

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

August 16, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Twentieth Sunday in Ordinary Time (A)
August 16, 2026

Altar Servers: Abby, Parker

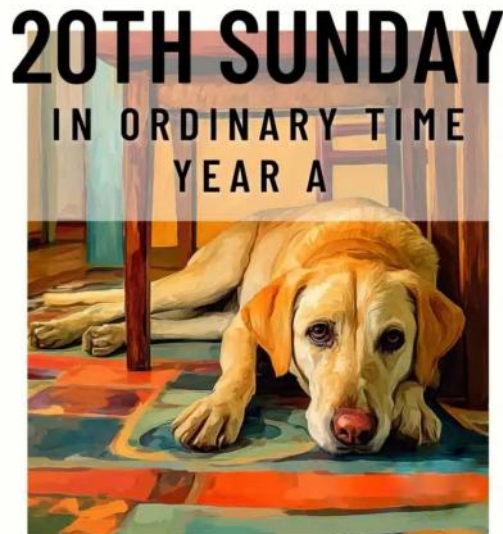
Greeter: Marianne Novak

Lector: Justine Fazziola

Trustees: Jim, Bob

Mass Intentions:

Sun. Sept. 20 - **In Memory of ††Thomas and Mary Krajewski** (req. by Mary Ellen & Rich Cadalso).



PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

Acc #437 / CP4 #421

OLD HUNDREDTH



1. From all that dwell be - low the skies Let the Cre -
2. E - ter - nal are thy mer - cies, Lord, And truth e -



1. a - tor's praise a - rise! Let the Re - deem - er's
2. ter - nal is thy word; Thy praise shall sound from



1. name be sung Through ev - 'ry land by ev - 'ry one.
2. shore to shore Till suns shall rise and set no more.

Text: LM; verses 1, 4, Thomas Ken, 1637–1711; verses 2, 3, Isaac Watts, 1674–1748, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.



STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Gathered together as one family, let us open our hearts to God, in trust that we will be shown mercy, and receive pardon and peace. Please, now make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.
Most gracious Father,
You gather us from the four corners of the earth through Your holy Word.
Open the closed ears of those who wander
that they may hear Your Word which alone brings peace.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Is 56:1, 6–7

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:

Observe what is right, do what is just;

for my salvation is about to come, my justice, about to be revealed.

The foreigners who join themselves to the LORD,

ministering to him, loving the name of the LORD,

and becoming his servants—

all who keep the sabbath free from profanation and hold to my covenant,

them I will bring to my holy mountain and make joyful in my house of prayer;

their burnt offerings and sacrifices will be acceptable on my altar,

for my house shall be called a house of prayer for all peoples.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 67:2-3, 5, 6, 8

L. O God, let all the nations praise you!

R/. O God, let all the nations praise you!

May God have pity on us and bless us; may he let his face shine upon us.

So may your way be known upon earth; among all nations, your salvation.

R/. O God, let all the nations praise you!

May the nations be glad and exult because you rule the peoples in equity;
the nations on the earth you guide.

R/. O God, let all the nations praise you!

May the peoples praise you, O God; may all the peoples praise you!
May God bless us, and may all the ends of the earth fear him!
R/. O God, let all the nations praise you!

Second Reading Rom 11:13-15, 29-32

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

I am speaking to you Gentiles.

Inasmuch as I am the apostle to the Gentiles,

I glory in my ministry in order to make my race jealous
and thus save some of them.

For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.

Just as you once disobeyed God

but have now received mercy because of their disobedience,

so they have now disobeyed in order that, by virtue of the mercy shown to you,
they too may now receive mercy.

For God delivered all to disobedience, that he might have mercy upon all.

L. The Word of the Lord.

R/. Thanks be to God.

STAND

Gospel Acclamation Cf. Mt 4:23

L. Alleluia, alleluia.

R/. Alleluia, alleluia.

L. Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

R/. Alleluia, alleluia.

Gospel Mt 15:21–28

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
"Have pity on me, Lord, Son of David!
My daughter is tormented by a demon."
But Jesus did not say a word in answer to her.
Jesus' disciples came and asked him,
"Send her away, for she keeps calling out after us."
He said in reply,
"I was sent only to the lost sheep of the house of Israel."
But the woman came and did Jesus homage, saying, "Lord, help me."
He said in reply,
"It is not right to take the food of the children
and throw it to the dogs."
She said, "Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters."
Then Jesus said to her in reply,
"O woman, great is your faith! Let it be done for you as you wish."
And the woman's daughter was healed from that hour.

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

◆ **HOMILY**



C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Our loving God embraces all nations in His boundless love. We make our prayer confident that He will answer us.

1. For the Church throughout the world: That we may all have a persevering and humble faith in Jesus like the Canaanite woman had. We pray to the Lord.

R/. Lord, hear our prayer.

2. For our country and for its leaders: That they will promote unity among the people through respect for each person's conscience and each person's needs. We pray to the Lord.

R/. Lord, hear our prayer.

3. For Michelle Peplowski, Jeanne Stendardo, Jana Cetner-Brennan, Rich Cadalso, Dennis Mills, Matt Falato, and for all who are ill: That in turning to God they may find comfort, healing, and peace. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: That we discover joy in prayer and satisfaction in living out our Christian commitment. We pray to the Lord.

R/. Lord hear our prayer.

5. For all who have gone before us into life eternal:: May they live with the Lord for ever. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silence] We pray to the Lord.

R/. Lord hear our prayer.

