

# BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110  
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889  
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com  
Rev. Mark A. Gnidzinski, Pastor

September 21, 2025



## **Worship Schedule:**

Saturday 5:00 pm - Vigil Holy Mass  
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass  
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**Twenty-fifth Sunday in Ordinary Time 'C'**  
**September 21, 2025**

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**Altar Servers:** Abby, Parker

**Greeter:** Marianne Novak

**Trustees:** Rick, Joanne

**Lector:** Justine Fazziola

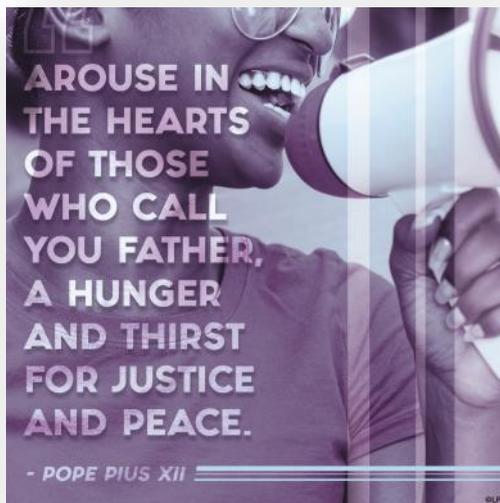
**Cantor:** Jeff Staats

**Mass Intentions:**

Sun. Sept.21 - **In Memory of †Thomas Krajewski on his Birthday** (req. by Rich & Mary Ellen Cadalso).

Sun. Sept.28 - **In Memory of †Shirley LaClair.**

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## PRAISE THE LORD, YE HEAVENS

HYMN TO JOY



1. Praise the Lord! ye heav'ns a-dore him; Praise him an-gels, in the height;
2. Praise the Lord! for he is glo-rious; Nev-er shall his prom-ise fail;
3. Wor-ship, hon-or, glo-ry, bless-ing, Lord, we of-fer un-to thee;



1. Sun and moon, re-joice be-fore him; Praise him, all ye stars of light.
2. God has made his saints vic-to-rious; Sin and death shall not pre-vail.
3. Young and old, thy praise ex-press-ing, In glad hom-age bend the knee.



1. Praise the Lord! for he has spo-ken; Worlds his might-y voice o-beyed;
2. Praise the God of our sal-va-tion! Hosts on high his pow'r pro-claim;
3. All the saints in heav'n a-dore thee, We would bow be-fore thy throne;



1. Laws which nev-er shall be bro-ken For their guid-ance he has made.
2. Heav'n, and earth, and all cre-a-tion, Laud and mag-ni-fy his name.
3. As thine an-gels serve be-fore thee, So on earth thy will be done.

Text: 87 87 D; based on Psalm 148; verses 1, 2, *Psalms, Hymns, and Anthems of the Foundling Hospital*, 1796; verse 3, Edward Osler, 1798–1863. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.

C. In the name of the Father + and of the Son and of the Holy Spirit.

**R/. Amen.**

C. Lord bless us with the wisdom to praise You in spirit and in truth,  
so that by following Your holy will we may gain eternal salvation.

**R/. Amen.**

### **THE PENITENTIAL RITE**

*The celebrant invites the faithful to join in the prayer of confession.*

C. As we come together as God's family, let us ask our Father's forgiveness, for He is a God full of gentleness and compassion. Please, make an examination of your conscience.

*During a moment of silent reflection evoke spirit of contrition.*

**KNEEL or SIT**

*Silently confess your sins to God, and then join the celebrant in acknowledging your sins:*

**All: I confess to almighty God**

**in the presence of the Blessed Virgin Mary, all the saints  
and you, my brothers and sisters,  
that I have sinned through my own fault**

*striking the breast three times and continuing*

**in my thoughts, in my words, in what I have done or failed to do.  
I ask the Blessed Virgin Mary, all the saints,  
and you, my brothers and sisters,  
to pray for me to the Lord, our God.**

*Penance is given.*

C. May almighty God have mercy on us, forgive our sins,  
and bring us to everlasting life.

**R/. Amen.**

*The celebrant imparts the absolution, saying*

C. May our Lord Jesus Christ absolve you and,  
with His authority vested in me,  
I absolve you from all your sins:  
in the name of the Father, + the Son and the Holy Spirit.

**R/. Amen.**

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## THE KYRIE

C. Lord, have mercy.      R/. Lord, have mercy.  
C. Christ, have mercy.      R/. Christ, have mercy.  
C. Lord, have mercy.      R/. Lord, have mercy.

## THE GLORIA

STAND

**All:** Glory to God in the Highest,  
and peace to His people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship You, we give You thanks, we praise You for Your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sins of the world: have mercy on us.  
You are seated at the right hand of the Father: receive our prayer.  
For You alone are the Holy One, You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of + God the Father. Amen.

