

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

July 12, 2026



Worship Schedule:

Sunday 9:00 am - Holy Mass

*The hymns in this booklet and during our livestreamed Holy Mass
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Fifteenth Sunday in OT (A)
July 12, 2026

Altar Servers: Abby, Everett
Greeter: Bob Novak

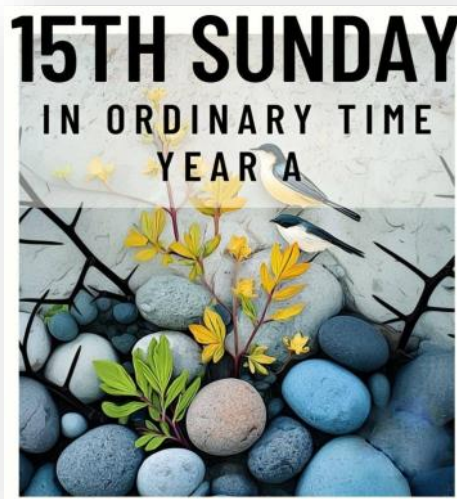
Lector: Mary-Lou Epner
Trustees: Joanne, Diane

Mass Intentions:

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).

Sun. July 26 - **In Memory of ††the Deceased Members of the Zembrzuski, Szypulski, Webb, Urciuoli, Alberti, Peplowski, Molinari and Best Families** (req. by the Families).

Sun. Aug. 2 - **In Memory of †Evelyn A. Malek.**



HOLY, HOLY, HOLY



1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shalt be.

Text: 11 12 12 10; Reginald Heber. 1783–1826, alt. Music: John B. Dykes, 1823–1876.

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. As we prepare to celebrate the Eucharist let us call to mind the times we have not responded to God's love, care and compassion. Please, make an examination of your consciences.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. **And also with you.**

C. Let us pray.
Lord our God,
You speak through Christ, Who speaks through us.
Nourish us with Your word and sacraments.
Cause us to bring forth fruit worthy of Your labor
and keep us fit for the coming harvest.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. **Amen.**

SIT

THE LITURGY OF THE WORD

First Reading Is 55:10–11

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 65:10, 11, 12-13, 14

Lector. The seed that falls on good ground will yield a fruitful harvest.

R/. The seed that falls on good ground will yield a fruitful harvest.

You have visited the land and watered it;
greatly have you enriched it.
God's watercourses are filled;
you have prepared the grain.

R/. The seed that falls on good ground will yield a fruitful harvest.

Thus have you prepared the land: drenching its furrows, breaking up its clods,
Softening it with showers, blessing its yield.

R/. The seed that falls on good ground will yield a fruitful harvest.

You have crowned the year with your bounty,
and your paths overflow with a rich harvest;
The untilled meadows overflow with it, and rejoicing clothes the hills.

R/. The seed that falls on good ground will yield a fruitful harvest.

The fields are garmented with flocks and the valleys blanketed with grain.
They shout and sing for joy.

R/. The seed that falls on good ground will yield a fruitful harvest.

Second Reading [Rom 8:18–23](#)

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

I consider that the sufferings of this present time are as nothing
compared with the glory to be revealed for us.

For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves, who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation

STAND

Lector. Alleluia, alleluia!

R/. Alleluia, Alleluia!

L. The seed is the word of God, Christ is the sower.

All who come to him will have life forever.

R/. Alleluia, Alleluia!

Gospel Mt 13:1–9

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

On that day, Jesus went out of the house and sat down by the sea.
Such large crowds gathered around him that he got into a boat and sat down,
and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

"A sower went out to sow.

And as he sowed, some seed fell on the path, and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,
and when the sun rose it was scorched, and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil and produced fruit,
a hundred or sixty or thirtyfold.

Whoever has ears ought to hear."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

◆ REFLECTION

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Believing in God's presence among us, we pray for our needs and for the needs of others.

1. For those who proclaim the Word of God throughout the world in their preaching, teaching, writing, and broadcasting. We pray to the Lord.

R/. Lord, hear our prayer.

2. For all who work in agriculture and on the sea: That the Lord will provide them with the necessary means and resources to produce food and to protect God's creation. We pray to the Lord.

R/. Lord, hear our prayer.

3. For people in need: for those who are sick, especially Jeanne Stendardo and Patricia Todd; for the sorrowful and those facing difficulties and big decisions: May God's word sustain them and encourage them. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: May we be faithful to God at all times in the coming week, so others may see and hear God through us. We pray to the Lord.

R/. Lord hear our prayer.

5. We Evelyn Malek and for all the faithful departed: That they experience the glory of God for which they longed. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions ... [long pause for silence] ... We pray to the Lord.

R/. Lord hear our prayer.

C. Lord of all, hear our prayers as we place our trust and hope in You. You. Who live and reign forever and ever.

R/. Amen.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

C. Heavenly Father, we set bread and wine before You
as a sign that we are Yours and that our love for You is real.
Transform us by the power of Your word to rejoice in our new life,
to serve our brothers and sisters, and to praise Your Holy Name.
We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE IN ORDINARY TIME II

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.**

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.
When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION VERSE

C. Not by bread alone does man live, but by every word that comes forth from the mouth of the Lord. (*Deut 8:3b*)

A time of quiet reflection

STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Word of God,
You are the Bread of Life
that comes forth from the Most High to nourish our starved souls.
May we hunger for You and be forever satisfied.
For You live and reign with Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

HOW GREAT THOU ART

Stuart K. Hine

Verses



1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for - est glades I wan - der, And hear the



1. all the *worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from



1. hear the *roll - ing thun - der, Thy pow'r through - out the
2. lof - ty moun - tain gran - deur And hear the brook, and

Refrain



1. u - ni - verse dis - played; Then sings my soul, my Sav - ior God to
2. feel the gen - tle breeze;



thee; How great thou art, how great thou art! Then sings my soul, my



Sav - ior God to thee; How great thou art, how great thou art!

Author's original words are "works" and "mighty."

Words: Stuart K. Hine. Music: Traditional Swedish Folk tune/adapt. by Stuart K. Hine.

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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our "Lutnia" choir is on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **July Mass Schedule Change:** Please note our weekend Mass schedule **throughout the month of July:**
 - ◇ **No Saturday Vigil Masses** are celebrated.
 - ◇ **Sunday Mass:** Holy Mass is celebrated at **9:00 AM.**
 - ◇ There is **no livestream** available for Sunday Mass during this time.
- **Save the Date: Semi-annual Congregational Parish Meeting** will take place in two weeks on Sunday, July 26, following Mass. Your presence, prayers, and voice are a vital part of shaping the future of our parish.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

*Thank You for your
Kindness & Support*

Pray
for your
Prayer Partner

Happening at BVMC

Saturday, July 18

No Vigil Mass

Sunday, July 19

9:00 am Holy Mass (no livestream)

Altar Servers: Everett, Parker

Lector: Donald Greeter: Nancy

Trustees: Justine, Jim



DATES TO REMEMBER

July 26 – Semi-annual Congregational Parish Meeting (after Mass)

August 3–7 – Youth Convocation, Jaffrey NH

July Birthdays

Everett Hoefler: July 7

Andre Anjelly: July 10

Richard Rehonis: July 18

Adam Sid: July 24

Mark Anjelly: July 29

July Anniversaries

Rich & Mary Ellen Cadalso: July 16



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