

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Tuesday and Thursday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

July 7, 2024



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Fourteenth Sunday in Ordinary Time B
July 7, 2024

Lector: Mary Ellen Cadalso

Greeter: Nancy Molano

Trustees: Zosia, Justine

Mass Intentions:

Sun., July 7 - In Memory of +Rita Duarte.

Sun., July 14 - In Memory of +Andrew Maliszewski M.D.



OPENING HYMN

LET US GO TO THE ALTAR

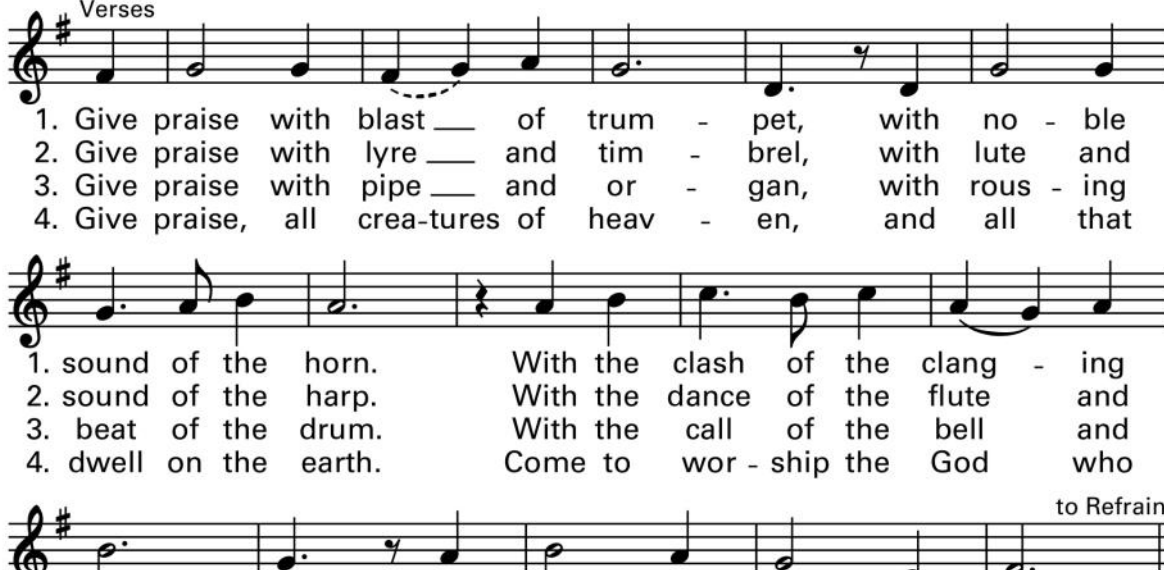
Dan Schutte

Refrain



Let us go to the al - tar of God, the God of our
 glad - ness and joy! Let us en - ter the courts of the
 house of the Lord and sing to the glo - ry of God.

Verses



1. Give praise with blast ___ of trum - pet, with no - ble
 2. Give praise with lyre ___ and tim - brel, with lute and
 3. Give praise with pipe ___ and or - gan, with rous - ing
 4. Give praise, all crea - tures of heav - en, and all that

1. sound of the horn. With the clash of the clang - ing
 2. sound of the harp. With the dance of the flute and
 3. beat of the drum. With the call of the bell and
 4. dwell on the earth. Come to wor - ship the God who

to Refrain

1. cym - bal, give glo - ry to the Lord!
 2. o - boe, give glo - ry to the Lord!
 3. bag - pipe, give glo - ry to the Lord!
 4. made us, and dance be - fore the Lord!

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Despite our best intentions, we have not always lived up to our own ideals or to God's. Let us reflect and seek reconciliation. Please make an examination of your consciences.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.
Almighty God,
You are the consolation and salvation of those who trust in You.
In our deepest sorrow and despair
our help is assured because of Your love and compassion
so that we may always call upon You and seek Your aid.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Ez 2:2–5

A reading from the Book of the Prophet Ezekiel.

