

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

August 2, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Eighteenth Sunday in Ordinary Time (A)
August 2, 2026

Altar Servers: Abby, Everett
Greeter: Diane Brennan

Lector: Mary Ellen Cadalso
Trustees: Cuyler, Joanne

Mass Intentions:

Sun. Aug. 2 - **In Memory of †Evelyn A. Malek** (req. by the Family).

Sun. Sept. 20 - **In Memory of ††Thomas and Mary Krajewski** (req. by Mary Ellen & Rich Cadalso).



I AM THE BREAD OF LIFE

Suzanne Toolan, RSM

Verses



1. I am the Bread of life. You who come to me
 2. The bread that I will give is my flesh for the



1. shall not hun-ger; and who be-lieve in me shall not thirst.
 2. life of the world, and if you eat of this bread,



1. No one can come to me un-less the Fa-ther beck-ons.
 2. you shall live for ev-er, you shall live for ev-er.

Refrain



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6:35, 44, 51, 53-54; 11:25-27; Suzanne Toolan, RSM.

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STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Our Lord is rich in mercy, full of compassion, and patient with our human weakness. Knowing His love for us, let us pause to examine our conscience and ask for His grace and forgiveness.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.
Heavenly Father,
we come with minds that are hungry for truth,
with souls that are thirsty for forgiveness
and with wills that are seeking direction.
You have invited us to the Banquet of Love.
Feed us, refresh us, forgive us and gladden us.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Is 55:1–3

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
Come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread;
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.

L. The Word of the Lord.

R/. **Thanks be to God.**

Responsorial Psalm Ps 145:8-9, 15-16, 17-18

L. The hand of the Lord feeds us; he answers all our needs.

R/. **The hand of the Lord feeds us; he answers all our needs.**

The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.

R/. **The hand of the Lord feeds us; he answers all our needs.**

The eyes of all look hopefully to you, and you give them their food in due season;
you open your hand and satisfy the desire of every living thing.

R/. The hand of the Lord feeds us; he answers all our needs.

The LORD is just in all his ways and holy in all his works.

The LORD is near to all who call upon him, to all who call upon him in truth.

R/. The hand of the Lord feeds us; he answers all our needs.

Second Reading Rom 8:35, 37–39

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

What will separate us from the love of Christ?

Will anguish, or distress, or persecution, or famine,
or nakedness, or peril, or the sword?

No, in all these things we conquer overwhelmingly through him who loved us.

For I am convinced that neither death, nor life,

nor angels, nor principalities,

nor present things, nor future things,

nor powers, nor height, nor depth,

nor any other creature will be able to separate us
from the love of God in Christ Jesus our Lord.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation Mt 4:4b

L. Alleluia, alleluia.

R/. Alleluia, alleluia.

L. One does not live on bread alone,

but on every word that comes forth from the mouth of God.

R/. Alleluia, alleluia.

Gospel Mt 14:13–21

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

When Jesus heard of the death of John the Baptist,
he withdrew in a boat to a deserted place by himself.
The crowds heard of this and followed him on foot from their towns.
When he disembarked and saw the vast crowd,
his heart was moved with pity for them, and he cured their sick.
When it was evening, the disciples approached him and said,
“This is a deserted place and it is already late;
dismiss the crowds so that they can go to the villages
and buy food for themselves.”
Jesus said to them, “There is no need for them to go away;
give them some food yourselves.”
But they said to him,
“Five loaves and two fish are all we have here.”
Then he said, “Bring them here to me,”
and he ordered the crowds to sit down on the grass.
Taking the five loaves and the two fish, and looking up to heaven,
he said the blessing, broke the loaves, and gave them to the disciples,
who in turn gave them to the crowds.
They all ate and were satisfied,
and they picked up the fragments left over — twelve wicker baskets full.
Those who ate were about five thousand men,
not counting women and children.

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

♦ HOMILY

OFFERTORY HYMN

SEEK YE FIRST

Karen Lafferty

1. Seek ye ___ first the king - dom of God and his
2. Ask and it shall be giv - en un - to you; seek, and
3. You do not live by bread ___ a - lone, but by

1. righ - teous - ness, And all these things shall be
2. ye shall ___ find; Knock, and it shall be ___
3. ev - 'ry ___ word That pro - ceeds from the

1. add - ed un - to you. } Al - le - lu, al - le - lu - ia.
2. o - pened un - to you. }
3. mouth ___ of ___ God. }

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C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. The Lord opens wide His hands to feed us. Let us pray for His blessings.

