

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

August 9, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Nineteenth Sunday in Ordinary Time (A)
August 9, 2026

Altar Servers: Everett, Parker
Greeter: Stephanie Fitzgerald

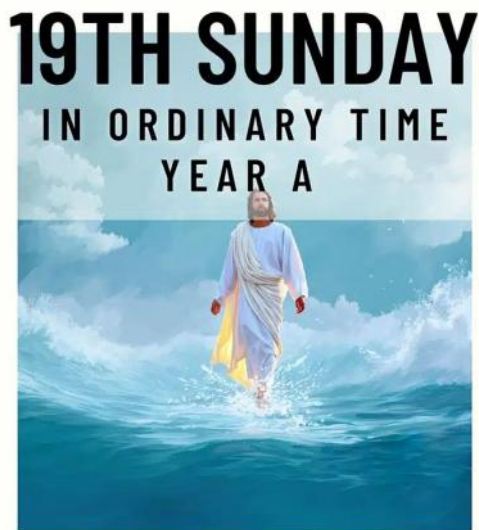
Lector: Katie Hoefer
Trustees: Diane, Justine

Mass Intentions:

Sat. August 8 - **In Memory of †Maria Skorut** (req. by the Family).

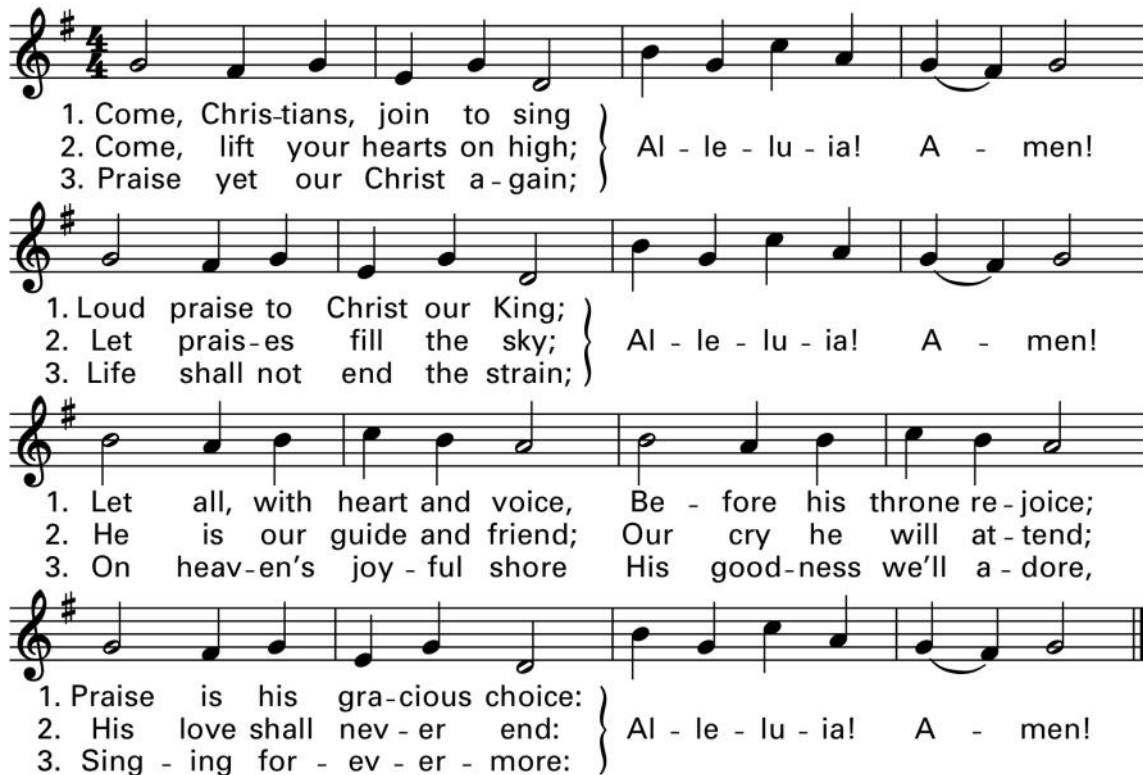
Sun. August 9 - **In Memory of ††Rose and Zigmund Peplowski** (req. by the Family).

Sun. Sept. 20 - **In Memory of ††Thomas and Mary Krajewski** (req. by Mary Ellen & Rich Cadalso).



COME, CHRISTIANS, JOIN TO SING

MADRID



1. Come, Christians, join to sing
2. Come, lift your hearts on high;
3. Praise yet our Christ a-gain; } Al - le - lu - ia! A - men!

1. Loud praise to Christ our King;
2. Let prais-es fill the sky;
3. Life shall not end the strain; } Al - le - lu - ia! A - men!

