

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

June 28, 2026



Worship Schedule:

Sunday 9:00 am - Holy Mass

*The hymns in this booklet and during our livestreamed Holy Mass
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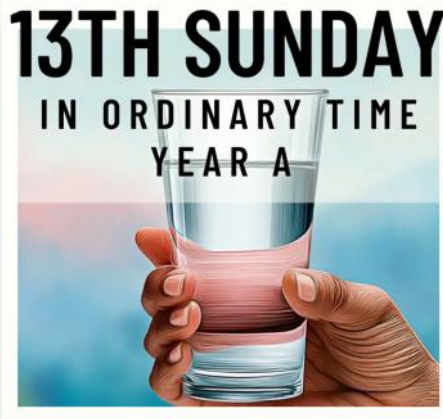
Thirteenth Sunday in OT (A)
June 28, 2026

Altar Servers: Everett, Parker
Greeter: Rick Radzynski
Trustees: Jim, Bob

Lector: Mary Ellen Cadalso
Cantor: Don Dross

Mass Intentions:

Sun. June 28 - **In Memory of †Very Rev. Joseph Krusienski** (1st Anniv. of his passing and his 77th Birthday) (req. by the Krusienski Family).
Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).
Sun. July 26 - **In Memory of †The Deceased Members of the Zembrzuski, Szypulski, Webb, Urciuoli, Alberti, Peplowski, Molinari and Best Families** (req. by the Families).



OPENING HYMN

JOYFUL, JOYFUL, WE ADORE THEE

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well - spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,



1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;
4. march we on - ward, Vic - tors in the midst of strife;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852–1933, alt.

Music: Ludwig van Beethoven, 1770–1827; adapted by Edward Hodges, 1796–1867.

STAND

INTRODUCTORY RITE

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Jesus invites us to let go of all that keeps us from love, and to open ourselves to His mercy. Please make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

in the presence of the Blessed Virgin Mary, all the saints

and you, my brothers and sisters,

that I have sinned through my own fault

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

I ask the Blessed Virgin Mary, all the saints,

and you, my brothers and sisters,

to pray for me to the Lord, our God.

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,

with His authority vested in me,

I absolve you from all your sins:

in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.

R/. And also with you.

C. Let us pray.

Almighty Father,
You welcome all who come to You in sincerity of heart.
Help us never to doubt Your tenderness,
but rather to entrust ourselves to Your mercy
and to walk humbly with one another.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the same Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading [2 Kgs 4:8-11, 14-16a](#)

A reading from the second Book of Kings.

One day Elisha came to Shunem,
where there was a woman of influence, who urged him to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband, "I know that Elisha is a holy man of God.
Since he visits us often, let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?"
His servant Gehazi answered, "Yes!
She has no son, and her husband is getting on in years."
Elisha said, "Call her." When the woman had been called and stood at the door,
Elisha promised, "This time next year you will be fondling a baby son."

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm [Ps 89:2-3, 16-17, 18-19](#)



Cantor: **R. For ev - er I will sing the good-ness of the Lord.**

R/. **Forever I will sing the goodness of the Lord.**

The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness.

R/. **For ever I will sing the goodness of the Lord.**

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.

At your name they rejoice all the day,
and through your justice they are exalted.

R/. For ever I will sing the goodness of the Lord.

You are the splendor of their strength, and by your favor our horn is exalted.
For to the LORD belongs our shield, and to the Holy One of Israel, our king.

R/. For ever I will sing the goodness of the Lord.

Second Reading [Rom 6:3-4, 8-11](#)

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin
and living for God in Christ Jesus.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation 1 Pt 2:9

STAND



Cantor: R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, alleluia.

C. You are a chosen race, a royal priesthood, a holy nation;
announce the praises of him who called you out of darkness
into his wonderful light.

R/. Alleluia, alleluia.

Gospel Mt 10:37–42

C. The Lord be with you.

R/. **And also with you.**

C. A reading from the Holy Gospel according to Saint Matthew.

R/. **Glory be to You, Lord.**

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me,
and whoever receives me receives the one who sent me.

Whoever receives a prophet because he is a prophet
will receive a prophet's reward,
and whoever receives a righteous man because he is a righteous man
will receive a righteous man's reward.

And whoever gives only a cup of cold water to one of these little ones to drink
because the little one is a disciple –
amen, I say to you, he will surely not lose his reward." ."