1. For all the bishops of the Church: That that they may heal, and teach, and feed the flock entrusted to them. We pray to the Lord.

R/. Lord, hear our prayer.

2. For those in political authority: May they be moved by a desire to establish justice and peace. We pray to the Lord.

R/. Lord, hear our prayer.

3. For all who are ill: That they may experience God's power, healing and love poured out in abundance. We pray to the Lord.

R/. Lord, hear our prayer.

4. For all those who are hungry in our world: That we may respond generously to the needs of our fellow human beings. We pray to the Lord.

R/. Lord hear our prayer.

5. For Evelyn Malek, for whom this Holy Mass is being offered, and for all who have died: May they enter the full enjoyment of God's friendship and love. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silence] We pray to the Lord.

R/. Lord hear our prayer.

C. Lord, You are compassionate to all Your creatures. Open wide our hearts to imitate Your generosity, and to play our part in feeding the world, through Christ our Lord.

R/. Amen.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Merciful Father,
accept these gifts and purify our hearts
so that we do not come to the Heavenly Feast unworthily.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

You gave Your Son power
to heal and perform signs and miracles to reveal Your glory.
Recognizing Jesus as the Lord of all creation,
may we rejoice in Him as we obey His Word.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION HYMN

EAT THIS BREAD

Jacques Berthier

Refrain: All



Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

Verse 1: Cantor



1. I am the bread of life, the true bread sent from the Fa-ther.

to Refrain

Verse 2: Cantor



2. Your an-ces-tors ate man-na in the des - ert, but this is the



2. bread come down from heav - en.

to Refrain

Verse 3: Cantor



3. Eat my flesh and



3. drink my blood, and I will raise you up on the last day.

to Refrain

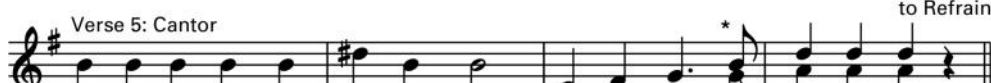
Verse 4: Cantor



4. An - y - one who eats this bread, will live for ev - er.

to Refrain

Verse 5: Cantor



5. If you be-lieve and eat this bread, you will have e - ter-nal life.

to Refrain

Text: John 6; adapt. by Robert J. Batastini.

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POST COMMUNION HYMN

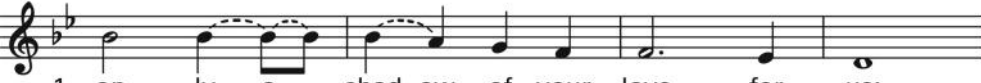
ONLY A SHADOW

Carey Landry

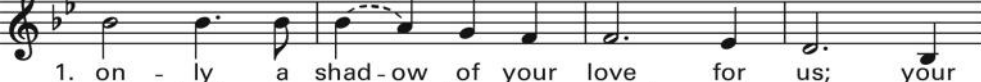
Verses



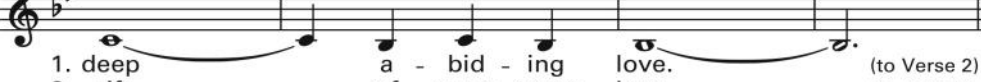
1. The love we have for you, O Lord, is —
 2. The bread we take and eat, O Lord, is —
 3. Our own be - lief in you, O Lord, 7 is
 4. The dreams we share to - day, O Lord, 7 are
 5. The joy we share to - day, O Lord, 7 is



1. on - ly a — shad - ow of your love for us;
 2. your bod - y bro - ken and shared with us;
 3. on - ly — a shad - ow of your faith in us;
 4. on - ly — a shad - ow of your dreams for us;
 5. on - ly — a shad - ow of your joys for us;

