

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

September 20, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Twenty-five Sunday in Ordinary Time (A)

September 20, 2026

Altar Servers: Everett, Parker

Greeter: Diane Brennan

Trustees: Cuyler, Joanne

Lector: Mary Ellen Cadalso

Cantor: Jeff Staats

Mass Intentions:

Sun. Sept. 20 - **In Memory of ††Thomas and Mary Krajewski on their Birthdays**
(req. by Mary Ellen & Rich Cadalso).

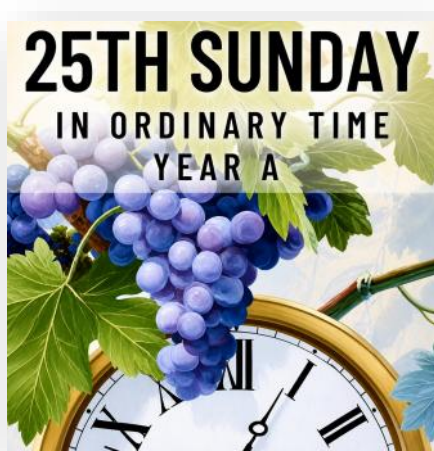
Sun. Sept. 27 - **In Memory of †Thomas Zembrzuski, Sr.** (req. by the Family).

Sat. Oct. 3 - **In Memory of †Richard Beeble, 1st Anniversary** (req. by Betty Beeble).

Sat. Oct. 10 - **In Memory of †Fred Carlson** (req. by Sondra Carlson).

Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).

Sun. Nov. 22 - **In Memory of †Richard A. Mossey, Jr** (req. by Patti & Dick Mossey).



ALL ARE WELCOME

Marty Haugen

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And

1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren

1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the

1. hopes and dreams and vi - sions, Rock of faith and vault of
2. cross shall stand as wit - ness And as sym - bol of God's

1. grace; Here the love of Christ shall end di - vi - sions:
2. grace; Here as one we claim the faith of Je - sus:

1-5. All are wel - come, all are wel - come, all are wel - come

1-5. in this place.

Text: 96 86 87 10 with refrain. Music: TWO OAKS.

Text and music: Marty Haugen, © 1994, G.I.A. Publications, Inc. All rights reserved. Used with permission.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. The Lord is kind and generous in mercy. Let us ask His forgiveness for all that keeps us from following His way. Please, make the examination of your conscience.

KNEEL or SIT

During a moment of silent reflection evoke spirit of contrition.

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.

C. Let us pray.

Heavenly Father,
You are generous with Your love and justice.
Though we often fail to comprehend Your design,
guide us so we may follow Your holy will.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Is 55:6-9

A reading from the Book of the Prophet Isaiah.

Seek the LORD while he may be found, call him while he is near.
Let the scoundrel forsake his way, and the wicked his thoughts;
let him turn to the LORD for mercy; to our God, who is generous in forgiving.
For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 145:2-3, 8-9, 17-18

Cantor:  R/. The Lord is near to all who call up - on him.

The musical notation is a single staff in 4/4 time, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics are written below the staff, with hyphens under 'up - on'.

R/. The Lord is near to all who call upon him.

Every day will I bless you, and I will praise your name forever and ever.
Great is the LORD and highly to be praised; his greatness is unsearchable.

R/. The Lord is near to all who call upon him.

The LORD is gracious and merciful, slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.

R/. The Lord is near to all who call upon him.

The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him, to all who call upon him in truth.

R/. The Lord is near to all who call upon him.

Second Reading [Phil 1:20c–24, 27a](#)

A reading from the Letter of Saint Paul to the Philippians.

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh, that means fruitful labor for me.

And I do not know which I shall choose. I am caught between the two.

I long to depart this life and be with Christ, for that is far better.

Yet that I remain in the flesh is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

L. The Word of the Lord.

R/. Thanks be to God.

STAND

Gospel Acclamation [Cf. Acts 16:14b](#)



R/. Alleluia, alleluia

C. Open our hearts, O Lord, to listen to the words of your Son.

R/. Alleluia, alleluia.

Gospel [Mt 20:1–16a](#)

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Matthew.

R/. Glory be to You, Lord.

Jesus told his disciples this parable:

"The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage.

So when the first came, they thought that they would receive more, but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.'

