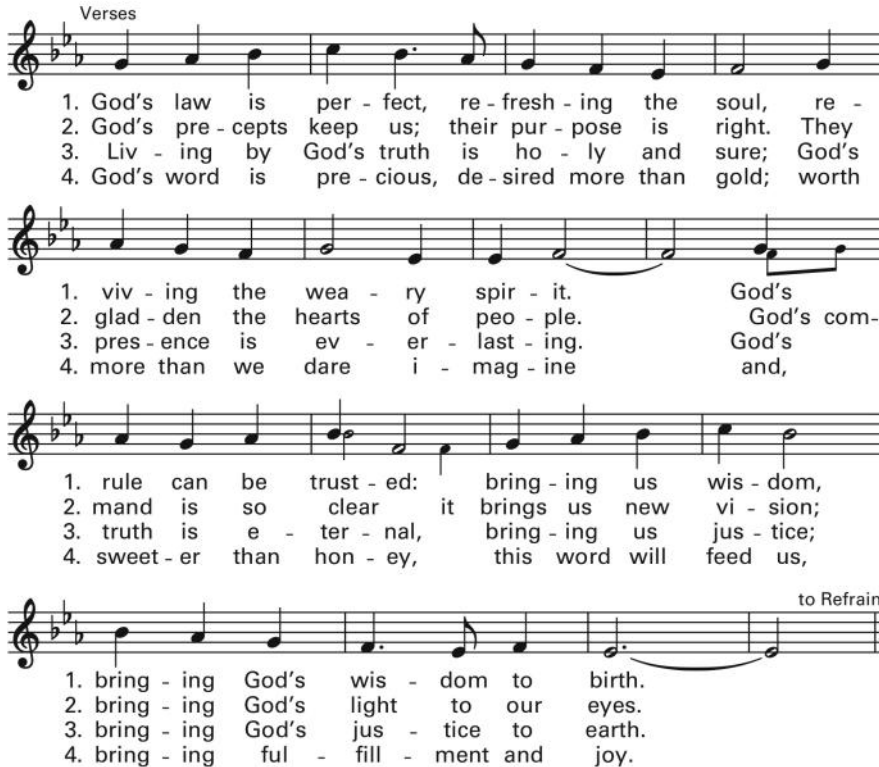
Bernadette Farrell

Refrain



Your words are spir-it and life, O Lord: rich-er than  
gold, strong-er than death. Your words are spir-it and  
life, O Lord; life ev-er-last-ing.

Verses



1. God's law is per-fect, re-fresh-ing the soul, re-  
2. God's pre-cepts keep us; their pur-pose is right. They  
3. Liv-ing by God's truth is ho-ly and sure; God's  
4. God's word is pre-cious, de-sired more than gold; worth

1. viv-ing the wea-ry spir-it. God's  
2. glad-den the hearts of peo-ple. God's com-  
3. pres-ence is ev-er-last-ing. God's  
4. more than we dare i-mag-ine and,

1. rule can be trust-ed: bring-ing us wis-dom,  
2. mand is so clear it brings us new vi-sion;  
3. truth is e-ter-nal, bring-ing us jus-tice;  
4. sweet-er than hon-ey, this word will feed us,

to Refrain

1. bring-ing God's wis-dom to birth.  
2. bring-ing God's light to our eyes.  
3. bring-ing God's jus-tice to earth.  
4. bring-ing ful-fill-ment and joy.

SIT

Text: Based on Psalm 19:8–11. Text and music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

◆ HOMILY

C. I believe in One God,  
All: the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.  
I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light, true God from true God,  
begotten not made, of one being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary *(here genuflect or bow)*  
AND BECAME MAN.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in fulfillment of the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord and Giver of Life  
Who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the prophets.  
I believe in One, Holy, Catholic and Apostolic Church.  
I acknowledge one baptism  
for the forgiveness of sins.  
I look for the resurrection of the dead  
and the + life of the world to come.  
Amen.

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C. Gathered as the people of God, sustained by the Word of God, and called to be disciples of Christ, let us join together in prayer.

1. For the Church and all who teach and preach the Word of God: That their words may renew the faith of those who listen, ignite a hunger for Scripture, and encourage all to trust in the promises of God. We pray to the Lord.

**R/. Lord, hear our prayer.**

2. For world leaders and all who work to resolve conflicts through negotiation rather than violence: That they may be blessed with the gifts of patience, wisdom, and understanding. We pray to the Lord.