## OPENING PRAYER

C. The Lord be with you.  
R/. And also with you.

C. Let us pray.

All-Knowing Father,  
Your Son taught us to first seek His kingdom  
and all other things would be given to us.  
Help us to seek the riches of Your truth and the wealth of Your grace.

We ask this through the same Jesus Christ  
Who lives and reigns with You and the Holy Spirit,  
one God, for ever and ever.

R/. Amen.

SIT

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## THE LITURGY OF THE WORD

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### First Reading [Am 8:4–7](#)

A reading from the Book of the Prophet Amos.

Hear this, you who trample upon the needy and destroy the poor of the land!  
"When will the new moon be over," you ask,  
"that we may sell our grain, and the sabbath, that we may display the wheat?  
We will diminish the ephah, add to the shekel, and fix our scales for cheating!  
We will buy the lowly for silver, and the poor for a pair of sandals;  
even the refuse of the wheat we will sell!"

The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

L. The Word of the Lord.

R/. Thanks be to God.

### Responsorial Psalm [Ps 51:3-4, 12-13, 17, 19](#)

Cantor:   
R. Praise the Lord who lifts up the poor.

R/. Praise the Lord who lifts up the poor.

Praise, you servants of the LORD, praise the name of the LORD.  
Blessed be the name of the LORD both now and forever.

R/. Praise the Lord who lifts up the poor.

High above all nations is the LORD; above the heavens is his glory.  
Who is like the LORD, our God, who is enthroned on high  
and looks upon the heavens and the earth below?

R/. Praise the Lord who lifts up the poor.

He raises up the lowly from the dust; from the dunghill he lifts up the poor  
to seat them with princes, with the princes of his own people.

R/. Praise the Lord who lifts up the poor.

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**Second Reading** [1 Tm 2:1–8](#)

**A reading from the Letter of Saint Paul to Timothy.**

Beloved:

First of all, I ask that supplications, prayers,  
petitions, and thanksgivings be offered for everyone,  
for kings and for all in authority,  
that we may lead a quiet and tranquil life in all devotion and dignity.

This is good and pleasing to God our savior,  
who wills everyone to be saved  
and to come to knowledge of the truth.

For there is one God. There is also one mediator between God and men,  
the man Christ Jesus, who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle

– I am speaking the truth, I am not lying –,  
teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,  
lifting up holy hands, without anger or argument.

L. The Word of the Lord.

R/. Thanks be to God.

STAND

**Gospel Acclamation** [Cf. 2 Cor 8:9](#)

Cantor:   
R/. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

R/. Alleluia, Alleluia!

Though our Lord was rich, he became poor  
so that by his poverty you might become rich.

R/. Alleluia, Alleluia!

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**Gospel [Lk 16:1-13](#)**

C. The Lord be with you.

**R/. And also with you.**

C. A reading from the Holy Gospel according to Saint Luke.

**R/. Glory be to You, Lord.**

Jesus said to his disciples,

"A rich man had a steward who was reported to him for squandering his property.

He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.'

The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I

know what I shall do so that, when I am removed from the stewardship,

they may welcome me into their homes.' He called in his master's debtors one by one. To

the first he said, 'How much do you owe my master?' He replied, 'One hundred measures

of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write

one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He

replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.'

And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth?

If you are not trustworthy with what belongs to another, who will give you what is yours?

No servant can serve two masters.

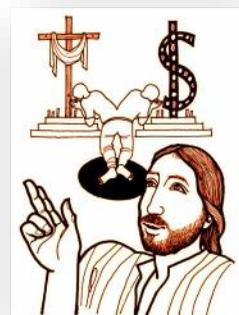
He will either hate one and love the other,

or be devoted to one and despise the other.

You cannot serve both God and mammon."

C. This is the Gospel of the Lord.

**R/. Praise be to You, Lord Jesus Christ!**



# HYMN TO THE HOLY SPIRIT

KNEEL or SIT

## Holy Spirit, Dwell Within Us

1. Ho - ly Spir - it, dwell with - in us,  
2. You were named by God in heav - en

Great Cre - a - tor, come and teach us.  
Com - for - ter, our soul's Com - pan - ion.

Send Your grace and con - so - la - tion,  
Fire of Love, O Liv - ing Foun - tain,

Fill the hearts of our hearts cre - a - tion.  
Coun - sel us; our hearts en - light - en.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

SIT

◆ HOMILY

C. I believe in One God,  
All: the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.  
I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father  
God from God, Light from Light, true God from true God,  
begotten not made, of one being with the Father.  
Through Him all things were made.  
For us and for our salvation He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary *(here genuflect or bow)*  
AND BECAME MAN.  
For our sake He was crucified under Pontius Pilate;  
He suffered death and was buried.  
On the third day He rose again in fulfillment of the Scriptures;  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and His kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord and Giver of Life  
Who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the prophets.  
I believe in One, Holy, Catholic and Apostolic Church.  
I acknowledge one baptism  
for the forgiveness of sins.  
I look for the resurrection of the dead  
and the + life of the world to come.  
Amen.

