

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

July 26, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass

Sunday 9:00 am - Holy Mass

*The hymns in this booklet and during our livestreamed Holy Mass
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Seventeenth Sunday in Ordinary Time (A)
July 26, 2026

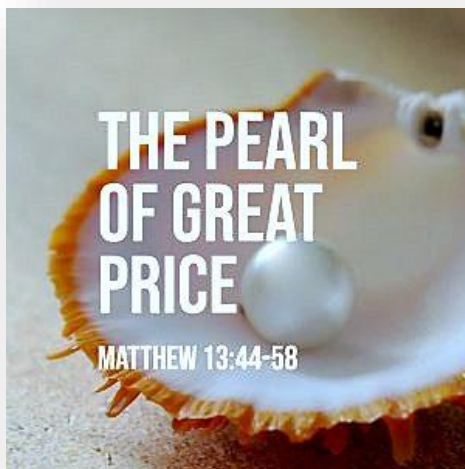
Altar Servers: Abby, Parker
Greeter: Rick Radzynski

Lector: Stephanie Fitzgerald
Trustees: Jim, Bob

Mass Intentions:

Sun. July 26 - **In Memory of ††the Deceased Members of the Zembrzuski, Szypulski, Webb, Urciuoli, Alberti, Peplowski, Molinari and Best Families** (req. by the Families).

Sun. Aug. 2 - **In Memory of †Evelyn A. Malek** (req. by the Family).



PRAISE TO THE LORD

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his



1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new



1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665; adapt. *The Chorale Book for England*, 1863.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. With confidence in God's unfailing faith in us, let us ask pardon for the times
we have not valued the most important blessings in life. Please, now make an
examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.
Almighty Father,
how infinite is Your wisdom; how limited is our knowledge!
Transform us by Your power
that we may walk in Your ways and attain wisdom.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading 1 Kgs 3:5, 7-12

A reading from the first Book of Kings.

The LORD appeared to Solomon in a dream at night.
God said, "Ask something of me and I will give it to you."
Solomon answered: "O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request.
So God said to him:
"Because you have asked for this — not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right — I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

L. The Word of the Lord. **R/. Thanks be to God.**

Responsorial Psalm Ps 119:57, 72, 76-77, 127-128, 129-130

L. Lord, I love your commands.
R/. Lord, I love your commands.

I have said, O LORD, that my part is to keep your words.
The law of your mouth is to me more precious
than thousands of gold and silver pieces.
R/. Lord, I love your commands.

Let your kindness comfort me according to your promise to your servants.
Let your compassion come to me that I may live, for your law is my delight.
R/. Lord, I love your commands.

For I love your command more than gold, however fine.
For in all your precepts I go forward; every false way I hate.
R/. Lord, I love your commands.

Wonderful are your decrees; therefore I observe them.
The revelation of your words sheds light, giving understanding to the simple.
R/. Lord, I love your commands.

Second Reading [Rom 8:28–30](#)

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:
We know that all things work for good for those who love God,
who are called according to his purpose.
For those he foreknew he also predestined
to be conformed to the image of his Son,
so that he might be the firstborn among many brothers and sisters.
And those he predestined he also called; and those he called he also justified;
and those he justified he also glorified.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation [Cf. Mt 11:25](#)

L. Alleluia, alleluia.

R/. Alleluia, alleluia.

L. Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

R/. Alleluia, alleluia.

Gospel Mt 13:44–52

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

Jesus said to his disciples:

"The kingdom of heaven is like a treasure buried in a field,
which a person finds and hides again,
and out of joy goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant searching for fine pearls.
When he finds a pearl of great price,
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,
which collects fish of every kind.
When it is full they haul it ashore and sit down to put what is good into buckets.
What is bad they throw away.

Thus it will be at the end of the age.
The angels will go out and separate the wicked from the righteous
and throw them into the fiery furnace,
where there will be wailing and grinding of teeth.

"Do you understand all these things?"

They answered, "Yes."