**R/. Lord, hear our prayer.**

3. For the sick in mind, body, or spirit: That all who need God's healing presence may feel His touch, and that those enduring personal or spiritual darkness may find comfort in His light. We pray to the Lord.

**R/. Lord, hear our prayer.**

4. For the students of our Sunday School program as they celebrate the end of the catechetical year, and in thanksgiving for our dedicated teacher: May the seeds of faith planted over these past months continue to grow, and may the Holy Spirit keep our youth safe throughout the summer months. We pray to the Lord.

**R/. Lord hear our prayer.**

5. For all the faithful departed: May they dwell forever in the peace of the house of the Lord. We pray to the Lord.

**R/. Lord, hear our prayer.**

6. For our own intentions ..... [long pause for silence] ..... We pray to the Lord.

**R/. Lord hear our prayer.**

C. Father, Lord God of eternal love and light, You walk alongside us and speak to us through the Scriptures, and You gave us Jesus as Your Incarnate Word. Hear the prayers of Your people today, and grant us the grace and courage to proclaim Your Gospel with our lives. Through Christ our Lord. **R/. Amen.**

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## OFFERTORY HYMN

### I SING THE MIGHTY POWER OF GOD

ELLACOMBE



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won-ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzogl, Wirtemberg*, 1784.

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## THE LITURGY OF THE EUCHARIST

*The celebrant elevates the paten with host, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.*

*Then takes the chalice and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

*The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:*

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*The celebrant blesses the bread and wine with his right hand, saying:*

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

*The celebrant washes his hands, then he returns to the center of the altar and continues:*

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*Addressing the congregation with hands extended, the celebrant says:*

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.  
R/. **May the Lord accept this sacrifice from your hands,  
for the praise and glory of His name,  
for our good and for the benefit of His holy Church.**

STAND

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**STAND**

**PRAYER OVER THE GIFTS**

- C. Heavenly Father, grant that this holy offering,  
an expression of Your activity  
through the incarnation of Your Word Jesus Christ,  
may regenerate us in spirit and awaken us to a new life in You.  
We ask this in the name of Jesus Christ, Your Son,  
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
- R/. Amen.**

**PREFACE OF THE WORD OF GOD**

- C. The Lord be with you.
- R/. And also with you.**
- C. Lift up your hearts.
- R/. We lift them up to the Lord.**
- C. Let us give thanks to the Lord, our God.
- R/. It is right to give Him thanks and praise.**
- C. Father, all-powerful and ever-living God,  
we do well always and everywhere to give You thanks  
through Your Son, Jesus Christ our Lord.
- We are fed through Your Holy Scriptures, Your Word,  
through which we grow and mature as followers of Christ.  
Your holy and sacred Word nourishes and strengthens us  
to follow and fulfill the commands of Jesus.  
As disciples of Christ, may we share Your Word to enlighten Your path,  
the way for others to follow.
- Therefore, with the angels and archangels,  
with all the saints and the entire church,  
we lift our hymn of praise to Your glory, repeating unceasingly:
- R/. Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of Your glory. Hosanna in the highest.  
Blessed + is He Who comes in the name of the Lord.  
Hosanna in the highest.**

**EUCCHARISTIC PRAYER II**

*The celebrant with hands extended, says:*

C. We give thanks to You, God our Father,  
through Your beloved Son, Jesus Christ,  
Whom You have sent us as Savior, Redeemer and Messenger of Your will.  
He is Your Word, inseparable from You.  
Through Him You have made all things and in Him You were well pleased.  
You sent Him from heaven to a virgin's womb.  
There He dwelt and was made flesh.  
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.  
When He suffered, He fulfilled Your will and gained for You a holy people.  
He stretched out His hands to free from suffering those who believed in You.  
When He was betrayed to His freely chosen suffering  
thereby to destroy death, to break the chains of darkness,  
to crush hell beneath His feet, to give light to the just,  
to make a covenant and to manifest His resurrection,  
He took bread; He gave You thanks and said:

*The celebrant takes the bread and says:*

**TAKE THIS, ALL OF YOU, AND EAT IT:  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

*The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.*

*He takes the Chalice and says:*

C. In like manner He took the cup and said:

**THIS IS MY BLOOD  
WHICH IS Poured OUT FOR YOU.  
WHenever YOU DO THIS,  
DO IT IN MEMORY OF ME.**

*The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.*

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*With hands joined he says the following with the Congregation:*

**All: Calling then His death and resurrection to mind,  
we offer You the Bread and the Cup.  
We thank You for allowing us to come before You and to serve You.**

*The celebrant extends his hands over the Sacred Body and Blood, saying:*

C. We ask You to send Your Holy Spirit  
upon the offering of Your holy Church to gather all in unity.  
Grant to all who partake of these Holy Mysteries  
the fullness of the Holy Spirit for the strengthening of their faith in the truth.  
So may we praise and glorify You  
through Your Son, Jesus Christ.

