

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Tuesday and Thursday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski, Pastor

September 15, 2024



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

The hymns in this booklet and during our livestreamed Holy Mass are used with permission from Oregon Catholic Press and OneLicense

Twenty-fourth Sunday in Ordinary Time B
September 15, 2024

Lector: Mary—Ellen Cadalso

Greeter: George Urciuoli

Cantor: Jeff Staats

Trustees: Don, Ed

Mass Intentions:

Sun. Sept.15 - **In Memory of ††Thomas & Mary Krajewski on their Birthdays**
(req. by Rich & Mary Ellen Cadalso).

Sun. Sept.22 - **In Memory of †Mary Krajewski, 16th Anniversary** (req. by Rich & Mary Ellen Cadalso).

Sun. Sept.29 - **In Memory of †Mary Ann Willey** (req. by Diane Brennan).



FOR THE BEAUTY OF THE EARTH

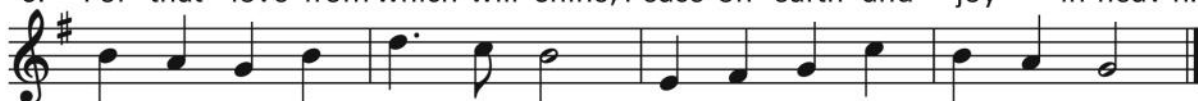
DIX



1. For the beau - ty of the earth, For the glo - ry of the skies,
2. For the beau - ty of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis - ter, par-ent, child,
4. For your Church, that ev - er-more Lifts its ho - ly hands a - bove,
5. For Your - self, O Gift Di - vine To our world so free - ly giv'n,



1. For the love which from our birth O - ver and a - round us lies:
2. Hill and vale, and tree and flow'r, Sun and moon, and stars of light:
3. Friends on earth and friends a - bove; For all gen - tle thoughts and mild:
4. Of-f'ring up on ev - ery shore A pure sac - ri - fice of love:
5. For that love from which will shine, Peace on earth and joy in heav'n:



- 1-5. Lord of all, to you we raise This our hymn of grate - ful praise.

Text: 77 77 77; *Lyra Eucharistica*, 1864; Folliott S. Pierpoint, 1835–1917, alt. Music: Conrad Kocher, 1786–1872; adapt. by William H. Monk, 1823–1899.



C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Often we tend to think in terms of ourselves. Other people seem to be only obstacles that hinder our efforts to become the biggest and the best. Please, make and examination of your consciences so, aware of these failings, we may ask our Lord and our community for the grace of forgiveness.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and, with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C, Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.

R/. And also with you.

C. Let us pray.

Almighty Father, for the redemption of the world
You delivered Your Son Jesus to betrayal and crucifixion.
Take from us all self-assertion and willfulness,
and teach us the costs of true discipleship.

We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

Gracious is the LORD and just; yes, our God is merciful.
The LORD keeps the little ones; I was brought low, and he saved me.
R/. I will walk before the Lord, in the land of the living.

For he has freed my soul from death, my eyes from tears, my feet from stumbling.
I shall walk before the Lord in the land of the living.
R/. I will walk before the Lord, in the land of the living.

Second Reading [Jas 2:14–18](#)

A reading from the first Letter of Saint James.

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him?

If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation [Gal 6:14](#)



Cantor: **R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

R/. Alleluia, alleluia!

May I never boast except in the cross of our Lord
through which the world has been crucified to me and I to the world.

R/. Alleluia, alleluia!

Gospel Mk 8:27–35

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Mark.

R/. Glory be to You, Lord.

Jesus and his disciples set out for the villages of Caesarea Philippi.

Along the way he asked his disciples, "Who do people say that I am?"

They said in reply, "John the Baptist, others Elijah, still others one of the prophets."

And he asked them, "But who do you say that I am?"

Peter said to him in reply, "You are the Christ."

Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly

and be rejected by the elders, the chief priests, and the scribes,

and be killed, and rise after three days. He spoke this openly.

Then Peter took him aside and began to rebuke him.

At this he turned around and, looking at his disciples,

rebuked Peter and said, "Get behind me, Satan.

You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them,

"Whoever wishes to come after me must deny himself,

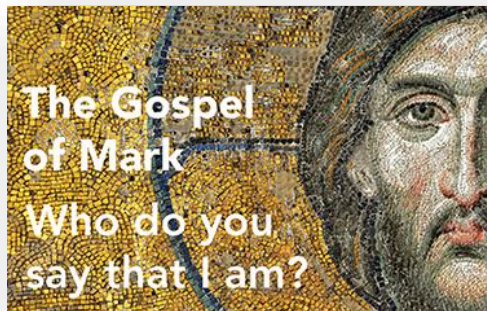
take up his cross, and follow me.

For whoever wishes to save his life will lose it,

but whoever loses his life for my sake and that of the gospel will save it."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Lord, Listen to Your Children Praying

Ken Medena

Watch dynamics and cutoffs!

Lord, lis-ten to your chil - dren pray - ing — Lord, send Your
Spir-it in this place; — Lord, lis-ten to Your child-ren pray - ing —

1. Fire our hearts with Your words, send us grace.
2. Send us love, send us pow'r, send us grace.

FINAL

1. 2.

The musical score is written for voice and piano. It features a key signature of two flats (B-flat and E-flat) and a 3/2 time signature. The score is divided into three systems. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines, including two first endings and a final cadence. Dynamics markings such as *mf* and *f* are present throughout the score. The piano accompaniment consists of chords and moving lines in both hands.

