

# BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110  
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889  
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Rev. Mark A. Gnidzinski, Pastor

June 7, 2026



## **Worship Schedule:**

Saturday 5:00 pm - Vigil Holy Mass  
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass  
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**Corpus Christi (A)**  
**June 7, 2026**

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**Altar Servers:** Everett, Parker  
**Greeter:** Rick Radzynski  
**Trustees:** Bob, Rick

**Lector:** Donald Dross  
**Cantor:** Donald Dross

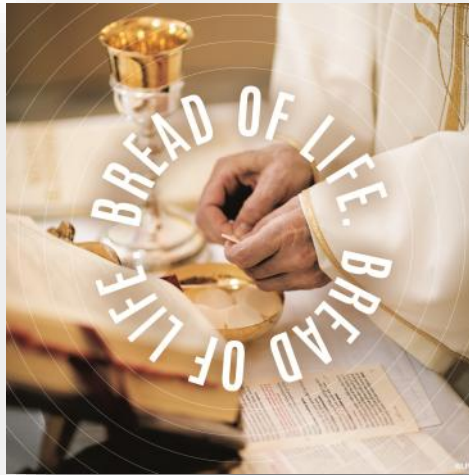
**Mass Intentions:**

Sun. June 7 - **In Memory of †John Scarchilli** (req. by the Family).

Sun. June 21 - **In Memory of †Jean Drozdowski** (req. by Carole Faucault and Kate Hoefler).

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).

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## AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Thru' the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814-1868, alt.  
 Music: Jakob Hintze, 1622-1702; adapt. by Johann Sebastian Bach, 1685-1750.

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**STAND****INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

**R/. Amen.**

C. Lord bless us with the wisdom to praise You in spirit and in truth,  
so that by following Your holy will we may gain eternal salvation.

**R/. Amen.**

**THE PENITENTIAL RITE**

*The celebrant invites the faithful to join in the prayer of confession.*

C. The Eucharist is the Sacrament of love. Let us call to mind the times we have failed to love and ask God for pardon and grace. Please, make an examination of your conscience.

**KNEEL or SIT**

*During a moment of silent reflection evoke spirit of contrition.*

*Silently confess your sins to God, and then join the celebrant in acknowledging your sins:*

**All: I confess to almighty God**

**in the presence of the Blessed Virgin Mary, all the saints  
and you, my brothers and sisters,  
that I have sinned through my own fault**

*striking the breast three times and continuing*

**in my thoughts, in my words, in what I have done or failed to do.  
I ask the Blessed Virgin Mary, all the saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God.**

*Penance is given.*

C. May almighty God have mercy on us, forgive our sins,  
and bring us to everlasting life.

**R/. Amen.**

*The celebrant imparts the absolution, saying*

C. May our Lord Jesus Christ absolve you and,  
with His authority vested in me,  
I absolve you from all your sins:  
in the name of the Father, + the Son and the Holy Spirit.

**R/. Amen.**

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## THE KYRIE

C. Lord, have mercy.           R/. Lord, have mercy.  
C. Christ, have mercy.       R/. Christ, have mercy.  
C. Lord, have mercy.       R/. Lord, have mercy.

## THE GLORIA

STAND

All: Glory to God in the Highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us.  
You are seated at the right hand of the Father:  
receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of + God the Father. Amen.

## OPENING PRAYER

C. The Lord be with you.  
R/. And also with you.  
C. Let us pray.  
Heavenly Father, in this wondrous Sacrament  
You left as a memorial of the passion and death of Your Son, Jesus.  
May we, who so reverence His Body and Blood,  
perceive within ourselves the effects of His redemption.  
  
We ask this through the same Jesus Christ,  
Who lives and reigns with You and the Holy Spirit,  
one God, for ever and ever.  
R/. Amen.

SIT

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## THE LITURGY OF THE WORD

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### First Reading [Dt 8:2–3, 14b–16a](#)

A reading from the Book of Deuteronomy.

Moses said to the people:

"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

L. The Word of the Lord.

R/. Thanks be to God.

### Responsorial Psalm [Ps 147:12-13, 14-15, 19-20](#)



Cantor: **R. Praise the Lord, Je - ru - sa - lem. [Al - le - lu - ia!]**

R/. Praise the Lord, Jerusalem.

