

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

August 30, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Twenty-second Sunday in Ordinary Time (A)
August 30, 2026

Altar Servers: Everett, Parker
Greeter: Nancy Molano

Lector: Donald Dross
Trustees: Joanne, Diane

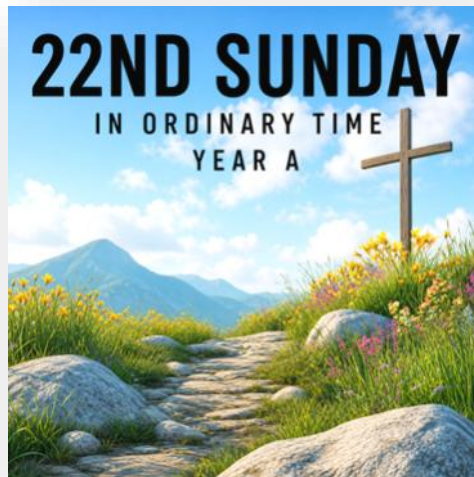
Mass Intentions:

Sun. Sept. 13 - **In Memory of †Nancy Sawczak** (req. by Ed Sawczak).

Sun. Sept. 20 - **In Memory of ††Thomas and Mary Krajewski on their Birthdays**
(req. by Mary Ellen & Rich Cadalso).

Sat. Oct. 3 - **In Memory of †Richard Beeble, 1st Anniv.** (req. by Betty Beeble).

Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).



MORNING HAS BROKEN

Acc #364 / CP4 #373

BUNESSAN

1. Morn - ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall, Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the

1. spo - ken Like the first bird. Praise for the sing - ing! Praise for the
2. dew - fall On the first grass. Praise for the sweet-ness Of the we:
3. one light E - den saw play! Praise with e - la - tion, Praise ev - 'ry

1. morn - ing! Praise for them, spring - ing Fresh from the Word!
2. gar - den, Sprung in com - plete - ness Where his feet pass.
3. morn - ing, God's re - cre - a - tion Of the new day!

Text: 55 54 D; *The Oxford Book of Carols*, 1928, © 1957, Eleanor Farjeon. All rights reserved.

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STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Let us confess our sins to God, Who is full of mercy and longs for us to be restored in forgiveness. Please, make the examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

**I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.
Heavenly Father,
You have put us on this earth to bear one another's burdens
and to share in one another's joys.
May we, who call ourselves "Christian" so follow the way of Your Son
that we may die to sin and live for righteousness.
We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Jer 20:7–9

A reading from the Book of the Prophet Jeremiah.

You duped me, O LORD, and I let myself be duped;
you were too strong for me, and you triumphed.
All the day I am an object of laughter; everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in my heart,
imprisoned in my bones;
I grow weary holding it in, I cannot endure it.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 138:1-2, 2-3, 6, 863:2, 3-4, 5-6, 8-9

L. My soul is thirsting for you, O Lord my God.

R/. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

R/. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary to see your power and your glory,
for your kindness is a greater good than life; my lips shall glorify you.

R/. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live; lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.
R/. My soul is thirsting for you, O Lord my God.

You are my help, and in the shadow of your wings I shout for joy.
My soul clings fast to you; your right hand upholds me.
R/. My soul is thirsting for you, O Lord my God.

Second Reading Rom 12:1–2

A reading from the Letter of Saint Paul to the Romans.

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.
Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

L. The Word of the Lord.
R/. Thanks be to God.

STAND

Gospel Acclamation cf. Eph 1:17-18

L. Alleluia, alleluia.
R/. Alleluia, alleluia.
L. May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call.
R/. Alleluia, Alleluia!

Gospel Mt 16:21–27

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

Jesus began to show his disciples
that he must go to Jerusalem and suffer greatly
from the elders, the chief priests, and the scribes,
and be killed and on the third day be raised.
Then Peter took Jesus aside and began to rebuke him,
"God forbid, Lord! No such thing shall ever happen to you."
He turned and said to Peter,
"Get behind me, Satan! You are an obstacle to me.
You are thinking not as God does, but as human beings do."

Then Jesus said to his disciples,
"Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it.
What profit would there be for one to gain the whole world
and forfeit his life?
Or what can one give in exchange for his life?
For the Son of Man will come with his angels in his Father's glory,
and then he will repay all according to his conduct."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

♦ HOMILY



C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Inspired by the Gospel, let us turn to God, Who loves us, and ask for the strength to take up our cross and that of the whole world.

1. For the Church and its leaders: That the love of Jesus and the sacrifice He has made for us may live in our hearts and give us the courage to live, not according to the ways of the world, but according to God's love. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the prophets in our world today: That their message of peace, human rights and justice may be heeded and acted upon. We pray to the Lord.

R/. Lord, hear our prayer.

3. For the sick: That they may unite their suffering with, and draw strength and hope from Jesus' suffering, death, and resurrection. We pray to the Lord.

R/. Lord, hear our prayer.

4. For the children of our community who will shortly be beginning school, for all young people who are making the transition to college or work. We pray to the Lord.

R/. Lord hear our prayer.

5. For those who have died, especially those who lost their lives in the recent disaster in Nepal: That they may enjoy the fullness of life in God's presence, for which we all long. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silence] We pray to the Lord.

R/. Lord hear our prayer.

C. Eternal Father, we thank You for hearing our prayers. Help us to experience more deeply the depths of Your love and give us the courage to witness to it in our daily lives, through Christ our Lord.

R/. Amen.