C. This is the Gospel of the Lord.

R/. **Praise be to You, Lord Jesus Christ!**

KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Lord, Listen to Your Children Praying

Ken Medena

Watch dynamics and cutoffs!

Lord, lis-ten to your chil - dren pray - ing Lord, send Your
Spir-it in this place; Lord, lis-ten to Your child-ren pray - ing

1. Fire our hearts with Your words, send us grace.
2. Send us love, send us pow'r, send us grace.

FINAL

1. 2.

The musical score is written in 3/8 time with a key signature of two flats (Bb and Eb). It consists of three staves. The first staff begins with a dynamic marking of *mf* and includes a crescendo hairpin. The second staff includes a dynamic marking of *f* and a decrescendo hairpin. The third staff features two first endings (1. and 2.) and concludes with a double bar line and repeat sign.

SIT



♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

- C. Our heavenly Father knows our needs. Let us come before Him in faith, and pray for the Church, for the world, for others and for ourselves.
1. For all Christians: That its differences and divisions may not be allowed to dilute its proclamation of the Gospel; and for the community of faith to which we belong, that it may be a place of fellowship and inspiration. We pray to the Lord.
R/. Lord, hear our prayer.
 2. For our world, especially for those places where communities are divided, and people live in fear: May those of us who know the love of God seek to share that love with those who are most in need. We pray to the Lord.
R/. Lord, hear our prayer.
 3. For our own country: That our leaders may be open to sound advice and lead the nation wisely. We pray to the Lord.
R/. Lord, hear our prayer.
 4. For those who are ill: That God's love brings them healing. For those who are part of our community at home, in hospital or in nursing homes: that they may know themselves loved and included. We pray to the Lord.
R/. Lord hear our prayer.
 5. For Father Senior Joseph Ktusienski, for whom this Holy Mass is being offered, and for all who have enriched our lives, and have now passed on: That they may inherit the promise of eternal life. We pray to the Lord.
R/. Lord, hear our prayer.
 6. For our own intentions [long pause for silence] We pray to the Lord.
R/. Lord hear our prayer.
- C. Generous God, You are always more willing to give than we are to ask; help us to be disciples and imitators of Your Son, Jesus Christ, our Lord.
R/. Amen

OFFERTORY HYMN

Walk With Me, Lord

Music and Words by Douglas E. Wagoner
Based on the hymn tune Lonesome Valley

Walk with me, Lord, when troubles haunt me;
Walk with me, Lord, when worries mount.
For nobody else can ease my burden, nobody else can still be doubt.

Walk with me, Lord, when shadows linger,
Walk with me, Lord, when darkness grows.
For nobody else can give me comfort, nobody else can cheer my soul.

Walk with me, Lord, when days are ending;
Walk with me, Lord, and bring me home.
For nobody else has loved so deeply and gave a life to save my own.

Lord, You gave Your life to save my own. Lord, walk with me.



THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

C. Lord our God,
into Your hands we commend this day, our gifts, ourselves, and all of humanity.
May we, who live the new life in Christ, prefer no one and nothing over You.
May we care for others as You care for us.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE IN ORDINARY TIME II

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.
When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