1. Let all, with heart and voice, Be - fore his throne re - joice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav-en's joy - ful shore His good-ness we'll a - dore,

1. Praise is his gra-cious choice;
2. His love shall nev - er end;
3. Sing - ing for - ev - er - more; } Al - le - lu - ia! A - men!

Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.



STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. With confidence and hope we call on the Lord's mercy, trusting Him to forgive us and bring us to the place of peace. Please, now make an examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

God our Father, You are a very present help in time of trouble.
When the storms of life overwhelm us,
when doubts of our hearts betray us and when persecutions unnerve us;
keep us faithful, increase our trust, and bring us to safety.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading 1 Kgs 19:9a, 11-13a

A reading from the first Book of Kings.

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.
Then the LORD said to him,
"Go outside and stand on the mountain before the LORD;
the LORD will be passing by."
A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.
After the wind there was an earthquake—
but the LORD was not in the earthquake.
After the earthquake there was fire—
but the LORD was not in the fire.
After the fire there was a tiny whispering sound.
When he heard this,
Elijah hid his face in his cloak
and went and stood at the entrance of the cave.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 85:9, 10, 11-12, 13-14

L. Lord, let us see your kindness, and grant us your salvation.

R/. Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims; the LORD — for he proclaims peace.
Near indeed is his salvation to those who fear him, glory dwelling in our land.

R/. Lord, let us see your kindness, and grant us your salvation.

Kindness and truth shall meet; justice and peace shall kiss.
Truth shall spring out of the earth, and justice shall look down from heaven.
R/. Lord, let us see your kindness, and grant us your salvation.

The LORD himself will give his benefits; our land shall yield its increase.
Justice shall walk before him, and prepare the way of his steps.
R/. Lord, let us see your kindness, and grant us your salvation.

Second Reading Rom 9:1-5

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:
I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me witness
that I have great sorrow and constant anguish in my heart.
For I could wish that I myself were accursed and cut off from Christ
for the sake of my own people, my kindred according to the flesh.
They are Israelites; theirs the adoption, the glory, the covenants,
the giving of the law, the worship, and the promises; theirs the patriarchs, and
from them, according to the flesh, is the Christ,
who is over all, God blessed forever. Amen.

L. The Word of the Lord.
R/. Thanks be to God.

STAND

Gospel Acclamation Cf. Ps 130:5

L. Alleluia, alleluia!
R/. Alleluia, Alleluia!
L. I wait for the Lord;
my soul waits for his word.
R/. Alleluia, Alleluia!

Gospel Mt 14:22–33

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

After he had fed the people, Jesus made the disciples get into a boat
and precede him to the other side,
while he dismissed the crowds.

After doing so, he went up on the mountain by himself to pray.

When it was evening he was there alone.

Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was against it.

During the fourth watch of the night,
he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified.

"It is a ghost," they said, and they cried out in fear.

At once Jesus spoke to them, "Take courage, it is I; do not be afraid."

Peter said to him in reply,

"Lord, if it is you, command me to come to you on the water."

He said, "Come."

Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened;
and, beginning to sink, he cried out, "Lord, save me!"

Immediately Jesus stretched out his hand and caught Peter,
and said to him, "O you of little faith, why did you doubt?"

After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying,
"Truly, you are the Son of God."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!

SIT

◆ HOMILY

OFFERTORY HYMN

THERE IS A LONGING

Acc #558 / CP4 #500

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re-



veal your - self to us.

There is a long-ing in our hearts for



love we on - ly find in you, our God.

Verses

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



- | | | | |
|----------------------|---------------------------|------------------|----|
| 1. for free - dom, | for mer - cy: | hear our prayer. | In |
| 2. for cour - age, | for com - fort: | hear our prayer. | In |
| 3. for whole - ness, | for new life: | hear our prayer. | In |
| 4. take pit - y, | light in our dark - ness. | | We |

to Refrain



- | | | |
|-----------------|-----------|------------------------------------|
| 1. sor - row, | in grief: | } be near, hear our prayer, O God. |
| 2. weak - ness, | in fear: | |
| 3. sick - ness, | in death: | |
| 4. call you, | we wait: | |

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C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. The Father calls us to have courage and trust His Son with all our needs.

1. For the universal Church of God: For fresh courage and commitment, rooted in the life-renewing presence of Christ. We pray to the Lord.

R/. Lord, hear our prayer.

2. For those who feel overwhelmed by life's problems, for the sick and the lonely, for the depressed, the homeless and the poor: That through the lives of Christians they may be helped and renewed in their hope. We pray to the Lord.

R/. Lord, hear our prayer.

3. For first responders who come to the aid of people who are in danger, as Jesus came to the disciples over the water: That God will protect them and bless their work with success. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: For a fresh openness to the Holy Spirit, Who calls us from fear and distrust of one another to the beauty and freedom of relationship in Christ. We pray to the Lord.