*Holding the Sacred Host above the chalice and elevating them the celebrant says:*

C. Through Him may glory and honor be Yours,  
with the Holy Spirit, in Your holy Church, now and for ever and ever.  
R/. Amen.

## COMMUNION RITE

### The Lord's Prayer

STAND

*The celebrant says the following introduction to the Lord's Prayer:*

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

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*With hands extended, the celebrant says:*

- C. Deliver us, Lord, from every evil and grant us peace in our day.  
 In Your mercy keep us free from sin and protect us from all anxiety,  
 as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*The people conclude the prayer by saying the acclamation:*

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

### **BREAKING OF THE BREAD**

- C. The Cup of Blessing which we bless,  
 is it not a participation in the Blood of Christ?

*The celebrant fractures the Sacred Host saying:*

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,  
 for we all partake of the one Bread.**

*Dropping the particle of the Host into the Chalice, the celebrant says:*

- C. May the union of divinity and humanity in Jesus Christ  
 bring us sanctification and eternal life.

- R/. Amen.**

*With hands extended the celebrant says:*

- C. Lord Jesus Christ, You said to Your apostles:  
 I leave you peace, My peace I give you.  
 Do not look at our sins, but on the faith of Your Church,  
 and grant us the peace and unity of Your kingdom  
 where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

*An appropriate sign of peace is made by all (in church by bowing)*

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## AGNUS DEI

*The celebrant and people say together:*

**All:** Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, grant us peace.

## COMMUNION PRAYER

C. Let us pray together:

**KNEEL**

**All:** Lord Jesus Christ, Son of the Living God,  
by the will of the Father and the work of the Holy Spirit  
Your death brought life to the world.  
By Your holy Body and Blood free me from all my sins and from every evil.  
Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Sacred Host, saying:*

C. I will take the Bread of Heaven and call upon the name of the Lord.

*The celebrant and congregation together say once:*

**All:** Lord, I am not worthy to receive You,  
but only say the word and I shall be healed.

*The celebrant says:*

C. May the Body of Christ bring me to everlasting life:

*The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:*

C. May the Blood of Christ bring me to everlasting life:

*The celebrant reverently consumes the Blood of Christ.*

## THE COMMUNION OF THE FAITHFUL

*Holding a Host above the ciborium, the celebrant says:*

C. This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Now, taking the ciborium, the celebrant distributes Holy Communion.*

**KNEEL or SIT**

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## COMMUNION HYMN

### Jesus, My Lord And Savior

The image shows a musical score for the hymn "Jesus, My Lord And Savior". It consists of six staves of music, each with a treble clef and a key signature of two sharps (D major). The time signature is 3/4. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of two sharps, and a 3/4 time signature. The lyrics are: "1. Je - sus, my Lord and Sa - vior, here would I wor - ship Thee." The second staff continues the lyrics: "All that I have I give Thee for Thou didst die for me." The third staff begins with a repeat sign and contains the lyrics: "Here in this Bread of hea - ven, here in this Host Di - vine. Thanks - giv - ing, praise and hon - or be ev - 'ry mo - ment Thine." The fourth staff continues the lyrics: "All my vain pride I hum - ble, all my poor soul I give". The fifth staff continues the lyrics: "un - to my Lord and Sa - vior that with Him I may live." The sixth staff concludes the hymn with a double bar line.

1. Je - sus, my Lord and Sa - vior, here would I wor - ship Thee.

All that I have I give Thee for Thou didst die for me.

Here in this Bread of hea - ven, here in this Host Di - vine.  
Thanks - giv - ing, praise and hon - or be ev - 'ry mo - ment Thine.

All my vain pride I hum - ble, all my poor soul I give

un - to my Lord and Sa - vior that with Him I may live.