He said to one of them in reply, 'My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go. What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?'

Thus, the last will be first, and the first will be last."

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



KNEEL or SIT

HYMN TO THE HOLY SPIRIT

Lord, Listen to Your Children Praying

Ken Medena

Watch dynamics and cutoffs!

Lord, lis-ten to your chil - dren pray - ing Lord, send Your

Spir-it in this place; Lord, lis-ten to Your child-ren pray - ing

1. Fire our hearts with Your words, send us grace.
2. Send us love, send us pow'r, send us grace. grace!



SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. We come before our God, whose love and generosity know no bounds, to seek God's blessing on us, our communities and our world.

1. For all Christians: That in our lives as in our worship we may proclaim the great goodness of God and draw others to the light of God's mercy and love. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the world: where there is fear, may there be hope; where there is war, peace; where there is distress, comfort: May those who hold power do so with humility and for the good of all. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those who are ill, distressed or in any kind of trouble or need: May they know the gracious compassion of the Lord. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: That we may have open hearts and minds and seek the common good. We pray to the Lord.

R/. Lord, hear our prayer.

5. For Thomas and Mary Krajewski, for whom this Holy Mass is being offered, and for all the faithful departed: May they experience to the full the generosity of the Lord. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions [long pause for silent prayer] We pray to the Lord.

R/. Lord, hear our prayer.

C. Loving God, hear our prayers, spoken and silent, and in Your mercy grant peace in our world, in our homes, and in our hearts. We ask this in the name of Jesus Christ, our hope and our guide.

R/. Amen.

OFFERTORY HYMN

ALL THAT IS HIDDEN

Bernadette Farrell



1. If you would fol-low me, fol - low where life will lead: —
2. If you would hon - or me, hon - or the least of these: —
3. If you would speak of me, live all your life in me: —
4. If you would rise with me, rise through your des - ti - ny: —



1. — do not look for me a - mong the dead, for I am
2. — you will not find me dressed in fin - er - y. My Word cries
3. — my ways are not the ways that you would choose; my thoughts are
4. — do not re-fuse the death which brings you life, for as the



1. hid-den in pain, — ris - en in love; there is no
2. out to be heard; — breaks through the world: my Word is
3. far be-yond yours, — as heav - en from earth: if you be-
4. grain in the earth — must die for re - birth, so I have



1. har-vest with-out sow - ing of grain. All that is hid - den
2. on your lips and lives in your heart.
3. lieve in me my voice will be heard.
4. plant-ed your life deep with-in mine.



- will be made clear. All that is dark now will be re-vealed.



- What you have heard in the dark pro-claim in the light; what you



- hear in whis-pers pro-claim from the house - tops.

Text: Refrain based on Luke 12:2-3. Text and music © 1986, 1988, Bernadette Farrell. Published by OCP.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Lord our God,
we offer You this Sacrifice of Thanksgiving
for all who labor in Your vineyard
and we pray that we will receive our just reward.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.
R/. And also with you.
C. Lift up your hearts.
R/. We lift them up to the Lord.
C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

