

# BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110  
Office 518.453-2258 | Office Hours: Tuesday and Thursday Noon-2:00 pm | Rectory 518.437-1889  
[www.bvmcChurch.org](http://www.bvmcChurch.org) | E-mail: [revmagncc@yahoo.com](mailto:revmagncc@yahoo.com)  
**Rev. Mark A. Gnidzinski. Pastor**

**July 28, 2024**



## **Worship Schedule:**

Saturday 5:00 pm - Vigil Holy Mass  
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass  
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**Seventeenth Sunday in Ordinary Time B**  
**July 28, 2024**

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**Lector:** Mary Ellen Cadalso

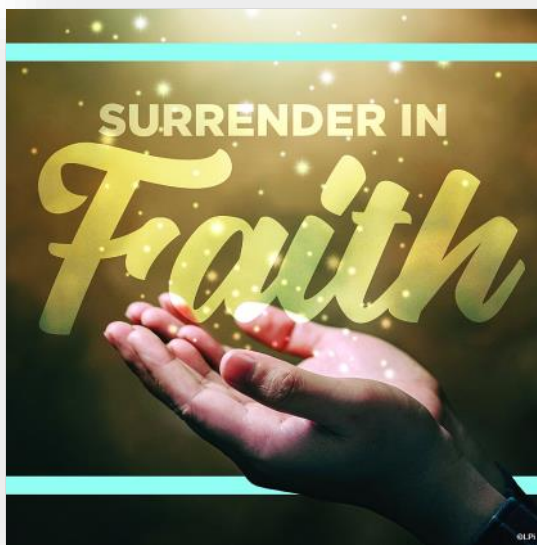
**Greeter:** Diane Brennan

**Trustees:** Don, Matt

**Mass Intentions:**

Sun., July 28 - **In thanksgiving for healing and for the intentions of Kathy White.**  
(req. by Michele & Wayne Archambeault)

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## Verses 1 &amp; 2

## TO JESUS CHRIST, OUR SOVEREIGN KING

ICH GLAUB AN GOTT



1. To Je - sus Christ, our Sov - 'reign King, Who is the  
 2. Thy reign ex - tend, O King be - nign, To ev - 'ry  
 3. To thee and to thy Church, great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And  
 2. land and na - tion; For in thy king - dom, Lord di - vine, A -  
 3. hearts' ob - la - tion Un - til be - fore thy throne we sing In



1. thanks and ad - o - ra - tion.  
 2. lone we find sal - va - tion.  
 3. end - less ju - bi - la - tion. } Christ Je - sus, vic - tor!



1-3. Christ Je - sus, rul - er! Christ Je - sus, Lord and re - deem - er!

Text: 87 87 55 8; based on Christus Vincit, 8th cent.; Martin B. Hellriegel, 1891–1981, © 1941, assigned 1978 to Mrs. Irene C. Mueller. All rights reserved. Used with permission. Music: Mainz Gesangbuch, 1870.

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**STAND****INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

**R/. Amen.**

C. Lord bless us with the wisdom to praise You in spirit and in truth,  
so that by following Your holy will we may gain eternal salvation.

**R/. Amen.**

**THE PENITENTIAL RITE**

*The celebrant invites the faithful to join in the prayer of confession.*

C. As we celebrate the Lord's compassionate love towards us, nourishing us with His life and teachings, let us ask forgiveness for our lack of gratitude and of response. Please make an examination of your consciences.

**KNEEL or SIT**

*During a moment of silent reflection evoke spirit of contrition.*

*Silently confess your sins to God, and then join the celebrant in acknowledging your sins:*

**All: I confess to almighty God**

**in the presence of the Blessed Virgin Mary, all the saints  
and you, my brothers and sisters,  
that I have sinned through my own fault**

*striking the breast three times and continuing*

**in my thoughts, in my words, in what I have done or failed to do.  
I ask the Blessed Virgin Mary, all the saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God.**

*Penance is given.*

C. May almighty God have mercy on us, forgive our sins,  
and bring us to everlasting life.

**R/. Amen.**

*The celebrant imparts the absolution, saying*

C. May our Lord Jesus Christ absolve you and,  
with His authority vested in me,  
I absolve you from all your sins:  
in the name of the Father, + the Son and the Holy Spirit.