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you.

R/. Praise the Lord, Jerusalem.



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**Gospel [Jn 6:51–58](#)**

C. The Lord be with you.

**R/. And also with you.**

C. A reading from the Holy Gospel according to Saint John.

**R/. Glory be to You, Lord.**

Jesus said to the Jewish crowds:

"I am the living bread that came down from heaven;  
whoever eats this bread will live forever;  
and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying,  
"How can this man give us his flesh to eat?"

Jesus said to them,

"Amen, amen, I say to you,  
unless you eat the flesh of the Son of Man and drink his blood,  
you do not have life within you.

Whoever eats my flesh and drinks my blood has eternal life,  
and I will raise him on the last day.

For my flesh is true food,  
and my blood is true drink.

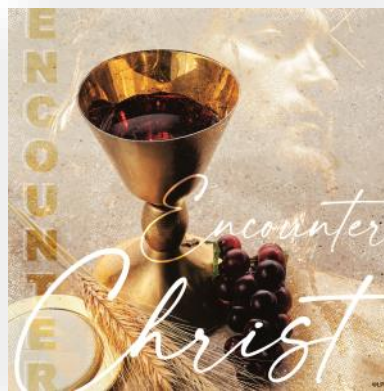
Whoever eats my flesh and drinks my blood  
remains in me and I in him.

Just as the living Father sent me  
and I have life because of the Father,  
so also the one who feeds on me  
will have life because of me.

This is the bread that came down from heaven.  
Unlike your ancestors who ate and still died,  
whoever eats this bread will live forever."

C. This is the Gospel of the Lord.

**R/. Praise be to You, Lord Jesus Christ!**



KNEEL or SIT

## HYMN TO THE HOLY SPIRIT

### Spirit of the Living God

Musical score for the hymn "Spirit of the Living God". The score is written in G major (one flat) and 4/4 time. It consists of three staves of music with lyrics underneath. The lyrics are: "Spi - rit of the liv - ing God, fall fresh on me. Spi - rit of the liv - ing God, fall fresh on me. Break me, melt me, mold me, fill me. Spi - rit of the liv - ing God, fall fresh on me." The music features a mix of chords and melodic lines, with a triplet of eighth notes under the word "me" in the second staff.

Spi - rit of the liv - ing God, fall fresh on me. Spi - rit of the  
liv - ing God, fall fresh on me.  $\text{L}^3$  Break me, melt me, mold me,  
fill me. Spi - rit of the liv - ing God, fall fresh on me.



SIT

◆ HOMILY

C. I believe in One God,  
All: the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.  
I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light, true God from true God,  
begotten not made, of one being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary *(here genuflect or bow)*  
AND BECAME MAN.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in fulfillment of the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord and Giver of Life  
Who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the prophets.  
I believe in One, Holy, Catholic and Apostolic Church.  
I acknowledge one baptism  
for the forgiveness of sins.  
I look for the resurrection of the dead  
and the + life of the world to come.  
Amen.

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- C. Knowing that we live not on bread alone, but on everything that comes from the mouth of God, we turn in confidence to our Father as we make our petitions.
1. Let us remember all those who serve at the altar of the Eucharist: May bishops, priests and deacons be blessed by their service, and may those God calls into this sacramental ministry find the support and love they need. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  2. For leaders of nations and all who govern. May they work for a just and peaceful world. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  3. For Jeanne Stendardo and for all who are ill, anxious, or sad: May Christ's healing presence bring them peace and hope. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  4. For our Parish community: May each of us learn, through sharing in the Mass, our mission of being food and drink for others. We pray to the Lord.  
**R/. Lord hear our prayer.**
  5. For John Scarchilli, for whom this Holy Mass is being offered, and for all the faithful departed: May all who have been fed at this altar and all we have known and loved, be reunited at Christ's eternal banquet. We pray to the Lord.  
**R/. Lord, hear our prayer.**
  6. For our own intentions ..... [long pause for silence] ..... We pray to the Lord.  
**R/. Lord hear our prayer.**
- C. Father, You have called us to be Christ's Body in Your Spirit. Give us all that we need to lead a life worthy of our vocation. This we ask through the same Christ our Lord.
- R/. Amen**
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## OFFERTORY HYMN