As the LORD spoke to me,
the spirit entered into me and set me on my feet,
and I heard the one who was speaking say to me:
Son of man, I am sending you to the Israelites,
rebels who have rebelled against me;
they and their ancestors have revolted against me to this very day.
Hard of face and obstinate of heart are they to whom I am sending you.
But you shall say to them: Thus says the LORD GOD!
And whether they heed or resist—for they are a rebellious house—
they shall know that a prophet has been among them.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 123:1-2, 2, 3-4

L. Our eyes are fixed on the Lord, pleading for his mercy.

R/. Our eyes are fixed on the Lord, pleading for his mercy.

To you I lift up my eyes who are enthroned in heaven —
As the eyes of servants are on the hands of their masters.

R/. Our eyes are fixed on the Lord, pleading for his mercy.

As the eyes of a maid are on the hands of her mistress,
So are our eyes on the LORD,
our God, till he have pity on us.

R/. Our eyes are fixed on the Lord, pleading for his mercy.

Have pity on us, O LORD, have pity on us,
for we are more than sated with contempt;
our souls are more than sated with the mockery of the arrogant,
with the contempt of the proud.

R/. Our eyes are fixed on the Lord, pleading for his mercy.

Second Reading 2 Cor 12:7–10

A reading from the second Letter of Saint Paul to the Corinthians.

Brothers and sisters:

That I, Paul, might not become too elated,
because of the abundance of the revelations,
a thorn in the flesh was given to me, an angel of Satan,
to beat me, to keep me from being too elated.

Three times I begged the Lord about this,
that it might leave me, but he said to me,
“My grace is sufficient for you, for power is made perfect in weakness.”

I will rather boast most gladly of my weaknesses,
in order that the power of Christ may dwell with me.

Therefore, I am content with weaknesses, insults, hardships, persecutions,
and constraints, for the sake of Christ; for when I am weak, then I am strong.

L. The Word of the Lord.

STAND

R/. Thanks be to God.

Gospel Acclamation Cf. Lk 4:18

L. Alleluia, alleluia!

R/. Alleluia, Alleluia!

The Spirit of the Lord is upon me,
for he sent me to bring glad tidings to the poor.

R/. Alleluia, Alleluia!

Gospel Mk 6:1–6

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Mark.

R/. Glory be to You, Lord.

Jesus departed from there and came to his native place,
accompanied by his disciples.

When the sabbath came he began to teach in the synagogue,
and many who heard him were astonished.

They said, “Where did this man get all this?

What kind of wisdom has been given him?

What mighty deeds are wrought by his hands!

Is he not the carpenter, the son of Mary,

and the brother of James and Joses and Judas and Simon?

And are not his sisters here with us?”

And they took offense at him.

Jesus said to them,

“A prophet is not without honor except in his native place
and among his own kin and in his own house.”

So he was not able to perform any mighty deed there,

apart from curing a few sick people by laying his hands on them.

He was amazed at their lack of faith.

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

KNEEL or SIT

♦ **HOMILY**

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. God hears, listens and understands. Let us bring our concerns to the creative Source of all being and ask for help.

1. That the grace of God working through the weakness of the members of the Church will always witness to God's mercy and forgiveness. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the world's leaders. May those to whom authority has been given trust in God and not rely on their own strength and power. We pray to the Lord.

R/. Lord, hear our prayer.

3. For all who suffer illness in mind or body: May they be granted strength to cope, and may be consoled by the comfort of those who care for them. We pray to the Lord.

R/. Lord hear our prayer.

4. For ourselves: May we work for God's purposes at home and afar to bring God's plan for the world to fruition. We pray to the Lord.

R/. Lord, hear our prayer.

5. For the departed: for Rita Duarte for whom this Holy Mass is being offered and for our loved ones: May they know the fullness of joy and peace in the Father's house. We pray to the Lord.

R/. Lord hear our prayer.

6. For own intentions [long pause for silent prayer] ... We pray to the Lord.

R/. Lord, hear our prayer.

C. Loving God of faith, we ask You to give us confidence to believe that You can change the world and that we have a part to play. We ask this through our Lord Jesus Christ.

