

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

July 5, 2026



Worship Schedule:

Sunday 9:00 am - Holy Mass (no livestream)

The hymns in this booklet and during our livestreamed Holy Mass are used with permission from Oregon Catholic Press and OneLicense

Fourteenth Sunday in OT (A)
July 5, 2026

Altar Servers: Abby, Parker
Greeter: Marianne Novak

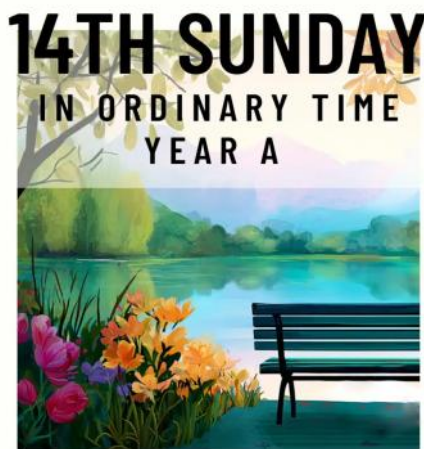
Lector: Justine Fazziola
Trustees: Rick, Cuyler

Mass Intentions:

Sun. July 5 - **In Memory of †Richard Mossey Jr. and for Special Intention of Andy Mossey** (req. by Patricia and Richard Mossey Sr.).

Sun. July 19 - **In Memory of †Joseph Martinec** (req. by Mary Ann Martinec).

Sun. July 26 - **In Memory of ††the Deceased Members of the Zembrzuski, Scypulski, Webb, Urciuoli, Alberti, Peplowski, Molinari and Best Families** (req. by the Families).



FOR THE BEAUTY OF THE EARTH

DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis - ter, par-ent, child,
4. For your Church, that ev - er - more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - 'ry shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



- 1-5. Lord of all, to you we raise This our gift of grate - ful praise.

Text: 77 77 77; Folliot S. Pierpont, 1835-1917. Music: Conrad Kocher, 1786-1872.



STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. We pause to admit our unworthiness to be in God's presence, and to celebrate the greatness of His love and mercy that draw us to be here. Please make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

KNEEL or SIT

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.
Father in heaven,
Your Son invited us to come to Him for refreshment.
Give us the grace to learn from Him,
so that our earthly burdens may be bearable
and our souls may find peace and rest.
We ask this through the same Jesus Christ,
Who lives and reigns with You and the same Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Zec 9:9–10

A reading from the Book of the Prophet Zachariah.

Thus says the LORD:

Rejoice heartily, O daughter Zion,
shout for joy, O daughter Jerusalem!
See, your king shall come to you;
a just savior is he, meek, and riding on an ass,
on a colt, the foal of an ass.
He shall banish the chariot from Ephraim,
and the horse from Jerusalem;
the warrior's bow shall be banished,
and he shall proclaim peace to the nations.
His dominion shall be from sea to sea,
and from the River to the ends of the earth.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 145:1-2, 8-9, 10-11, 13-14

Lector. I will praise your name for ever, my king and my God.

R/. I will praise your name for ever, my king and my God.

I will extol you, O my God and King, and I will bless your name forever and ever.
Every day will I bless you, and I will praise your name forever and ever.

R/. I will praise your name for ever, my king and my God.

The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.

R/. I will praise your name for ever, my king and my God.

Let all your works give you thanks, O LORD, and let your faithful ones bless you.
Let them discourse of the glory of your kingdom and speak of your might.

R/. I will praise your name for ever, my king and my God.

The LORD is faithful in all his words and holy in all his works.

The LORD lifts up all who are falling and raises up all who are bowed down. .

R/. I will praise your name for ever, my king and my God.



Second Reading [Rom 8:9, 11-13](#)

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

You are not in the flesh;

on the contrary, you are in the spirit,
if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit that dwells in you.

Consequently, brothers and sisters,
we are not debtors to the flesh,
to live according to the flesh.

For if you live according to the flesh, you will die,
but if by the Spirit you put to death the deeds of the body,
you will live.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation Cf. Mt 11:25

STAND

Lector. Alleluia, alleluia.

R/. Alleluia, alleluia.

C. Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

R/. Alleluia, alleluia.

Gospel Mt 11:25–30

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

At that time Jesus exclaimed:

"I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things from the wise and the learned
you have revealed them to little ones.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the Father, and no one knows the Father
except the Son and anyone to whom the Son wishes to reveal him."

"Come to me, all you who labor and are burdened, and I will give you rest.