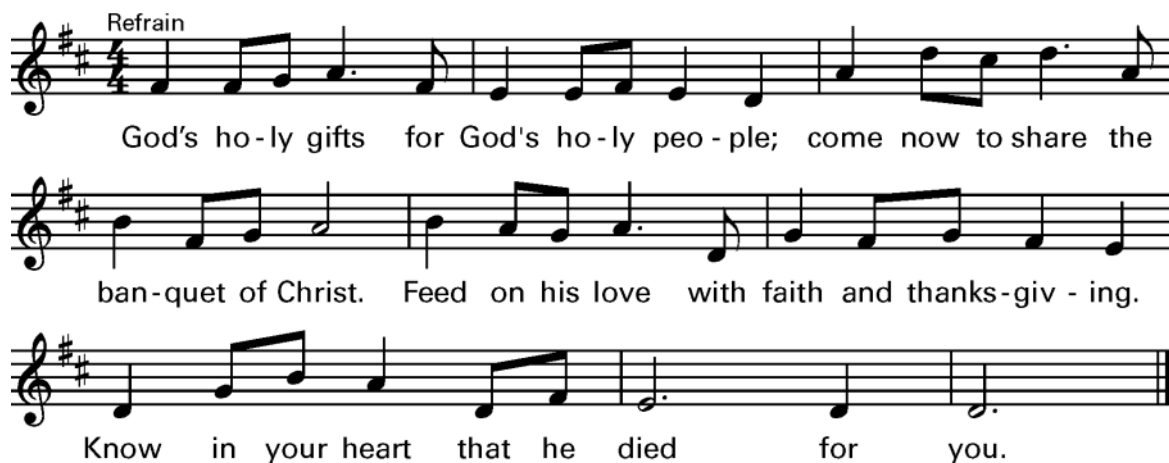
KNEEL or SIT

COMMUNION HYMN

GOD'S HOLY GIFTS

Dan Schutte

Refrain



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.
Know in your heart that he died for you.

Verses



1. May the Bod - y of Christ be food for our souls
2. May the Blood of the Lord pro - tect us from harm
3. As the grain of this bread was gath - ered as one,
4. As the cup that we share is emp - tied for all,
5. When we eat of this bread and drink of this cup,

to Refrain



1. and bring us to ev - er - last - ing life.
2. and mark us as God's be - lov - ed ones.
3. may we who be - lieve be bound by love.
4. may we of - fer up our lives in love.
5. we hold in our mem - 'ry Christ the Lord.

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POST COMMUNION HYMN

ONLY A SHADOW

Carey Landry

Verses

1. The love we have for you, O Lord, is —
2. The bread we take and eat, O Lord, is —
3. Our own be - lief in you, O Lord, γ is
4. The dreams we share to - day, O Lord, γ are
5. The joy we share to - day, O Lord, γ is

1. on - ly a — shad - ow of your love for us;
2. your bod - y — bro - ken and shared with us;
3. on - ly — a shad - ow of your faith in us;
4. on - ly — a shad - ow of your dreams for us;
5. on - ly — a shad - ow of your joys for us;

1. on - ly a shad - ow of your love for us; your
2. your bod - y bro - ken and shared with us; the
3. on - ly a shad - ow of your faith in us; your
4. on - ly a shad - ow of your dreams for us; if
5. on - ly a shad - ow of your joys for us; when

1. deep a - bid - ing love. (to Verse 2)
2. gift of your great love. (to Refrain)
3. deep and last - ing faith. (to Verse 4)
4. we but fol - low you. (to Refrain)
5. we meet face to face. (to Refrain)

Refrain

Our lives are in your hands, our lives

are in your hands. Our love for you will

grow, O Lord; your light in us will shine.

C. Let us pray.

Lord Jesus Christ,
remove the barriers of sin among us
who have been guests at Your Table.

As we have received You,
so let us receive the One Who sent You.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

FINAL BLESSING

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

GO MAKE A DIFFERENCE

Steve Angrisano and Tom Tomaszek

Refrain



Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of Christ reach-ing out to those in
3. So let your love shine on, let it shine for all to
1. see the love of God in you and me.
2. need, the face of God for all to see.
3. see. Go make a dif - f'rence in the world.



1. We are the light of the world, not to be hid - den but be
2. We are the spir - it of hope; we are the voice of
3. And the spir - it of Christ will be with us as we

to Refrain



1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our Lutnia Choir begins its summer recess after today's Sunday Mass** and will resume music ministry on Sunday, September 6th. During this time, we encourage all parishioners to lift their voices in song – let us fill our church with strong and joyful praise to our Lord!
- **Upcoming Summer Mass Schedule Change:** Please note that our weekend Mass schedule will adjust for the summer, **beginning next weekend and continuing throughout the month of July:**
 - ◇ **No Saturday Vigil Masses** will be celebrated.
 - ◇ **Sunday Mass:** Holy Mass will be celebrated at **9:00 AM.**
 - ◇ There will be **no livestream** available for Sunday Mass during this time.

Thank you for your flexibility and understanding as we transition to this temporary summer schedule!

- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.



Happening at BVMC



Saturday, July 4

No Vigil Mass

Sunday, July 5

9:00 am Holy Mass

Altar Servers: Abby, Parker

Lector: Justine Fazziola

Greeter: Marianne

Trustees: Rick, Cuyler



DATES TO REMEMBER

July 4-11 – KURS Summer Camp, Waymart, PA

August 3-7 – Youth Convocation, Jaffrey NH

September 12 – Good Bye Summer: Polish Style

September 20 – Chopin Piano Competition

25th Anniversary Winners Concert

September 28-30 – XXVII Holy Synod of the PNCC

Manchester NH



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