R/. Lord hear our prayer.

5. For Rose and Zigmunt Peplowski for whom this Holy Mass is being offered and for all who have gone before us into life eternal: May they receive a rich reward for their labors. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions *[long pause for silence]* We pray to the Lord.

R/. Lord hear our prayer.

C. Loving Father, You call us from despair to hope, from fear to faith. Accept our prayers, deepen our trust, and use us as channels of Your generous and all-encompassing love. We ask this in Jesus' name.

R/. Amen.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Almighty Father,
may the gifts we offer to Your majesty
obtain for us the grace to boldly confess Your name.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

You gave Your Son power
to heal and perform signs and miracles to reveal Your glory.
Recognizing Jesus as the Lord of all creation,
may we rejoice in Him as we obey His Word.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.**

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

KNEEL or SIT

COMMUNION HYMN

BEHOLD THE LAMB OF GOD

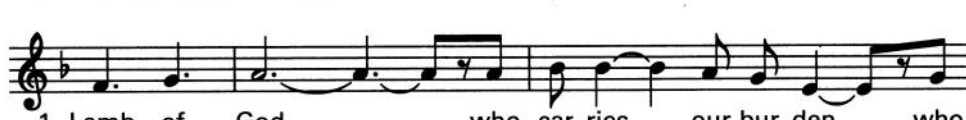
Acc #97 / CP4 #212

Bob Dufford, SJ

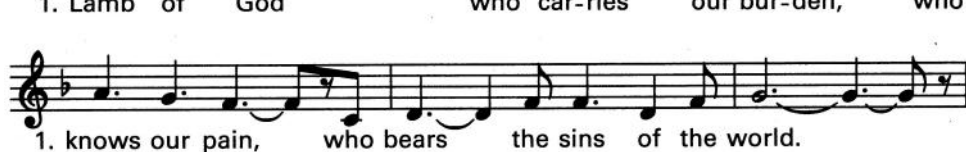
Verse 1



1. Be - hold the Lamb of God, be - hold the



1. Lamb of God who car-ries our bur-den, who

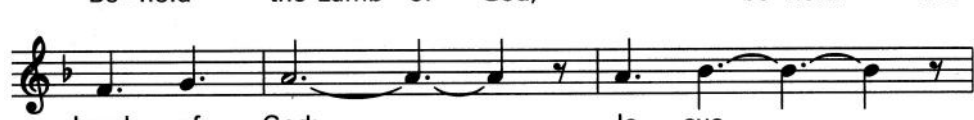


1. knows our pain, who bears the sins of the world.

Refrain



Be - hold the Lamb of God, be - hold the



Lamb of God; Je - sus,

to Verses 2-4
Fine

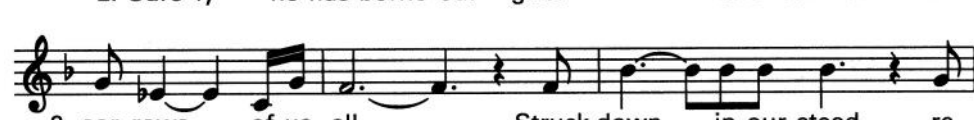


Je - sus is the Lamb of God.

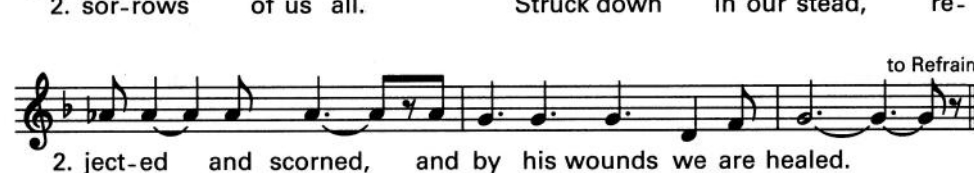
Verse 2



2. Sure-ly he has borne our grief and car-ried the



2. sor-rows of us all. Struck down in our stead, re-



2. ject-ed and scorned, and by his wounds we are healed.

to Refrain

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15.
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POST COMMUNION HYMN