**R/. Amen.**

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## THE KYRIE

C. Lord, have mercy.	R/. Lord, have mercy.
C, Christ, have mercy.	R/. Christ, have mercy.
C. Lord, have mercy.	R/. Lord, have mercy.

## THE GLORIA

STAND

All: Glory to God in the Highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks,  
we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of + God the Father. Amen.

## OPENING PRAYER

C. The Lord be with you.  
R/. And also with you.

C. Let us pray.  
Blessed are You, Lord our God,  
for Your Son Jesus multiplied bread for the poor.  
Help us, who are nourished with the life of Your Son,  
understand that we, like the apostles,  
must share our material goods with our brethren.  
We ask this through the same Jesus Christ,  
Who lives and reigns with You and the Holy Spirit,  
one God, for ever and ever.

R/. Amen.

SIT

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## THE LITURGY OF THE WORD

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### First Reading Jer 2 Kgs 4:42–44

**A reading from the second Book of Kings.**

A man came from Baal-shalishah bringing to Elisha, the man of God,  
twenty barley loaves made from the firstfruits,  
and fresh grain in the ear.

Elisha said, "Give it to the people to eat."

But his servant objected,

"How can I set this before a hundred people?"

Elisha insisted, "Give it to the people to eat."

"For thus says the LORD,

"They shall eat and there shall be some left over."

And when they had eaten, there was some left over,  
as the LORD had said.

L. The Word of the Lord.

**R/. Thanks be to God.**

### Responsorial Psalm Ps 145:10-11, 15-16, 17-18

L. The hand of the Lord feeds us; he answers all our needs.

**R/. The hand of the Lord feeds us; he answers all our needs.**

Let all your works give you thanks, O LORD, and let your faithful ones bless you.  
Let them discourse of the glory of your kingdom and speak of your might.

**R/. The hand of the Lord feeds us; he answers all our needs.**

The eyes of all look hopefully to you, and you give them their food in due season;  
you open your hand and satisfy the desire of every living thing.

**R/. The hand of the Lord feeds us; he answers all our needs.**

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The LORD is just in all his ways and holy in all his works.  
The LORD is near to all who call upon him, to all who call upon him in truth.  
**R/. The hand of the Lord feeds us; he answers all our needs.**

**Second Reading** Eph 4:1–6

A reading from the Letter of Saint Paul to the Ephesians.

Brothers and sisters:

I, a prisoner for the Lord,  
urge you to live in a manner worthy of the call you have received,  
with all humility and gentleness, with patience,  
bearing with one another through love,  
striving to preserve the unity of the spirit through the bond of peace:  
one body and one Spirit, as you were also called to the one hope of your call;  
one Lord, one faith, one baptism; one God and Father of all,  
who is over all and through all and in all.

L. The Word of the Lord.

**R/. Thanks be to God.**

**Gospel Acclamation** Lk 7:16

STAND

L. Alleluia, alleluia!

**R/. Alleluia, Alleluia!**

A great prophet has risen in our midst. God has visited his people.

**R/. Alleluia, Alleluia!**

**Gospel** Jn 6:1–15

C. The Lord be with you.

**R/. And also with you.**

C. A reading from the Holy Gospel according to Saint John.

**R/. Glory be to You, Lord.**



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Jesus went across the Sea of Galilee.

A large crowd followed him,

because they saw the signs he was performing on the sick.

Jesus went up on the mountain, and there he sat down with his disciples.

The Jewish feast of Passover was near.

When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?"

He said this to test him, because he himself knew what he was going to do.

Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little."

One of his disciples, Andrew, the brother of Simon Peter, said to him,

"There is a boy here who has five barley loaves and two fish; but what good are these for so many?"

Jesus said, "Have the people recline."

Now there was a great deal of grass in that place.

So the men reclined, about five thousand in number.

Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples,

"Gather the fragments left over, so that nothing will be wasted."

So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat.

When the people saw the sign he had done, they said,

"This is truly the Prophet, the one who is to come into the world."

Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

C. This is the Gospel of the Lord.

**R/. Praise be to You, Lord Jesus Christ!**

SIT

♦ HOMILY



C. I believe in One God,  
All: the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.  
I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light, true God from true God,  
begotten not made, of one being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary *(here genuflect or bow)*  
AND BECAME MAN.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in fulfillment of the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord and Giver of Life  
Who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the prophets.  
I believe in One, Holy, Catholic and Apostolic Church.  
I acknowledge one baptism  
for the forgiveness of sins.  
I look for the resurrection of the dead  
and the + life of the world to come.  
Amen.

C. Confident in the abundance of God's love, let us bring before God the needs of the world and the Church. .

1. That all the baptized may respond generously to those in need and offer support to those who work to alleviate hunger and poverty in our world. We pray to the Lord.

**R/. Lord, hear our prayer.**

2. For the leaders of the world and those that govern: May they work to ensure that no one goes without in the sharing of our plentiful resources.  
We pray to the Lord.

**R/. Lord, hear our prayer.**

3. For the intentions of Kathy White, for those who are ill in hospitals and nursing homes; for the sick of our families, and for those grieving the loss of a loved one: May Christ's light and love bring them strength, comfort, and healing. We pray to the Lord.

**R/. Lord, hear our prayer.**

4. For ourselves: That we may recognize the many blessings we experience each day and give thanks to God for them. We pray to the Lord.

**R/. Lord, hear our prayer.**

5. For those who have died: That all may be received into the light of the Lord.  
We pray to the Lord.

**R/. Lord, hear our prayer.**

6. For our own intentions ..... [long pause for silent prayer] .... We pray to the Lord.

**R/. Lord, hear our prayer.**

C. Lord, God our Father, You Who nourish our deepest hunger, hear the prayers that we make with faith and lead us to live gratefully the faith that we profess in this Eucharist. We make this prayer through Christ our Lord.

**R/. Amen.**

# OFFERTORY HYMN

## HERE I AM

Acc #241 / CP4 #302

### Refrain

Here I am, stand-ing right be-side you. Here I am;  
do not be a - fraid. Here I am, wait-ing like a lov - er.  
I am here; here I am. am. I am here; here I am.

1-3 to Vss. Final

### Verse 1

1. Do not fear when the tempt - er calls you. Do not  
1. fear e - ven though you fall. Do not fear, I have con - quered  
to Refrain  
1. e - vil. Do not fear, nev - er be a - fraid.

### Verse 3

3. I am here in the midst of ev - 'ry tri - al. I am  
3. here in the face of de - spair. I am here when  
to Refrain  
3. par - don - ing your broth - er. Here I am, I am here.

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## THE LITURGY OF THE EUCHARIST

*The celebrant elevates the paten with host, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.*

*Then takes the chalice and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation.  
Through Your goodness, we have this wine to offer,  
fruit of the vine and work of human hands.  
May it become our Spiritual Drink.

*The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:*

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*The celebrant blesses the bread and wine with his right hand, saying:*

- C. Come, Holy Spirit, and bless + this sacrifice  
which we have prepared for the glory of Your Holy Name.

*The celebrant washes his hands, then he returns to the center of the altar and continues:*

- C. Receive this offering, most Holy Trinity,  
which we make in memory of the passion, resurrection  
and ascension of our Lord, Jesus Christ,  
and in honor of the Blessed Virgin Mary and all the saints.  
May they, whose memory we honor on earth, intercede for us in heaven.

*Addressing the congregation with hands extended, the celebrant says:*

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.  
R/. **May the Lord accept this sacrifice from your hands,  
for the praise and glory of His name,  
for our good and for the benefit of His holy Church.**

STAND

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## PRAYER OVER THE GIFTS

STAND

C. Heavenly Father,  
accept in this sacrifice of Your Son our gifts of bread and wine.  
Unite us around Your altar that we may live a life worthy of Your calling,  
eager to maintain the unity of the Spirit in the bond of peace.  
We ask this through the same Jesus Christ,  
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.  
**R/. Amen.**

## PREFACE OF SUNDAY IN ORDINARY TIME III

C. The Lord be with you.

**R/. And also with you.**

C. Lift up your hearts.

**R/. We lift them up to the Lord.**

C. Let us give thanks to the Lord, our God.

**R/. It is right to give Him thanks and praise.**

C. Father, all-powerful and ever-living God,  
we do well always and everywhere to give You thanks  
through Jesus Christ our Lord.

Through His teaching and ministry Jesus showed us how we are to live,  
giving our lives in service to You and all people.