### LET ALL MORTAL FLESH KEEP SILENCE

PICARDY



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Ma - ry, As of old on
3. Rank on rank the host of heav - en Spreads its van-guard
4. At his feet the six-winged ser - aph; Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
2. earth he stood, Lord of lords in hu - man ves - ture;
3. on the way, As the Light of Light de - scend - eth
4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ our God to earth de -
2. In the Bod - y and the Blood He will give to all the
3. From the realms of end - less day, That the pow'rs of hell may
4. As with cease - less voice they cry, "Al - le - lu - ia, al - le -



1. scend - eth, Our full hom-age to de - mand.
2. faith - ful His own self for heav'n - ly food.
3. van - ish As the dark-ness clears a - way.
4. lu - ia! Al - le - lu - ia, Lord Most High!"

Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829–1885. Music: French, 17th cent.

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## THE LITURGY OF THE EUCHARIST

*The celebrant elevates the paten with host, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.*

*Then takes the chalice and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

*The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:*

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*The celebrant blesses the bread and wine with his right hand, saying:*

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

*The celebrant washes his hands, then he returns to the center of the altar and continues:*

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*Addressing the congregation with hands extended, the celebrant says:*

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.  
 R/. **May the Lord accept this sacrifice from your hands,  
 for the praise and glory of His name,  
 for our good and for the benefit of His holy Church.**

STAND

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**STAND**

**PRAYER OVER THE GIFTS**

- C. Gracious Father, grant Your Church unity in Christ and peace with You.  
May we, who present these gifts to You, live according to the spirit of the Gospel  
and come to know eternal life. We ask this in the name of Your Son, Jesus Christ,  
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.  
**R/. Amen.**

**PREFACE OF CORPUS CHRISTI**

- C. The Lord be with you.                      **R/. And also with you.**  
C. Lift up your hearts.                        **R/. We lift them up to the Lord.**  
C. Let us give thanks to the Lord, our God.  
**R/. It is right to give Him thanks and praise.**

- C. Father, all-powerful and ever-living God,  
we do well always and everywhere to give You thanks  
through Jesus Christ our Lord.

At the Last Supper, as He sat at table with His apostles,  
He offered Himself to You as the Spotless Lamb,  
the acceptable Gift that gives You perfect praise.  
Christ has given us this memorial of His passion  
to bring us to His saving power until the end of time.

When we receive the Bread of Heaven, we are nourished  
and strengthened by our Lord to live in holiness and righteousness.  
We come then to Your table to be fed this wonderful Sacrament  
and grow into likeness of the risen Christ.

Therefore, with the angels and archangels, with all the saints and the entire church,  
we lift our hymn of praise to Your glory, repeating unceasingly:

- R/. Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed + is He Who comes in the name of the Lord.  
Hosanna in the highest.**

**EUCCHARISTIC PRAYER II**

*The celebrant with hands extended, says:*

C. We give thanks to You, God our Father,  
through Your beloved Son, Jesus Christ,  
Whom You have sent us as Savior, Redeemer and Messenger of Your will.  
He is Your Word, inseparable from You.  
Through Him You have made all things and in Him You were well pleased.  
You sent Him from heaven to a virgin's womb.  
There He dwelt and was made flesh.  
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.  
When He suffered, He fulfilled Your will and gained for You a holy people.  
He stretched out His hands to free from suffering those who believed in You.  
When He was betrayed to His freely chosen suffering  
thereby to destroy death, to break the chains of darkness,  
to crush hell beneath His feet, to give light to the just,  
to make a covenant and to manifest His resurrection,  
He took bread; He gave You thanks and said:

*The celebrant takes the bread and says:*

**TAKE THIS, ALL OF YOU, AND EAT IT:  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

*The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.*

*He takes the Chalice and says:*

C. In like manner He took the cup and said:

**THIS IS MY BLOOD  
WHICH IS Poured OUT FOR YOU.  
WHENEVER YOU DO THIS,  
DO IT IN MEMORY OF ME.**

*The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.*

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*With hands joined he says the following with the Congregation:*

**All: Calling then His death and resurrection to mind,  
we offer You the Bread and the Cup.  
We thank You for allowing us to come before You and to serve You.**

*The celebrant extends his hands over the Sacred Body and Blood, saying:*

C. We ask You to send Your Holy Spirit  
upon the offering of Your holy Church to gather all in unity.  
Grant to all who partake of these Holy Mysteries  
the fullness of the Holy Spirit for the strengthening of their faith in the truth.  
So may we praise and glorify You  
through Your Son, Jesus Christ.