Take my yoke upon you and learn from me, for I am meek and humble of heart;
and you will find rest for yourselves.

For my yoke is easy, and my burden light."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

◆ SILENT REFLECTION

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. With trust in the presence of God's Holy Spirit in the world and in our lives, we turn to the Lord in prayer.

1. For the Church in its mission to present to the world the truth of the eternal God, the salvation offered by Christ, and the power of the Spirit. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the farmers who sow crops in the earth and tend them with care to produce food. We remember especially the farmers of poor countries who struggle with poor land and dry conditions. May the Lord bless their labors so may there be enough food for all. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who carry the burdens of illness, worry or anxiety. We remember especially those who feel isolated by sickness, and all whose daily work is hard] and unrewarding. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: May we be open to the way of life Jesus shows us. We pray to the Lord.

R/. Lord hear our prayer.

5. For Andy Mossey, that God may grant his special intentions, and for Richard Mossey Jr., and all the faithful departed, that they may be welcomed into God's eternal home. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silence] We pray to the Lord.

R/. Lord hear our prayer.

C. Loving God, hear these prayers, which we make in the name of our Savior, Jesus Christ our Lord.

R/. Amen.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

STAND

PRAYER OVER THE GIFTS

C. Heavenly Father, through this offering fill us with Your Spirit,
refresh us and show us your kindness.
Bless us with the presence of Your Son
in Whose name we offer this sacrifice.
We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE IN ORDINARY TIME II

C. The Lord be with you.
R/. And also with you.
C. Lift up your hearts.
R/. We lift them up to the Lord.
C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.
When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS Poured OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

- R/. For the kingdom, the power and the glory are Yours, now and for ever.**

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

- R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

- R/. Amen.**

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

- R/. Amen.**

- C. The peace of the Lord be with you always.

- R/. And also with you.**

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION VERSE

C. Come, children, listen to me; I will teach you the fear of the Lord. (Ps 34:12)

A time of quiet reflection

STAND

PRAYER AFTER COMMUNION

C. Let us pray.

Almighty God,
may we who have been made one
with Your Son in this Holy Eucharist
proclaim with our lives what we profess with our lips.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

FINAL BLESSING

C. The Lord be with you.

R/. **And also with you.**

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. **Thanks be to God.**



RECESSIONAL HYMN

BLESSED BY YOUR SACRIFICE

Acc #74 / CPC2 #360

ST. ELIZABETH



1. Blessed by your sac - ri - fice, Strong in your love, O Christ,
2. O Splen - dor, Glo - ry bright, Brought forth as Light from Light!
3. Come, raise the an - them high! Let prais - es fill the sky!



1. Our grate - ful voic - es to you we raise. True ad - o - ra - tion
2. O Day, all days en - light - en - ing! An - gels with one ac - cord
3. Sing out a new song un - to the Lord! Let all, with heart and voice,



1. Through - out cre - a - tion Rings out in joy - ful songs of praise.
2. Cry "Ho - ly, Ho - ly Lord!" To you, our ev - er - last - ing King.
3. Be - fore the throne re - joice Of him whom heav'n and earth a - dore.

Text: Jeanne Frolick, SFCC, Owen Alstott. ©1979, 1982, OCP Publications. All rights reserved.
Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.



Announcements

*Requests must be received by noon Wednesday.
Please contact Justine Fazziola: jfazziola@gmail.com*

- **Our "Lutnia" choir is now on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **July Mass Schedule Change:** Please note our weekend Mass schedule **throughout the month of July:**
 - ◇ **No Saturday Vigil Masses** will be celebrated.
 - ◇ **Sunday Mass:** Holy Mass will be celebrated at **9:00 AM.**
 - ◇ There will be **no livestream** available for Sunday Mass during this time.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

July Birthdays

Everett Hoefler: July 7
Andre Anjelly: July 10
Richard Rehonis: July 18
Adam Sid: July 24
Mark Anjelly: July 29

July Anniversaries

Rich & Mary Ellen Cadalso: July 16

Happening at BVMC



Saturday, July 11

No Vigil Mass

Sunday, July 12

9:00 am Holy Mass (no livestream)

Altar Servers: Abby, Everett

Lector: Mary-Lou Cantor: **T B D**

Greeter: Bob Trustees: Joanne, Diane



DATES TO REMEMBER

July 26 – Semi-annual Congregational Parish Meeting (after Mass)

August 3–7 – Youth Convocation, Jaffrey NH



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