Still hearing His Word in our world today, we strive to follow His example  
and set our hearts on the world to come.

Therefore, with the angels and archangels,  
with all the saints and the entire church,  
we lift our hymn of praise to Your glory, repeating unceasingly :

**R/. Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of Your glory.  
Hosanna in the highest.  
Blessed + is He Who comes in the name of the Lord.  
Hosanna in the highest.**

*The celebrant with hands extended, says:*

C. We give thanks to You, God our Father,  
through Your beloved Son, Jesus Christ,  
Whom You have sent us as Savior, Redeemer and Messenger of Your will.  
He is Your Word, inseparable from You.  
Through Him You have made all things and in Him You were well pleased.  
You sent Him from heaven to a virgin's womb.  
There He dwelt and was made flesh.  
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.  
  
When He suffered, He fulfilled Your will and gained for You a holy people.  
He stretched out His hands to free from suffering those who believed in You.  
When He was betrayed to His freely chosen suffering  
thereby to destroy death, to break the chains of darkness,  
to crush hell beneath His feet, to give light to the just,  
to make a covenant and to manifest His resurrection,  
He took bread; He gave You thanks and said:

*The celebrant takes the bread and says:*

**TAKE THIS, ALL OF YOU, AND EAT IT:  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

*The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.*

*He takes the Chalice and says:*

C. In like manner He took the cup and said:

**THIS IS MY BLOOD  
WHICH IS POURED OUT FOR YOU.  
WHENEVER YOU DO THIS,  
DO IT IN MEMORY OF ME.**

*The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.*

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*With hands joined he says the following with the Congregation:*

**All: Calling then His death and resurrection to mind,  
we offer You the Bread and the Cup.  
We thank You for allowing us to come before You and to serve You.**

*The celebrant extends his hands over the Sacred Body and Blood, saying:*

C. We ask You to send Your Holy Spirit  
upon the offering of Your holy Church to gather all in unity.  
Grant to all who partake of these Holy Mysteries  
the fullness of the Holy Spirit for the strengthening of their faith in the truth.  
So may we praise and glorify You  
through Your Son, Jesus Christ.

*Holding the Sacred Host above the chalice and elevating them the celebrant says:*

C. Through Him may glory and honor be Yours,  
with the Holy Spirit, in Your holy Church, now and for ever and ever.  
**R/. Amen.**

## **COMMUNION RITE**

### **The Lord's Prayer**

**STAND**

*The celebrant says the following introduction to the Lord's Prayer:*

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**



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*With hands extended, the celebrant says:*

- C. Deliver us, Lord, from every evil and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all anxiety,  
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*The people conclude the prayer by saying the acclamation:*

**R/. For the kingdom, the power and the glory are Yours, now and for ever.**

## **BREAKING OF THE BREAD**

- C. The Cup of Blessing which we bless,  
is it not a participation in the Blood of Christ?

*The celebrant fractures the Sacred Host saying:*

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,  
for we all partake of the one Bread.**

*Dropping the particle of the Host into the Chalice, the celebrant says:*

- C. May the union of divinity and humanity in Jesus Christ  
bring us sanctification and eternal life.

**R/. Amen.**

*With hands extended the celebrant says:*

- C. Lord Jesus Christ, You said to Your apostles:  
I leave you peace, My peace I give you.  
Do not look at our sins, but on the faith of Your Church,  
and grant us the peace and unity of Your kingdom  
where You live for ever and ever.

**R/. Amen.**

- C. The peace of the Lord be with you always.

**R/. And also with you.**

- C. Let us offer each other the sign of peace.

*An appropriate sign of peace is made by all (in church by bowing)*

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## AGNUS DEI

*The celebrant and people say together:*

All: Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, grant us peace.

## COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,  
by the will of the Father and the work of the Holy Spirit  
Your death brought life to the world.  
By Your holy Body and Blood free me from all my sins and from every evil.  
Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Sacred Host, saying:*

C. I will take the Bread of Heaven and call upon the name of the Lord.

*The celebrant and congregation together say once:*

All: Lord, I am not worthy to receive You,  
but only say the word and I shall be healed.