SIT

◆ HOMILY



C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Rejoicing in the faithfulness of Jesus, let us pray for the world He loves, and for our own journey of following Him.

1. For the universal Church, fractured and struggling for unity. May it recognize its true role in the kingdom. May it overcome disagreements and find its true vocation to point others to Christ. We pray to the Lord.

2. For the world and its leaders: May they come to recognize God's saving power and refocus their goals to fall in line with God's will. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who suffer. May they identify themselves, not by their illness or suffering, but by their place in God's plan. We pray to the Lord.

R/. Lord, hear our prayer.

4. For all children, young people, and teachers of our community. We pray to the Lord.

R/. Lord, hear our prayer.

5. For ourselves: That we may always show the love of Christ to strangers and visitors, and one another. We pray to the Lord.

R/. Lord, hear our prayer.

6. For Thomas and Mary Krajewski for whom this Holy Mass is being offered, and for all who have died: May they experience the fullness of life in the risen Christ for all eternity. We pray to the Lord.

R/. Lord, hear our prayer.

7. For our own intentions [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. Heavenly Father, thank You that You are always faithful to Your grace. Expand our hearts and minds with Your presence, and so empower us to extend our faith in You, through Jesus Christ our Lord. **R/. Amen.**

OFFERTORY HYMN

THESE ALONE ARE ENOUGH

Dan Schutte



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
 2. ty.
 3. told.
 4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Text: Based on "Suscipe" Prayer of Ignatius of Loyola. Text and music © 2004, Daniel L. Schutte.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
 R/. **May the Lord accept this sacrifice from your hands,
 for the praise and glory of His name,
 for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

- C. Gracious our God,
accept the gifts of Your bounty.
May we now walk the way of the cross, which leads to life and peace.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.
- R/. Amen.**

PREFACE OF SUNDAY IN ORDINARY TIME IV

- C. The Lord be with you.
R/. And also with you.
- C. Lift up your hearts.
R/. We lift them up to the Lord.
- C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.
- C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.
- You gave Your Son power
to heal and perform signs and miracles to reveal Your glory.
Recognizing Jesus as the Lord of all creation,
may we rejoice in Him as we obey His Word.
- Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:
- R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS Poured OUT FOR YOU.
WHenever YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

CHRIST, BE OUR LIGHT/SÉ NUESTRA LUZ

Bernadette Farrell



1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

POST COMMUNION HYMN

THERE IS A LONGING

Anne Quigley

Refrain
Musical notation for the first line of the refrain.

There is a long-ing in our hearts, O Lord, for you to re-

Musical notation for the second line of the refrain.

veal your - self to us. There is a long-ing in our hearts for

Verses
Musical notation for the first line of the verses.

love we on - ly find in you, our God.
1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

Musical notation for the second line of the verses.

1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain
Musical notation for the third line of the verses.

1. sor - row, in grief:
2. weak - ness, in fear:
3. sick - ness, in death:
4. call you, we wait:
be near, hear our prayer, O God.

C. Let us pray.

Lord Jesus Christ,
having received Your Holy Mysteries,
may we draw closer to You and to one another.
Help us in all we do,
so that, bearing our cross,
we may always further Your kingdom.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

Announcements

Requests for all announcements must be received by noon Wednesday each week.

Please contact Justine Fazziola (bvmc.bulletin@gmail.com)

- **Thank you to the Food Sale Committee and to all volunteers** who organized the online store, transported to Latham needed supplies, prepared/cooked food, and made the Fall Food Sale run smoothly.
- This Sunday the new Catechetical Year 2024/25 of Sunday School begins with the Back to School Blessing of the students, Sunday School teacher Kelly Ciavardoni & all teachers. We ask all parents to make sure that their children's religious education and practices take priority over any other weekend activities. The Enrollment Forms are available on our Parish website bvmc.org.
- Thank you to all who volunteered to help with the Fall Food Sale last Saturday and for the countless hours many of you gave in preparation for the sale. Our online pre-order sales were slow, but we had a very good turnout of walk-in customers, despite the rain that came down just in time for the advertised 2PM - 6PM period for the sale! As we know, it's not all about the money. So many small acts of kindness happened during the Food Sale that demonstrated our FAITH, LOVE, and COMMUNITY to our customers. We collected tips and donations for the National Center for Missing and Exploited Children; several customers visited the church with Fr. Mark; we delivered Polish Platters to our parishioners who health issues; and delivered personal assistance to customers who struggled getting to the car with their orders in the pouring rain.
- **'Thank you' for your continuing support of our parish.** You can donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski via email: bvmc.church@gmail.com.

Birthdays to celebrate:

September 19 - Steve Cremins

September 21 - Tim Brennan

May God bless you abundantly!



Happening at BVMC



Saturday, September 21
5:00 pm Vigil Mass of Sunday

Sunday, September 22

9:00 am Holy Mass (also livestream)

Lectors: Mary-Lou Epner

Cantor: Dick Mossey

Greeter: Nancy

Trustees: Diane, Jeff

10:15 am Sunday School Catechetical Year 2024-25 begins



DATES TO REMEMBER

September 22 - 23rd Annual Chopin Winners Concert (*Dedicated to Mary Cremins*)



bvmcChurch.org



To Donate
Please Scan



BVMC Facebook