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## POST COMMUNION HYMN

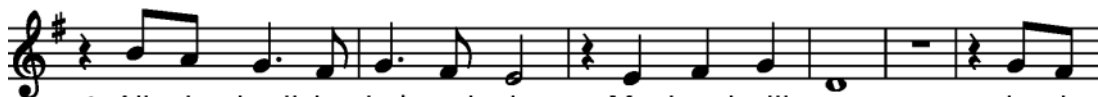
### HERE I AM, LORD

Dan Schutte

#### Verses



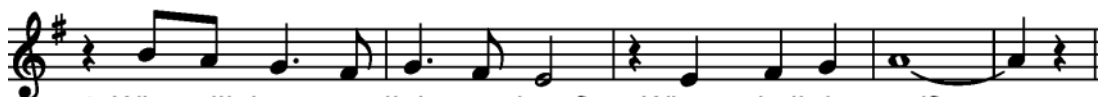
1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

#### Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

C. Let us pray.

Almighty Father,  
as we have heard the Word of God  
and have received the Body and Blood of Your Son,  
may we be strengthened in spirit  
and become more zealous in Your holy Church.  
As we follow the voice of Your Incarnate Word, Jesus Christ,  
may we continue to build Your Kingdom here on earth.

We ask this through the same Jesus Christ,  
Who lives and reigns with You and the Holy Spirit,  
one God, for ever and ever.

**R/. Amen.**

**CONCLUDING RITE**

C. The Lord be with you.

**R/. And also with you.**

C. May Almighty God bless you,  
the Father + the Son, and the Holy Spirit.

**R/. Amen.**

C. Go in peace to love and serve the Lord.

**R/. Thanks be to God.**



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## RECESSIONAL HYMN

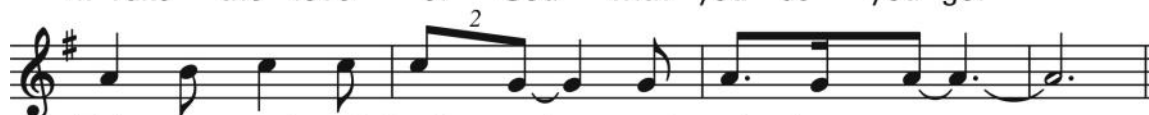
### TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the \*love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

\*Add other words if needed, such as "faith," "hope," etc.

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## Announcements

*Requests must be received by noon Wednesday.*

*Please contact Justine Fazziola: [jfazziola@gmail.com](mailto:jfazziola@gmail.com)*

- **This Sunday marks our final day of Sunday School (SOCL)** for the catechetical year! We are incredibly proud of all our students for their growth in faith, fellowship, and love for God over the past few months. A special, heartfelt thank you to our **wonderful teacher, Kelly Ciavardoni**, for her dedication, time, and beautiful witness to our parish youth. We truly appreciate your hard work! We wish all of our students and families a safe, happy, and blessed summer. Don't forget to keep praying and joining us for Sunday Mass! See you in the fall!
- **Thank You for Supporting Walk for Hospice '26!** A heartfelt thank you to all our parishioners and friends who participated in, volunteered for, or donated to the Walk for Hospice '26 at Siena University. Your generosity and compassion are a beautiful reflection of Christ's love in our community, bringing comfort and dignity to patients and families in their time of need.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at [www.bvmc.org/giving](http://www.bvmc.org/giving). For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at [bvmc.church@gmail.com](mailto:bvmc.church@gmail.com) May God bless you for your goodness.

### *June Birthdays*

June 12 - Ann Henderson Switzer

June 16 - Mikaela Hoefler

June 26 - George Clark

### *June Anniversaries*

June 12 - George and Regina Pollack Urciuoli

June 19 - Bob and Marriane Novak

June 25 - Rick and Mary Radzysinski

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## Happening at BVMC

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**Saturday, June 20**  
5:00 pm Vigil Mass of Sunday

**Sunday, June 21**  
9:00 am Holy Mass (also livestream)  
Altar Servers: Everett, Parker  
Lector: Mary Ellen                      Cantor: Dick Mossey  
Greeter: **T B D**                              Trustees: Diane, Justine



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### DATES TO REMEMBER

July 4–11 — KURS Summer Camp, Waymart, PA  
August 3–7 — Youth Convocation, Jaffrey NH



[bvmcChurch.org](http://bvmcChurch.org)



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