*The celebrant says:*

C. May the Body of Christ bring me to everlasting life:

*The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:*

C. May the Blood of Christ bring me to everlasting life:

*The celebrant reverently consumes the Blood of Christ.*

## THE COMMUNION OF THE FAITHFUL

*Holding a Host above the ciborium, the celebrant says:*

C. This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

KNEEL or SIT

*Now, taking the ciborium, the celebrant distributes Holy Communion.*

# COMMUNION HYMN

## COME TO ME

Acc #149 / CP4 #244

Refrain

Weston Priory

Come to me, all who la - bor and are heav - y bur - dened, and  
I shall give you rest. Take up my yoke and learn from  
me, for I am meek and hum - ble of heart,  
and you'll find rest for your souls. Yes, my  
yoke is eas - y and my bur - den is

Verses

light.

1. You, God, are my shep-herd
2. Be - side peace-ful wa - ters
3. Should I be sur-round-ed
4. Be - fore my deep hun - ger
5. Pur - sue me, O God, —

1. I shall nev - er be in need. Fresh and green are the
2. you re - store — my true self; There you lead me to
3. by the shad - ows of death, I will not fear, for
4. you spread out — your — feast. My — skin you a -
5. with your fath - om - less love. In your tent let me

to Re-

1. mead-ows where you give me — rest.
2. walk — in the path of new life.
3. you are stead - fast in your — love.
4. noint — with the rich - est of oil.
5. dwell — all the days of my life.

Text based on Matthew 11:28–30; Psalm 23. Original text and music: Gregory Norbet, OSB; © 1971, 1994 (revised) The Benedictine Foundation of the State of Vermont, Inc. All rights reserved. Used with permission.

## POST COMMUNION HYMN

### THIS ALONE

Acc #563 / CP4 #506

Tim Manion

Refrain

One thing I ask, this a-lone I seek, to  
dwell in the house of the Lord all my days. For one  
day with-in your tem-ple heals ev - 'ry day a - lone. O  
Lord, bring me to your dwell - ing.

Verse 1,

1. Hear, O Lord, the sound of my call - ing.

to Refrain

1. Hear, O Lord, and show me your way.

Text: Based on Psalm 27. Text and music © 1981, OCP. All rights reserved.

C. Let us pray.

Lord Jesus Christ,  
by the power of Your love,  
which comes to us in this Sacred Meal,  
teach us to live as You would have us live,  
so that we may find You in our midst  
where it pleases You to dwell.

For You live and reign with the Father and the Holy Spirit,  
one God, for ever and ever.

**R/. Amen.**

### **CONCLUDING RITE**

C. The Lord be with you.

**R/. And also with you.**

C. May Almighty God bless you,  
the Father + the Son, and the Holy Spirit.

**R/. Amen.**

C. Let us go in peace to love and serve the Lord.

**R/. Thanks be to God.**



## RECESSIONAL HYMN

### LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To  
Who fash - ioned and made us, Pro - tect - ed and stayed us, By  
2. His law he en - forc - es, The stars in their cours - es, The  
The hills and the moun - tains, The riv - ers and foun - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;  
guid - ing us on to the end of our days. God's ban - ners are  
2. sun in its or - bit o - be - dient - ly shine,  
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing  
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is  
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.  
2. giv - ing, To God in the high - est, ho - san - na and praise.

Text: 66 11 66 11 D; Katherine K. Davis, 1892–1980, © 1939, E.C. Schirmer Music Co.  
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## Announcements

*Requests for all announcements must be received by noon Wednesday each week.*

*Please contact Justine Fazziola (bvmc.bulletin@gmail.com)*

- **Our Lutnia Choir is on its summer recess** and will resume singing on Sunday September 8th. Our congregational singing will continue — sing loud and strong to praise our Lord!
- **‘Thank you’ for your continuing support of our parish.** You can donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski [bvmc.church@gmail.com](mailto:bvmc.church@gmail.com).

**Birthdays to celebrate:**

July 29 - Mark Anjelly

**May God bless you abundantly!**



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## Happening at BVMC

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**Saturday, August 3**  
5:00 pm Vigil Mass of Sunday

**Sunday, August 4**  
**9:00 am Holy Mass** (also livestream)  
Lectors: Mary–Lou Epner  
Greeter: Bob                      Trustees: Matt, Zosia



[bvmcChurch.org](http://bvmcChurch.org)



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