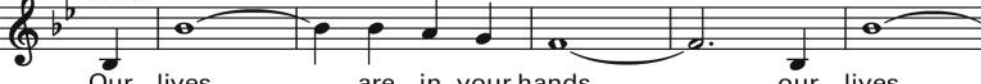


1. on - ly a shad - ow of your love for us; your
 2. your bod - y bro - ken and shared with us; the
 3. on - ly a shad - ow of your faith in us; your
 4. on - ly a shad - ow of your dreams for us; if
 5. on - ly a shad - ow of your joys for us; when



1. deep a - bid - ing love. (to Verse 2)
 2. gift of your great love. (to Refrain)
 3. deep and last - ing faith. (to Verse 4)
 4. we but fol - low you. (to Refrain)
 5. we meet face to face. (to Refrain)

Refrain



Our lives are in your hands, our lives



are in your hands. Our love for you will



grow, O Lord; your light in us will shine.

C. Let us pray.

Heavenly Father,
may we continue to grow in the knowledge and love of You,
feeding on Your word, breathing in Your Spirit,
resting on Your promises, and walking in Your way.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the same Holy Spirit
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you, the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.

PRAYER FOR DECEASED PARISHIONER

†Evelyn A. Malek (1935–2026)

C. Our Father...

All: Who art in heaven...

C. Eternal rest grant unto her, O Lord.

R/. And let perpetual light shine upon her.

C. May she rest in peace.

R/. Amen.

C. May her soul and the souls of all the faithful departed, through the mercy of
God, rest in peace.

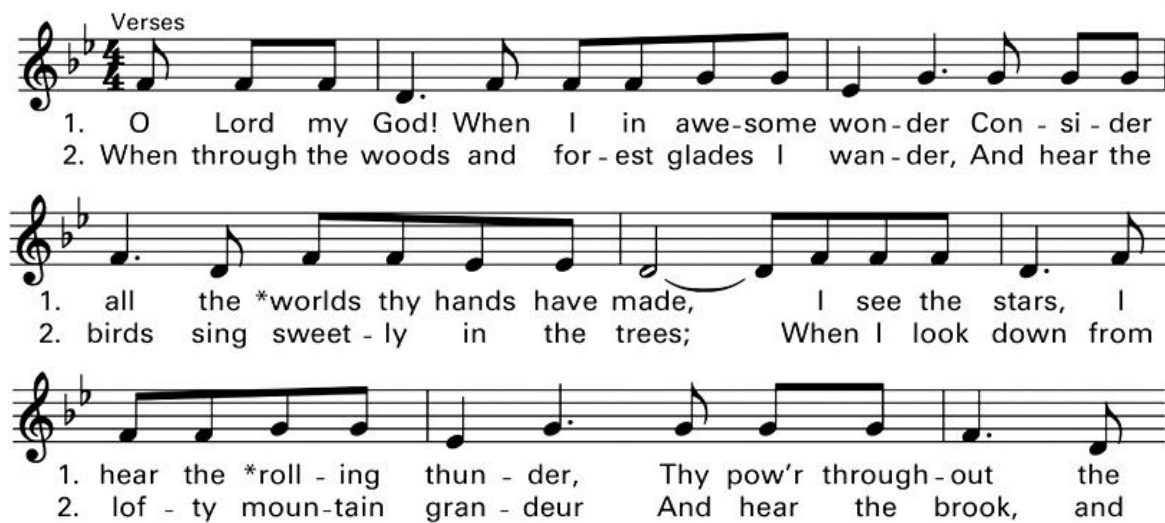
R/. Amen.

