

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
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Rev. Mark A. Gnidzinski. Pastor

July 19, 2026



Worship Schedule:

Sunday 9:00 am - Holy Mass

*The hymns in this booklet and during our livestreamed Holy Mass
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Sixteenth Sunday in OT (A)
July 19, 2026

Altar Servers: Everett, Parker
Greeter: Nancy Molano

Lector: Donald Dross
Trustees: Justine, Jim

Mass Intentions:

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).

Sun. July 26 - **In Memory of ††the Deceased Members of the Zembrzusi, Szypulski, Webb, Urciuoli, Alberti, Peplowski, Molinari and Best Families** (req. by the Families).

Sun. Aug. 2 - **In Memory of †Evelyn A. Malek.**



I SING THE MIGHTY POWER OF GOD

ELLACOMBE

1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the

1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And

1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won-ders

1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -

1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!

Text: CMD; Isaac Watts, 1674–1748, alt. Music: *Gesangbuch der Herzog*, Württemberg, 1784.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. As we prepare to celebrate the Eucharist let us call to mind the times we have not responded to God's love, care, and compassion. Please, now make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.
Heavenly Father,
Your patience is greater than our faults
and Your pardon is stronger than our weakness.
Keep us in the assurance of Your love
that Your peace may remain in our hearts.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Wis 12:13, 16–19

A reading from the Book of Wisdom.

There is no god besides you who have the care of all,
that you need show you have not unjustly condemned.
For your might is the source of justice;
your mastery over all things makes you lenient to all.
For you show your might when the perfection of your power is disbelieved;
and in those who know you, you rebuke temerity.
But though you are master of might, you judge with clemency,
and with much lenience you govern us;
for power, whenever you will, attends you.
And you taught your people, by these deeds, that those who are just must be kind;
and you gave your children good ground for hope
that you would permit repentance for their sins.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 86:5-6, 9-10, 15-16

L. Lord, you are good and forgiving.

R/. Lord, you are good and forgiving.

You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer and attend to the sound of my pleading.

R/. Lord, you are good and forgiving.

All the nations you have made shall come and worship you, O LORD,
and glorify your name.

For you are great, and you do wondrous deeds; you alone are God.

R/. Lord, you are good and forgiving.

You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me; give your strength to your servant.
R/. Lord, you are good and forgiving.

Second Reading Rom 8:26–27

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:
The Spirit comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.
And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

L. The Word of the Lord.
R/. Thanks be to God.

Gospel Acclamation Cf. Mt 11:25

L. Alleluia, alleluia.
R/. Alleluia, alleluia.
L. Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.
R/. Alleluia, alleluia.

Gospel Mt 13:24–30

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened to a man
who sowed good seed in his field.

While everyone was asleep his enemy came
and sowed weeds all through the wheat, and then went off.

When the crop grew and bore fruit,
the weeds appeared as well.

The slaves of the householder came to him and said,

'Master, did you not sow good seed in your field?

Where have the weeds come from?'

He answered, 'An enemy has done this.'

His slaves said to him, 'Do you want us to go and pull them up?'

He replied, 'No, if you pull up the weeds
you might uproot the wheat along with them.

Let them grow together until harvest;

then at harvest time I will say to the harvesters,

"First collect the weeds and tie them in bundles for burning;
but gather the wheat into my barn.'""

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

♦ **REFLECTION**

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. God's hand guides and moves us towards that which leads to life and shows us our part in the new vision of God's Kingdom.

1. For the Church: May we all bear true witness to God's love in our words and deeds. We pray to the Lord.

R/. Lord, hear our prayer.

2. For our world: May all nations learn to live and work together in peace and partnership. We pray to the Lord.

R/. Lord, hear our prayer.

3. For the sick and those who care for them, especially Jeanne Stendardo and Patricia Todd: That they may be granted courage in the face of hardship, and comfort in God's loving care. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: May we find time to pray and know God's love for each one of us. We pray to the Lord.

R/. Lord hear our prayer.

5. For Joseph Martinec, for whom this Holy Mass is being offered, and for all the faithful departed: That they may see the face of God, and be blessed. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silence] We pray to the Lord.

R/. Lord hear our prayer.

C. Lord, help us to choose to walk in Your paths and to follow Your ways, that one day we may provide a rich harvest for You in Your Kingdom. We ask this through Christ our Lord.

R/. Amen.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

STAND

PRAYER OVER THE GIFTS

C. Gracious Lord,
look upon this service of ours
so that our gifts may be acceptable and worthy of gaining Your mercy.
We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE IN ORDINARY TIME II

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION VERSE

C. Consider the patience of our Lord as salvation. (2 Pt 3:15a)

A time of quiet reflection

STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Heavenly Father, do not withhold Your patience from us
for we have partaken at Your Holy Table.

May Your presence strengthen us as we await Your Kingdom.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain



Glo - ry and praise to our God, who a - lone gives light to our days.
Man - y are the bless - ings he bears to those who trust in his

Verses 1-3



ways. 1. We, the daugh - ters and sons of him who
1. built the val - leys and plains, praise the won - ders our
1. God has done in ev - 'ry heart that sings. to Refrain

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our "Lutnia" choir is on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **July Mass Schedule Change:** Please note our weekend Mass schedule **throughout the month of July:**
 - ◇ **No Saturday Vigil Masses** are celebrated.
 - ◇ **Sunday Mass:** Holy Mass is celebrated at **9:00 AM.**
 - ◇ There is **no livestream** available for Sunday Mass during this time.
- Can you help with a **Hall Rental on August 1?** We are looking for a volunteer to monitor the hall from **1pm to 6pm.** If you can help, please contact John Willey as soon as possible at jwilley050@gmail.com.
- Please join us in the parish hall **next Sunday** for our **Semi-annual Congregational Parish meeting.** Your presence, prayers, and voice are a vital part of shaping the future of our parish.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.



Happening at BVMC



Saturday, July 25

No Vigil Mass

Sunday, July 26

9:00 am Holy Mass (also livestream)

Altar Servers: Abby, Parker

Lector: Stephanie Greeter: Rick

Trustees: Bob, Rick

10:15 am Semi-annual Congregational Parish meeting



DATES TO REMEMBER

August 3–7 — Youth Convocation, Jaffrey NH

September 28–30 — XXVII General Synod, Manchester NH



bvmcChurch.org



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