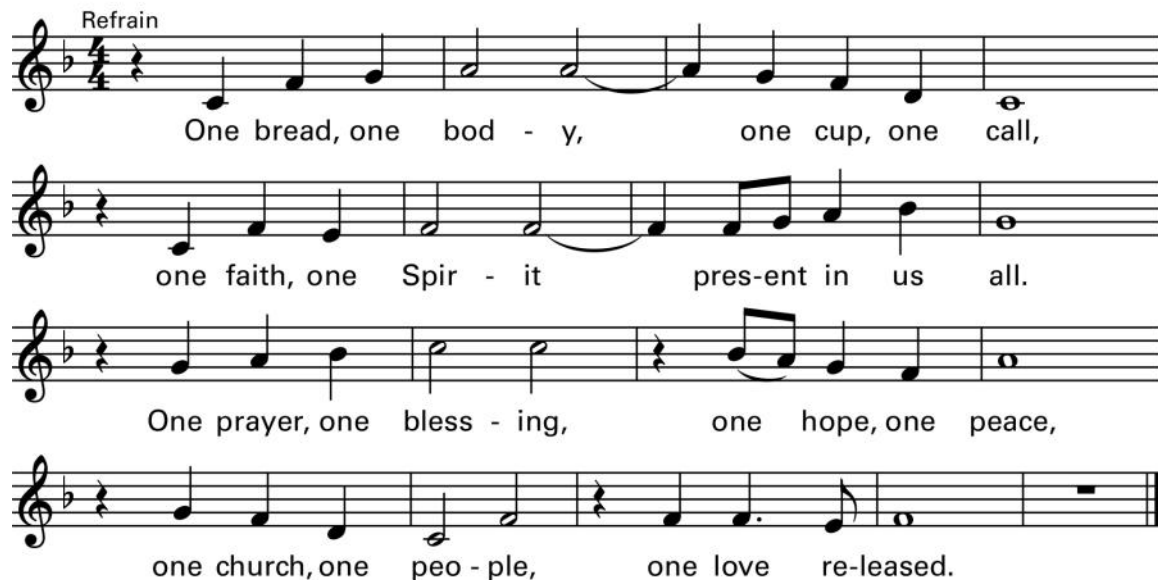
KNEEL or SIT

COMMUNION HYMN

ONE LOVE RELEASED

Bob Frenzel and Kevin Keil

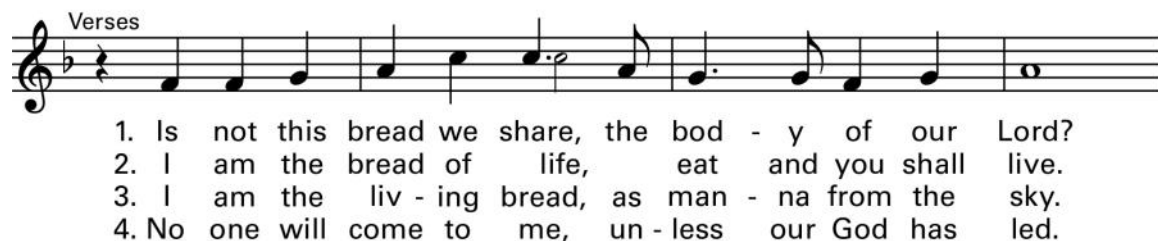
Refrain



One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.

The Refrain is written in 4/4 time with a key signature of one flat (Bb). It consists of four lines of music, each corresponding to a line of lyrics. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are centered under the notes.

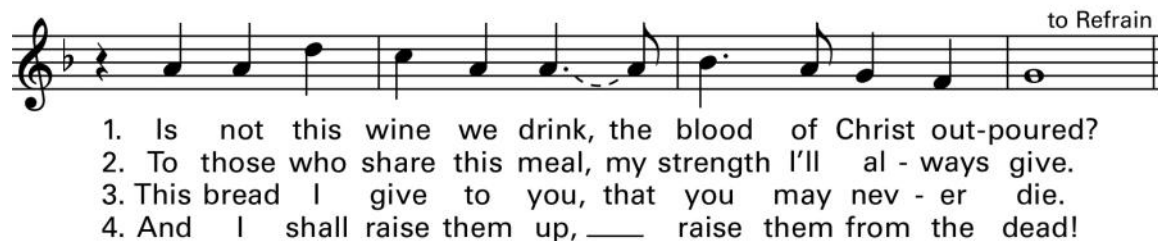
Verses



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

The Verses are written in 4/4 time with a key signature of one flat (Bb). They consist of four lines of music, each corresponding to a line of lyrics. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are centered under the notes.

to Refrain



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

The 'to Refrain' section is written in 4/4 time with a key signature of one flat (Bb). It consists of four lines of music, each corresponding to a line of lyrics. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are centered under the notes.

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY.
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POST COMMUNION HYMN

OUR GOD IS HERE/DIOS ESTÁ AQUÍ

Chris Muglia

Verses



1. ♪ Here in this time, here in this place,
2. ♪ Here in the Word, God is re-vealed,

1. here we are stand - ing face to face.
2. here where the wound - ed can be healed.