OFFERTORY HYMN

THESE ALONE ARE ENOUGH

Dan Schutte



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
2. ty.
3. told.
4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Most gracious Father, accept this offering of bread and wine
which will become a pledge of our eternal salvation.
Keep us ever mindful of the demands of Your Son
whenever You call us to bear our cross.
We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.
R/. And also with you.
C. Lift up your hearts.
R/. We lift them up to the Lord.
C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.
C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

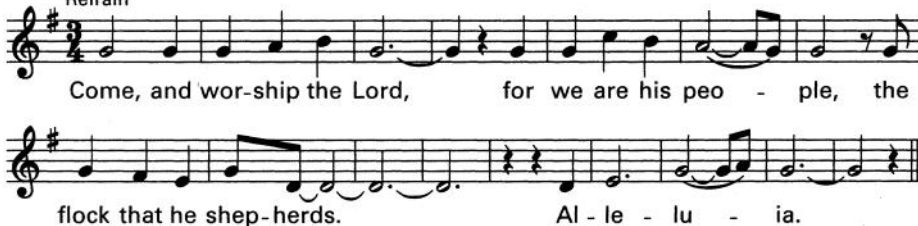
COMMUNION HYMN

COME, WORSHIP THE LORD

Acc #122 / CPC2 #476

John Michael Talbot

Refrain



Come, and wor-ship the Lord, for we are his peo - ple, the
flock that he shep-herds. Al - le - lu - ia.

Verses 1, 2



1. Come, let us sing to the Lord, and shout with joy ____ to the
2. Come, let us bow down and wor-ship, bend-ing the knee be-fore the
1. rock who saves us. Let us come with thanks-giv-ing,
2. Lord our ma - ker. ♪ For we are his peo-ple,

to Refrain.

2



1. and sing joy - ful songs to the Lord. ____
2. ♪ we are the flock that he shep-herds. ____

Verse 3



3. The Lord is God, the might-y God, the great king o'er
3. all oth-er gods. He holds in his hands the depths of the earth and the
3. high - est moun-tains as well. He made the sea, it be-longs now to
3. him; the dry land, too, was formed by his hand.

to Refrain

2

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POST COMMUNION HYMN

TASTE AND SEE

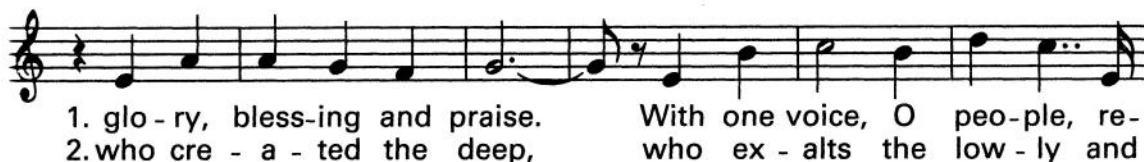
#517 / CP4 #474

Bob Hurd

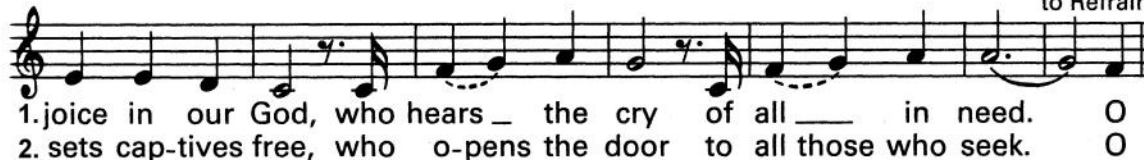
Refrain



Verses 1, 2



to Refrain



Verse 3



to Refrain



Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52. Text and music © 1988, Bob Hurd. Published by OCP. All rights reserved.

C. Let us pray.

Almighty God,
by the power of this Holy Communion
may we willingly take up our cross
and follow Christ and,
therefore, find both peace and glory.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

Verses 1 and 2

PESCADOR DE HOMBRES

(Lord, You Have Come)

Acc #401 / CPC2 #458

Cesáreo Gabaráin

Verses



1. Lord, you have come to the sea-shore, nei-ther search-ing for
2. Lord, see my goods, my pos-ses-sions; in my boat you find
3. Lord, take my hands and di-rect them. Help me spend my-self
4. Lord, as I drift on the wa-ters, be the rest-ing place



1. the rich nor the wise, de-sir-ing on-ly
2. no pow-er, no wealth. Will you ac-cept, then,
3. in seek-ing the lost, re-turn-ing love for
4. of my rest-less heart, my life's com-pan-ion,

Refrain



1. that I should fol-low.
 2. my nets and la-bor?
 3. the love you gave me.
 4. my friend and ref-uge.
- } O Lord, with your eyes set up-



on me, gent-ly smil-ing, you have spo-ken my



name; all I longed for I have found by the wa-ter,



at your side, I will seek oth-er shores.

Spanish text: Cesáreo Gabaráin. English translation, OCP Publications.
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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our "Lutnia" choir is on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

August Birthdays

August 26 - George Urciuoli

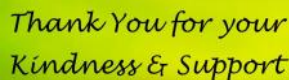
August 31 - Diane Brennan

Anniversaries

August 22 - Jeanne & Tony Stendardo

August 25 - Helen & John Anderson

August 28 - George & Marilyn Clark



*Thank You for your
Kindness & Support*



**Pray
for your
Prayer Partner**

Happening at BVMC



Saturday, September 5
5:00pm Vigil Mass of Sunday

Sunday, September 6

9:00am Holy Mass (also livestream)

Altar Servers: Abby, Parker

Lector: Stephanie Greeter: Rick

Trustees: Justine, Jim



DATES TO REMEMBER

September 12 — Goodbye Summer: Polish Style (Noon–5pm)

September 20 — 25th Annual Chopin Winners Concert

September 28–30 — XXVII General Synod, Manchester NH



bvmcChurch.org



To Donate
Please Scan



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