*Holding the Sacred Host above the chalice and elevating them the celebrant says:*

C. Through Him may glory and honor be Yours,  
with the Holy Spirit, in Your holy Church, now and for ever and ever.  
R/. Amen.

## COMMUNION RITE

### The Lord's Prayer

STAND

*The celebrant says the following introduction to the Lord's Prayer:*

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

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*With hands extended, the celebrant says:*

- C. Deliver us, Lord, from every evil and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all anxiety,  
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*The people conclude the prayer by saying the acclamation:*

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

### **BREAKING OF THE BREAD**

- C. The Cup of Blessing which we bless,  
is it not a participation in the Blood of Christ?

*The celebrant fractures the Sacred Host saying:*

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,  
for we all partake of the one Bread.**

*Dropping the particle of the Host into the Chalice, the celebrant says:*

- C. May the union of divinity and humanity in Jesus Christ  
bring us sanctification and eternal life.

- R/. Amen.**

*With hands extended the celebrant says:*

- C. Lord Jesus Christ, You said to Your apostles:  
I leave you peace, My peace I give you.  
Do not look at our sins, but on the faith of Your Church,  
and grant us the peace and unity of Your kingdom  
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

*An appropriate sign of peace is made by all (in church by bowing)*

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## AGNUS DEI

*The celebrant and people say together:*

**All:** Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, grant us peace.

## COMMUNION PRAYER

C. Let us pray together:

**KNEEL**

**All:** Lord Jesus Christ, Son of the Living God,  
by the will of the Father and the work of the Holy Spirit  
Your death brought life to the world.  
By Your holy Body and Blood free me from all my sins and from every evil.  
Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Sacred Host, saying:*

C. I will take the Bread of Heaven and call upon the name of the Lord.

*The celebrant and congregation together say once:*

**All:** Lord, I am not worthy to receive You,  
but only say the word and I shall be healed.

*The celebrant says:*

C. May the Body of Christ bring me to everlasting life:

*The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:*

C. May the Blood of Christ bring me to everlasting life:

*The celebrant reverently consumes the Blood of Christ.*

## THE COMMUNION OF THE FAITHFUL

*Holding a Host above the ciborium, the celebrant says:*

C. This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

*Now, taking the ciborium, the celebrant distributes Holy Communion.*

**KNEEL or SIT**

## COMMUNION HYMN

### Hallowed Be Forever



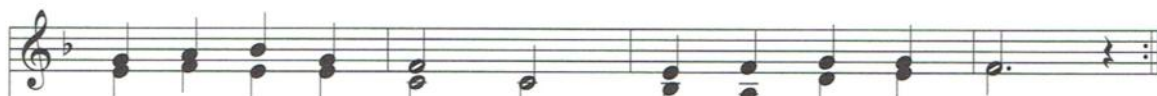
1. Hal - lowed be for - ev - er, Liv - ing Host Di - vine,  
2. Hal - lowed be for - ev - er, Thou An - ge - lic Bread,  
3. Hal - lowed be for - ev - er, Shep - herd Cru - ci - fied,  
4. Hal - lowed be for - ev - er, ris'n in vic - to - ry,



In which Christ our Sa - vior hid - den is sub - lime.  
Sa - cra - ment Most Ho - ly, by which we are fed.  
For us Thou didst suf - fer, for us Thou hast died.  
In this Bread Most Ho - ly we would wor - ship Thee.



Hail Thou, Je - sus, Son of Ma - ry,



Thou art God e - ter - nal, Won - 'drous mys - te - ry.

*We always have a  
reason to praise  
the Lord.*

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## POST COMMUNION HYMN


### GIFT OF FINEST WHEAT

Robert E. Kreutz

Refrain




You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come




give to us, O sav-ing Lord, The bread of life to eat.