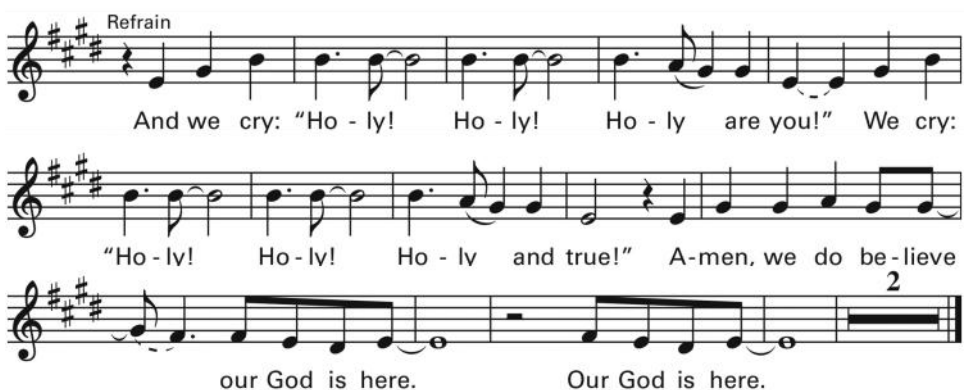
1. Here in our hearts, here in our lives, our God is here.
2. Here in our hearts, here in our lives, our God is here.

1. ♪ Here for the bro - ken, here for the strong,
2. ♪ Here we be-come what we re - ceive,

1. here in this tem - ple we be - long.
2. here in this Eu - cha - ris - tic feast.

1. Here in our hearts, here in our lives, our God is here.
2. We are his bod - y, liv-ing as one; our God is here.

Refrain



And we cry: "Ho - ly! Ho - ly! Ho - ly are you!" We cry:
"Ho - ly! Ho - ly! Ho - ly and true!" A-men, we do be-lieve
our God is here. Our God is here.

C. Let us pray.

Almighty God,
may we who have been called to share in Your Son's work
and who have been fed at Your Holy Table,
always remain confident in Your justice,
so that when our earthly labor ends,
we may share in the joys of Your kingdom.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.

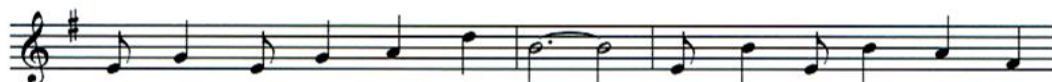


RECESSIONAL HYMN

Sing of the Lord's Goodness



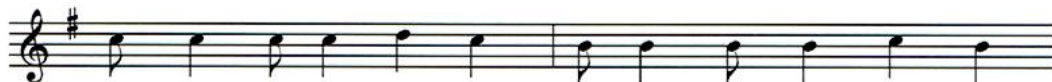
1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
ris - en from the snares of death. His word he has spo - ken,
Spir - it of our God most high; sol - ace for the wea - ry,
praise God with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.
one bread he has bro - ken, new life he now gives to all.
par - don for the sin - ner, splen - dor of the liv - ing God.
praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981

Tune: Ernest Sands, b.1949, © 1981; acc. by Paul Inwood, b.1947

Published by OCP Publications

Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- **The 25th Annual Chopin Winners Concert** will be held Sunday afternoon at 2PM/
In observance of this milestone, two former winners from 2008 and 2021 will also perform. The Concert is open to the public and admission is free.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need. Our friends at the Food Bank are seeking donations of personal hygiene items during the month of October.
- **Parish Stewardship:** We are grateful for the continued generosity and faithful support you provide to our Parish. Your contributions are a vital part of our parish life and help us continue our ministries and mission. If you would like to make a contribution, donations may be **mailed to the Parish Office** or made securely online at www.bvmc.org/giving. If you have any questions concerning your contributions, please contact our Financial Officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com. Thank you for your generosity and for all you do to support our Parish. May God richly bless you for your kindness and faithfulness!

September Birthdays

- September 23 - Dennis Mills
- September 21 - Tim Brennan
- September 24 - Carole Foucault



Pray
for your
Prayer Partner

Happening at BVMC



Saturday, September 26
5:00pm Vigil Mass of Sunday

Sunday, September 27

9:00am Holy Mass (also livestream)

Altar Servers: Abby, Parker

Lector: Justine

Cantor: Mikaela

Greeter: Marianne

Trustees: Diane, Justine



DATES TO REMEMBER

September 28–30 – XXVII General Synod, Manchester NH

October 3 – St. Francis' Blessing of Animals (10:00 am)



bvmcChurch.org



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