RECESSIONAL HYMN

HOW GREAT THOU ART

Stuart K. Hine

Verses

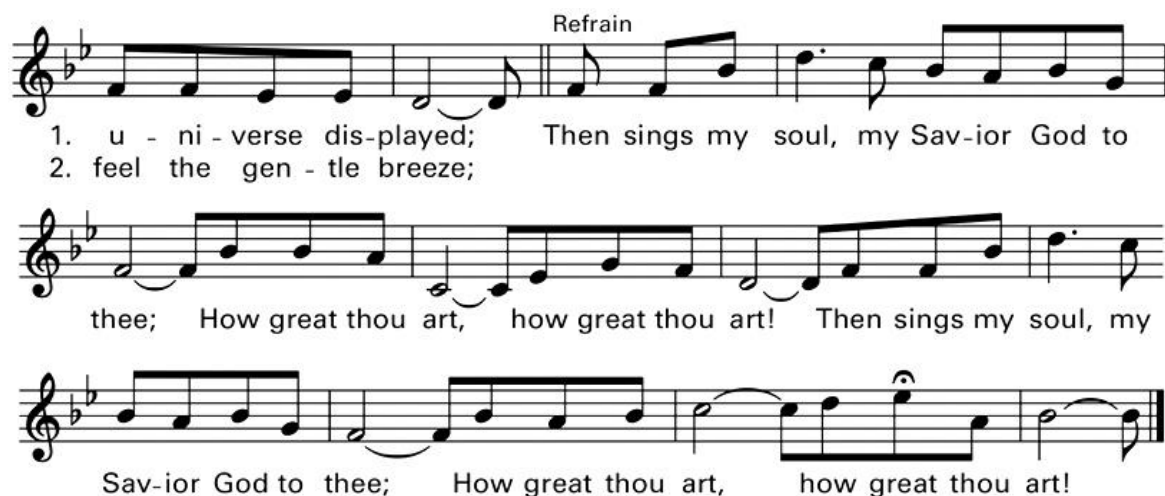


1. O Lord my God! When I in awe-some won-der Con - si - der
2. When through the woods and for - est glades I wan - der, And hear the

1. all the *worlds thy hands have made, I see the stars, I
2. birds sing sweet - ly in the trees; When I look down from

1. hear the *roll - ing thun - der, Thy pow'r through - out the
2. lof - ty moun - tain gran - deur And hear the brook, and

Refrain



1. u - ni - verse dis - played; Then sings my soul, my Sav - ior God to
2. feel the gen - tle breeze;

thee; How great thou art, how great thou art! Then sings my soul, my

Sav - ior God to thee; How great thou art, how great thou art!

Author's original words are "works" and "mighty."

Words: Stuart K. Hine. Music: Traditional Swedish Folk tune/adapt. by Stuart K. Hine.

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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our "Lutnia" choir is on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

August Birthdays

August 7 - Nancy Scarchilli

August 26 - George Urciuoli

August 31 - Diane Brennan

Anniversaries

August 22 - Jeanne & Tony Stendardo

August 28 - George & Marilyn Clark

*Thank You for your
Kindness & Support*

Pray
for your
Prayer Partner



† EVELYN ANN MALEK (1935–2026)

Evelyn Ann (Mrozowski) Malek, passed away peacefully on Friday, July 3, 2026, at Evergreen Commons, surrounded by the love of her family and the compassionate care of the dedicated staff who became so dear to her. She was the beloved daughter of the late Joseph and Catherine (Lupa) Mrozowski.

In 1956, Evelyn married the love of her life, Wallace Malek, and together they built a life centered on love, family, and devotion.

As a homemaker, she was affectionately known as the family's "CEO," managing her home with grace, strength, and an unwavering commitment to those she loved. Evelyn was a devoted wife, mother, grandmother, and great-grandmother, whose radiant smile and timeless beauty could brighten any room she entered, earning her the affectionate nickname "Hollywood."

She found her greatest joy in caring for her family and creating a home filled with warmth, laughter, and love.

She is survived by her loving children, Kathryn Malek and Mark (Lisa) Malek; her cherished grandchildren, Amanda and Samantha; and her adored great-grandchildren, Mason, Camden, Addison, and Cruz.

In addition to her parents, Evelyn was predeceased by her sister, Delores Smith; and her brother, Joseph Mrozowski.

The family extends their heartfelt gratitude to the nurses, aides, and staff of Evergreen Commons for the exceptional care, kindness, and compassion they showed Evelyn throughout her time there.

+ RIP +

Happening at BVMC



Saturday, August 8
5:00 Vigil Mass of Sunday

Sunday, August 9
9:00 am Holy Mass (also livestream)
Altar Servers: Everett, Parker
Lector: Kate Greeter: Stephanie
Trustees: Diane, Justine



DATES TO REMEMBER

August 3–7 — Youth Convocation, Jaffrey NH
September 12 — Goodbye Summer: Polish Style (Noon–5pm)
September 20 — 25th Annual Chopin Winners Concert



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