C. God of the nations, to Your table all are invited and, in Your family, no one is a stranger. Satisfy the hunger of those gathered in this house of prayer and via livestream, and mercifully extend to all the peoples on earth the joy of salvation and faith. Grant this through Christ our Lord.

R/. Amen.

OFFERTORY HYMN

COME, WORSHIP THE LORD

John Michael Talbot

Refrain

Come, and wor-ship the Lord, for we are his peo - ple, the

flock that he shep-herds. Al - le - lu - ia.

Verses 1, 2

1. Come, let us sing to the Lord, and shout with joy — to the
2. Come, let us bow down and wor-ship, bend-ing the knee be-fore the

1. rock who saves us. Let us come with thanks-giv-ing,
2. Lord our ma - ker. ¶ For we are his peo-ple,

to Refrain
2

1. and sing joy - ful songs to the Lord. —
2. ¶ we are the flock that he shep-herds. —

Verse 3

3. The Lord is God, the might-y God, the great king o'er

3. all oth-er gods. He holds in his hands the depths of the earth and the

3. high - est moun-tains as well. He made the sea, it be-longs now to

to Refrain
2

3. him; the dry land, too, was formed by his hand.

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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Heavenly Father,
accept this sacrifice for the salvation of Your people.
May it empower the witness of Your Church
that those who go astray may be gathered in.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

You gave Your Son power
to heal and perform signs and miracles to reveal Your glory.
Recognizing Jesus as the Lord of all creation,
may we rejoice in Him as we obey His Word.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION HYMN

HOLY IS HIS NAME

Acc #248 / CP4 #308

John Michael Talbot

Verses



1. My soul__ pro-claims the great-ness of the Lord,__

2. He has mer-cy_____ in ev - 'ry gen-er - a - tion. He



1. and my spir-it__ ex-ul-its in God my Sav-ior. For he has

2. has__ re-vealed__ his pow-er and his glo - ry. He has cast



1. looked with mer-cy on my low-li - ness,

2. down the might-y in their ar-ro-gance, and my name__ will be for-



1. ev - er ex - alt - ed.

For the might - y God has done great

2. meek and the low - ly.

He has come to help his ser - vant



1. things for me,

and his mer-cy__ will reach from age to

2. Is - ra - el;

he__ re-mem - bers__ his prom - ise to our



Refrain

1. age.__ And ho - ly, ho - ly, ho-ly is his name.

2. fa-thers.

Text: *Magnificat*; based on Luke 1:46-55. Text and music © 1980, Troubador for the Lord Music (ASCAP). All rights reserved. Administered in the US by Music Services, Inc. Used with permission.

POST COMMUNION HYMN

DWELLING PLACE

John Foley, S.J.

Verses 1, 2, 4



1, 4. I fall on my knees to the Fa - ther of Je - sus,
2. May Christ in his love give us strength for our liv - ing,



1, 4. the Lord who has shown us } the glo - ry of
2. the strength of the Spir - it, }

1st time: to Verse 2 Refrain



1, 2, 4. God. May Christ find a dwell - ing place of faith in our



hearts. May our lives be root - ed in love,

4 to Verses 3, 4



root - ed in love.

Verse 3



3. May grace and peace be yours in God our



3. Fa - ther, and in the Son.

Text: Based on Ephesians 3. Text and music © 1976, John B. Foley, S.J. and OCP. All rights reserved.

C. Let us pray.

Almighty God,
Your Gospel reaches to the ends of the earth
and those who receive it are gathered into Your Kingdom.
For us who have shared Your Table
and have been grafted to Your holy vine,
may it always be Good News indeed.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

LET ALL THINGS NOW LIVING

ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To
Who fash - ioned and made us, Pro - tect - ed and stayed us, By
2. His law he en - forc - es, The stars in their cours - es, The
The hills and the moun - tains, The riv - ers and foun - tains, The



1. God our Cre - a - tor tri - um - phant - ly raise;
guid - ing us on to the end of our days. God's ban - ners are
2. sun in its or - bit o - be - dient - ly shine,
depths of the o - cean pro - claim God di - vine. We, too, should be



1. o'er us, Pure light goes be - fore us, A pil - lar of fire shin - ing
2. voic - ing Our love and re - joic - ing With glad ad - o - ra - tion, a



1. forth in the night: Till shad - ows have van - ished And dark - ness is
2. song let us raise: Till all things now liv - ing U - nite in thanks -



1. ban - ished, As for - ward we trav - el from light in - to Light.
2. giv - ing, To God in the high - est, ho - san - na and praise.

Text: 66 11 66 11 D; Katherine K. Davis, 1892–1980, © 1939, E.C. Schirmer Music Co.
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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our "Lutnia" choir is on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

August Birthdays

August 26 - George Urciuoli

August 31 - Diane Brennan

Anniversaries

August 22 - Jeanne & Tony Stendardo

August 28 - George & Marilyn Clark

*Thank You for your
Kindness & Support*

Pray
for your
Prayer Partner

Happening at BVMC



Saturday, August 22
5:00pm Vigil Mass of Sunday

Sunday, August 23

9:00am Holy Mass (also livestream)

Altar Servers: Abby, Everett

Lector: Mary—Lou Greeter: Bob

Trustees: Rick, Cuyler



DATES TO REMEMBER

September 12 — Goodbye Summer: Polish Style (Noon—5pm)

September 20 — 25th Annual Chopin Winners Concert

September 28—30 — XXVII General Synod, Manchester NH



bvmcChurch.org



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