And he replied,

"Then every scribe who has been instructed in the kingdom of heaven
is like the head of a household
who brings from his storeroom both the new and the old."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

♦ REFLECTION

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Seeking to make the Kingdom of God the true treasure of our lives, let us join in offering our petitions to our heavenly Father.

1. For our Prime Bishop Anthony and all bishops of the Church: That the spirit of wisdom may always inspire them in word and deed for the good of the Church. We pray to the Lord.

R/. Lord, hear our prayer.

2. For those who serve in government: May the good of our country and its citizens be always at the heart of their deliberations and decisions. We pray to the Lord.

R/. Lord, hear our prayer.

3. For all who are ill: May our prayers for them help bring them strength and comfort. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: May we find time to pray and know God's love for each one of us. We pray to the Lord.

R/. Lord hear our prayer.

5. For the deceased Members of the Zembrzuski, Szypulski, Webb, Urciuoli, Alberti, Peplowski, Molinari and Best Families, for whom this Holy Mass is being offered, and for all the faithful departed: May they be welcomed into the heavenly Kingdom and share eternal happiness with all the Saints. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silence] We pray to the Lord.

R/. Lord hear our prayer.

C. Heavenly Father, You know our hearts and our needs. Bless us with what will be for our greatest good. We ask this through Your Son Jesus Christ our Lord.

R/. Amen.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Heavenly Father,
through this oblation change our hearts
that our lives may be parables of Your greatness.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

You gave Your Son power
to heal and perform signs and miracles to reveal Your glory.
Recognizing Jesus as the Lord of all creation,
may we rejoice in Him as we obey His Word.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION VERSE

- C. But if any of you lacks wisdom, he should ask God Who gives to all generously and ungrudgingly, and he will be given it. (*James 1:5*)

A time of quiet reflection

STAND

PRAYER AFTER COMMUNION

- C. Let us pray.

Lord Jesus Christ,
grant us true insight
that we who have been strengthened by Your presence
may bring forth treasures both old and new
and be worthy to be called Your disciples.

For You live and reign with the Father and the Holy Spirit
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

- C. The Lord be with you.

R/. And also with you.

- C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

- C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

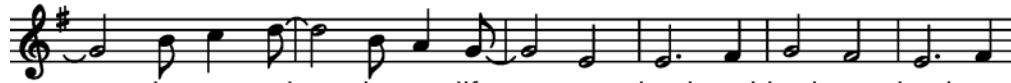
Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -

1-2

to Verses

Final



day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our "Lutnia" choir is on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **July Mass Schedule Change:** Please note our weekend Mass schedule **throughout the month of July:**
 - ◇ **No Saturday Vigil Masses** are celebrated.
 - ◇ **Sunday Mass:** Holy Mass is celebrated **at 9:00 AM.**
 - ◇ There is **no livestream** available for Sunday Mass during this time. Livestream will resume on Sunday August 9.
- **Welcome to Our Parish Family!** Our community travels the path of faith together, and that journey is made richer by every person who joins us along the way. This weekend, we share the mutual blessing of welcoming **Patricia "Patti" Todd** as our newest parishioner. We are so glad to walk this road with you, Patti, and we look forward to the unique gifts and spirit you bring to our shared life in Christ. Please introduce yourself to Patti at Coffee Hour today so we can all welcome each other anew!
- **After Holy Mass today** we will gather for our **Semi-annual Congregational Parish Meeting.** Your presence, prayers, and voice are a vital part of shaping the future of our parish. And stay for a Chicken BBQ following the Meeting!
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

*Thank You for your
Kindness & Support*

Happening at BVMC



Saturday, August 1
5:00 Vigil Mass of Sunday

Sunday, August 2
9:00 am Holy Mass (no livestream)
Altar Servers: Abby, Everett
Lector: Justine Greeter: Diane
Trustees: Cuyler, Joanne



DATES TO REMEMBER

August 3–7: Youth Convocation, Jaffrey NH
September 12: Goodbye Summer: Polish Style
Noon - 5pm
September 20: 25th Annual Chopin Winners Concert



bvmcChurch.org



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