YOU ARE NEAR

Acc #633 / CP4 #552

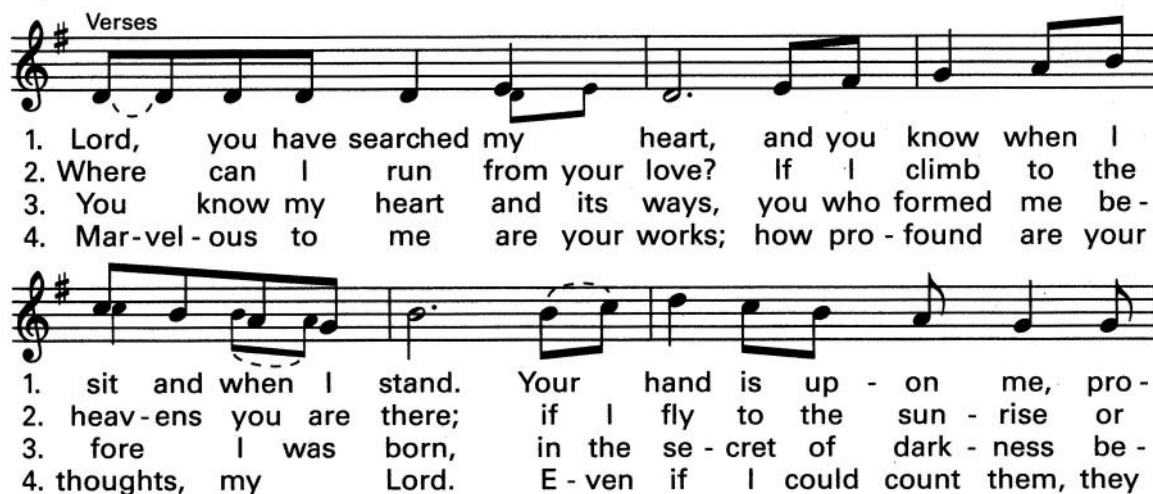
Dan Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You
guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, you have searched my heart, and you know when I
2. Where can I run from your love? If I climb to the
3. You know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your
1. sit and when I stand. Your hand is up-on me, pro-
2. heav-ens you are there; if I fly to the sun-rise or
3. fore I was born, in the se-cret of dark-ness be-
4. thoughts, my Lord. E-ven if I could count them, they

to Refrain



1. tect-ing me from death, keep-ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth-er's womb.
4. num-ber as the stars, you would still be there.

Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved.

C. Let us pray.

Lord Jesus Christ,
stay by our side in sunshine and in storm.
Sustained by this Eucharist,
grant us the courage to face the days ahead
and the faith never to deny You.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

Verses 1 & 3

BLESSED BY YOUR SACRIFICE

Acc #102

ST. ELIZABETH



1. Blessed by your sac - ri - fice, Strong in your love, O Christ,
2. O Splen - dor, Glo - ry bright, Brought forth as Light from Light!
3. Come, raise the an - them high! Let prais - es fill the sky!



1. Our grate - ful voic - es, to you we raise. True ad - o - ra - tion
2. O Day, all days en - light - en - ing! An - gels with one ac - cord
3. Sing out a new song un - to the Lord! Let all, with heart and voice,



1. Through - out cre - a - tion Rings out in joy - ful songs of praise.
2. Cry "Ho - ly, Ho - ly Lord!" To you, our ev - er - last - ing King.
3. Be - fore the throne re - joice Of him whom heav'n and earth a - dore.

Text: Irregular; Owen Alstott and Jeanne Frolick, SFCC, © 1979, 1982, OCP. All rights reserved.
Music: Trad. Silesian melody; Hoffman and Richter's *Schlesische Volkslieder*, Leipzig, 1842.



Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **Our "Lutnia" choir is on summer recess.** While they take a well-deserved break, we invite the entire congregation to lift their voices and **join in singing the Opening and Recessional hymns!**
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.

August Birthdays

August 7 - Nancy Scarchilli

August 26 - George Urciuoli

August 31 - Diane Brennan

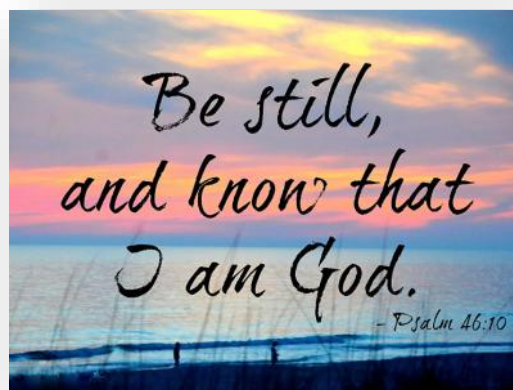
Anniversaries

August 22 - Jeanne & Tony Stendardo

August 28 - George & Marilyn Clark

*Thank You for your
Kindness & Support*

Pray
for your
Prayer Partner



Happening at BVMC



Thursday, August 13

6:30pm Parish Committee meeting

Saturday, August 15

5:00pm Vigil Mass of Sunday

Sunday, August 16

9:00am Holy Mass (also livestream)

Altar Servers: Abby, Parker

Lector: Justine Greeter: Marianne

Trustees: Jim, Bob



DATES TO REMEMBER

September 12 — Goodbye Summer: Polish Style (Noon–5pm)

September 20 — 25th Annual Chopin Winners Concert

September 28–30 — XXVII General Synod, Manchester NH



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