R/. Amen.

OFFERTORY HYMN

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks -
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
 2. heav - en, We are heirs with God's on - ly son.
 3. wa - ter Giv'n to all who thirst for ac - cord.
 4. al - tar, "Hun - gry souls their food here must seek."
 5. giv - ing, Trust - ing in the word he has said.
 6. ev - er, One with Christ, our Lord and our Head.
- } Ev - 'ry-one who



1-6. loves is born of God. Je - sus is our life. God is love.

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Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Heavenly Father,
may we, who offer these gifts,
look forward to our own resurrection.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PRÉFACE OF SUNDAY IN ORDINARY TIME III

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Through His teaching and ministry Jesus showed us how we are to live,
giving our lives in service to You and all people.

Still hearing His Word in our world today, we strive to follow His example
and set our hearts on the world to come.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly :

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed ✠ is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

HOLY IS HIS NAME

Acc #248 / CP4 #308

John Michael Talbot

Verses



1. My soul__ pro-claims the great-ness of the Lord,__
2. He has mer-cy_____ in ev - 'ry gen-er - a - tion. He



1. and my spir-it__ ex-ul-its in God my Sav-ior. For he has
2. has__ re-vealed__ his pow-er and his glo - ry. He has cast



1. looked with mer-cy on my low-li - ness, and my name__ will be for-
2. down the might-y in their ar-ro-gance, and has lift-ed up__ the



1. ev - er ex - alt - ed. For the might - y God has done great
2. meek and the low - ly. He has come to help his ser - vant



1. things for me, and his mer-cy_____ will reach from age to
2. Is - ra - el; he__ re-mem - bers__ his prom - ise to our

Refrain



1. age.____ And ho - ly, ho - ly, ho - ly is his name.
2. fa - thers.


Text: *Magnificat*; based on Luke 1:46-55. Text and music © 1980, Troubador for the Lord Music (ASCAP). All rights reserved. Administered in the US by Music Services, Inc. Used with permission.

POST COMMUNION HYMN


DWELLING PLACE

John Foley, S.J.

Verses 1, 2, 4




1, 4. I fall on my knees to the Fa - ther of Je - sus,
2. May Christ in his love give us strength for our liv - ing,



1, 4. the Lord who has shown us } the glo - ry of
2. the strength of the Spir - it, }

1st time: to Verse 2 Refrain




1, 2, 4. God. May Christ find a dwell - ing place of faith in our




hearts. May our lives be root - ed in love,

4 to Verses 3, 4




root - ed in love.

Verse 3



3. May grace and peace be yours in God our



3. Fa - ther, and in the Son. to Refrain

Text: Based on Ephesians 3. Text and music © 1976, John B. Foley, S.J. and OCP. All rights reserved.

C. Let us pray.

Lord, Jesus Christ,
may Your death and resurrection
be the hope of those in the grave.

Through this Eucharist may we,
and all who have gone before us,
rise up to meet You in Your heavenly kingdom

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day.

day.

And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.

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Announcements

Requests for all announcements must be received by noon Wednesday each week.

Please contact Justine Fazziola (bvmc.bulletin@gmail.com)

- **Our Lutnia Choir is on its summer recess** and will resume singing on Sunday September 8th. Our congregational singing will continue – sing loud and strong to praise our Lord!
- **‘Thank you’ for your continuing support of our parish.** You can donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski bvmc.church@gmail.com.

Birthdays to celebrate:

July 7 - Everett Hoefer

July 18 - Richard Rehonis

July 29 - Mark Anjelly

Wedding Anniversaries to celebrate:

July 16 - Rich & Mary Ellen Cadalso

May God bless you abundantly!



Happening at BVMC



Thursday, July 11

5:00 pm Vigil Mass of Sunday

Saturday, July 13

5:00 pm Vigil Mass of Sunday

Sunday, July 14

9:00 am Holy Mass (also livestream)

Lectors: Justine Fazziola

Greeter: Rick R.

Trustees: Bob, Rick



bvmcChurch.org



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