Verses

1. As when the
2. With joy - ful
3. Is not the
4. The mys - t'ry
5. You give your-



1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i - tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres-ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To



to Refrain

1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de - clare Our one-ness in the Lord?
4. all the world can-not con-tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.  
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STAND

## PRAYER AFTER COMMUNION

C. Let us pray.

Almighty God,  
may the Sacrament of the Altar,  
the pledge of Your love for us,  
move us to long for eternal happiness.

We ask this through our Lord, Jesus Christ, Your Son,  
Who lives and reigns with You and the Holy Spirit,  
one God, for ever and ever.

R/. Amen.

*The Exposition of the Blessed Sacrament follows (next page).*

KNEEL



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## EXPOSITION OF THE BLESSED SACRAMENT

Holy, Holy, Holy,  
Holy ever Holy.  
Jesus, Thou art ever present  
In this Sacrament Most Holy.

} 3 times

*The Blessed Sacrament is censed.*

## THE LITANY OF THE BLESSED SACRAMENT

<b>C.</b> Lord, have mercy on us.	<b>Christ, have mercy on us.</b>
Lord, have mercy on us. Christ, hear us.	<b>Christ, graciously hear us.</b>
God the Father of Heaven,	<b>Have mercy on us.</b>
God the Son, Redeemer of the world,	”
God the Holy Spirit,	”
Holy Trinity, One God,	”
Living Bread, that came down from Heaven,	”
Hidden God and Savior,	”
Wheat of the elect,	”
Perpetual Sacrifice,	”
Clean oblation,	”
Lamb without spot,	”
Most pure feast,	”
Food of angels,	”
Hidden manna,	”
Memorial of the wonders of God,	”
Word made Flesh, dwelling in us,	”
Sacred Host,	”
Chalice of benediction,	”
Mystery of Faith,	”
Most high and adorable Sacrament,	”
Most holy of all sacrifices,	”

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True Propitiation for the living and the dead,	<b>Have mercy on us.</b>
Heavenly antidote against the poison of sin,	”
Most wonderful of all miracles,	”
Most Holy Commemoration of the Passion of Christ,	”
Gift transcending all fullness,	”
Special Memorial of divine love,	”
Affluence of divine bounty,	”
Superior and holy Mystery,	”
Medicine of immortality,	”
Life-giving Sacrament,	”
Bread made Flesh by the omnipotence of the Word,	”
Unbloody Sacrifice,	”
Our Feast and our Guest,	”
Banquet, at which angels minister,	”
Sacrament of piety,	”
Bond of charity,	”
Priest and Victim,	”
Refreshment of holy souls,	”
Viaticum of the dying in the Lord,	”
Pledge of future glory,	”

Be merciful,	<b>Spare us, O Lord.</b>
Be merciful,	<b>Graciously hear us. O Lord.</b>

From an unworthy reception of Your Body and Blood,	<b>Deliver us, O Lord.</b>
From the lust of the flesh,	”
From the lust of the eyes,	”
From the pride of life,	”
From every occasion of sin,	”
Through the desire with which You longed to eat this Passover with Your disciples,	”
Through that profound humility with which You washed their feet,	”
Through that ardent charity by which You instituted this Divine Sacrament,	”
Through Your Precious Blood, which You left us on our altars,	”
Through wounds of this, Your Most Holy Body, which You did receive for us,	”

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We sinners ask You, That You will preserve and increase our faith, reverence, and devotion toward this Sacrament, we ask You,	Hear us, O Lord. Hear us O, Lord.
That You will conduct us, through a true confession of our sins, to a frequent reception of the Holy Eucharist, we ask You,	Hear us, O Lord.
That You will deliver us from all blindness of heart, we ask You,	Hear us, O Lord.
That You will impart to us the precious and heavenly fruits of this Most Holy Sacrament, we ask You,	Hear us, O Lord.
That at the hour of death You will strengthen and defend us by this heavenly Viaticum, we ask You,	Hear us , O Lord.
Son of God, we ask You,	Hear us, O Lord.
Lamb of God, Who takes away the sins of the world, Lamb of God, Who takes away the sins of the world, Lamb of God, Who takes away the sins of the world,	Spare us, O Lord. Graciously hear us. O Lord. Have mercy on us.

### **BENEDICTION OF THE BLESSED SACRAMENT**

C. O ever Holy Sacrament,

**All: To man on earth from heaven sent,  
Guide and protect us, Lord, from our sins.  
Grant us the strength over all to win.**

C. Glory to the Lord, our God

**All: Of Virgin born, O Sacred Word.  
And to the Father and the Holy Ghost,  
One Lord and God in the Holy Trinity.**

C. Lord, before this Holy Sacrament

**All: We bow low in humble prayer.  
Lord, the promise of Thy glory, Unto man Thou didst declare.  
In Thee may our trust for ever be, Casting on Thee ev'ry care.**

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C. Father, with Thy Son pray grant this.

**All:** In thanksgiving may we sing:

May the Holy Spirit bless us,  
And His gifts to mankind bring;  
May our faith to heaven guide us,  
Where Thy praise we shall ever sing.

P. You have given them bread from heaven Lord.

R/. Having in it the sweetness of every taste.

P. Let us pray.

O Lord our God,  
in this Sacrament, we come into the presence of Jesus Christ, Your Son -  
born of the Virgin Mary and crucified for our salvation.  
May we who declare our faith in this fountain of love and mercy  
drink from it the water of everlasting life.  
We ask this through Christ our Lord.

R/. Amen.

◆ *Benediction is given*

### Reposition of the Blessed Sacrament



**All:** May we praise Thee and adore Thee.

May we sing Thy lasting glory,  
O Most Holy Sacrament,  
Heaven's promised testament.

} (3 times)

Now and forever, and throughout all ages. Amen.

*The Announcements follow.*

## RECESSIONAL HYMN

### LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To  
Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2. His law he en - forc - es, The stars in their cours - es, The  
The hills and the moun - tains, The riv - ers and foun - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;  
guid - ing us on to the end of our days. God's ban - ners are
2. sun in its or - bit o - be - dient - ly shine,  
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.
2. giv - ing, To God in the high - est, ho - san - na and praise.

Text: 66 11 66 11 D; Katherine K. Davis, 1892-1980, © 1939, 1966, E. C. Schirmer Music Co., a division of ECS Publishing.  
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## Announcements

*Requests must be received by noon Wednesday.*

*Please contact Justine Fazziola: [jfazziola@gmail.com](mailto:jfazziola@gmail.com)*



- **Sacred Vocations Month & Clergy Pension Fund:** As we enter the month of June, let us show our gratitude for those who have dedicated their lives to Christ and our community. Please consider supporting the **Clergy Pension Fund** to care for our retired pastors who have faithfully ministered to us over the years. Forms can be found on the announcement board in the hallway.  
Let us also pray together that Jesus' call to follow Him as a priest or deacon finds receptive hearts within our church.
- Join our parish team for the **Walk for Hospice at Siena University on June 13!** Everyone who has registered will receive an event T-shirt. Contact Don Dross with your size June 5. Instructions and details are in the digital newsletter. If you can't participate in the walk, you can still help us reach our \$1,000 goal by making a donation.
- **We are making golabki on June 18-19** to restock our walk-in freezer for **out next food sale: "Goodbye Summer—Polish Style."** If you can help, use the Signup Genius link in the digital Newsletter, or see Regina.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.

### *June Birthdays*

June 6 - Mark Roach

June 16 - Mikaela Hoefler

June 26 - George Clark

### *June Anniversaries*

June 8 - Michael and Mary Ann Jarvis

June 12 - Regina and George Urciuoli

June 19 - Bob and Marriane Novak

June 25 - Rick and Mary Radzynski

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## Happening at BVMC

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**Saturday, June 13**

Hospice Walk at Siena University

5:00 pm Vigil Mass of Sunday

**Sunday, June 14 – Sunday School 2025-2026 concludes**

**9:00 am Holy Mass** (also livestream)

Altar Servers: Abby, Parker

Lector: Stephanie

Cantor: Mikaela Hoefler

Greeter: Bob

Trustees: Joanna, Cuyler



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### **DATES TO REMEMBER**

**June 17–20** – YMSofR Men's Retreat, Waymart PA

**June 18–19** – Gotąbki-Making Session, Parish Hall

**July 4–11** – KURS Summer Camp, Waymart, PA

**August 3–7** – Youth Convocation, Jaffrey NH

### **Parish Stewardship:**

We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at <https://bvmc.org/about-us/donate>. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at [bvmc.church@gmail.com](mailto:bvmc.church@gmail.com) May God bless you for your goodness.



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