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C. Let us seek God in prayer, so we can know the Lord's will and have the strength to do it.

1. For the Church: That by our worship and service, we may witness to the God Who hears the cry of those who are poor. We pray to the Lord.

**R/. Lord, hear our prayer.**

2. For the world, especially for leaders of governments and nations: May they ensure that our laws are fair, our dealings are just and our compassion is generous. We pray to the Lord.

**R/. Lord, hear our prayer.**

3. We the sick and suffering of our parish and in our families: May they know in the midst of their pain and worry that the Father is close beside them. We pray to the Lord.

**R/. Lord, hear our prayer.**

4. For ourselves: That we will strive to listen to God speaking in our lives and respond with courage and commitment to what God asks of us. We pray to the Lord.

**R/. Lord, hear our prayer.**

5. We remember those who have gone before us, especially Thomas Krajewski, for whom this Holy Mass is being offered: May they enjoy the rich promises the Lord has given to those who are faithful and generous. We pray to the Lord.

**R/. Lord, hear our prayer.**

6. For our own intentions ..... [long pause for silent prayer] ..... . We pray to the Lord.

**R/. Lord, hear our prayer.**

C. Lord, give us integrity as we pray. May the way we live our lives reflect the prayers we make with our mouths. We ask this through Christ our Lord.

**R/. Amen.**

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## OFFERTORY HYMN

### Prayer of St. Francis

Make me a channel of your peace.  
Where there is hatred let me bring your love.  
Where there is injury, your pardon, Lord  
And where there's doubt, true faith in you.

Make me a channel of your peace  
Where there's despair in life, let me bring hope  
Where there is darkness, only light  
And where there's sadness, ever joy.

Oh, Master grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul.

Make me a channel of your peace  
It is in pardoning that we are pardoned  
In giving to all men that we receive  
And in dying that we're born to eternal life.

Oh, Master grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul.

Make me a channel of your peace  
It is in pardoning that we are pardoned  
In giving to all men that we receive  
And in dying that we're born to eternal life.

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## THE LITURGY OF THE EUCHARIST

*The celebrant elevates the paten with host, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

*The celebrant pours wine and water into the chalice.*

*Then takes the chalice and elevates it above the altar, saying:*

- C. Blessed are You, Lord God of all creation. Through Your goodness, we have this wine to offer, fruit of the vine and work of human hands. May it become our Spiritual Drink.

*The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:*

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

*The celebrant blesses the bread and wine with his right hand, saying:*

- C. Come, Holy Spirit, and bless + this sacrifice which we have prepared for the glory of Your Holy Name.

*The celebrant washes his hands, then he returns to the center of the altar and continues:*

- C. Receive this offering, most Holy Trinity, which we make in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Virgin Mary and all the saints. May they, whose memory we honor on earth, intercede for us in heaven.

*Addressing the congregation with hands extended, the celebrant says:*

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.  
 R/. **May the Lord accept this sacrifice from your hands,  
 for the praise and glory of His name,  
 for our good and for the benefit of His holy Church.**

STAND

C. Let us pray.

Omniscient Father,  
receive the offering Your people place before You  
and make us eager to share in the good things You have given us.

We ask this in the name of Your Son, Jesus Christ,  
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,  
we do well always and everywhere to give You thanks  
through Your Son, Jesus Christ our Lord.

You gave Your Son power to heal and perform signs and miracles  
to reveal Your glory.

Recognizing Jesus as the Lord of all creation,  
may we rejoice in Him as we obey His Word.

Therefore, with the angels and archangels,  
with all the saints and the entire church,  
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

**EUCCHARISTIC PRAYER II**

*The celebrant with hands extended, says:*

- C. We give thanks to You, God our Father,  
through Your beloved Son, Jesus Christ,  
Whom You have sent us as Savior, Redeemer and Messenger of Your will.  
He is Your Word, inseparable from You.  
Through Him You have made all things and in Him You were well pleased.  
You sent Him from heaven to a virgin's womb.  
There He dwelt and was made flesh.  
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.  
  
When He suffered, He fulfilled Your will and gained for You a holy people.  
He stretched out His hands to free from suffering those who believed in You.  
When He was betrayed to His freely chosen suffering  
thereby to destroy death, to break the chains of darkness,  
to crush hell beneath His feet, to give light to the just,  
to make a covenant and to manifest His resurrection,  
He took bread; He gave You thanks and said:

*The celebrant takes the bread and says:*

**TAKE THIS, ALL OF YOU, AND EAT IT:  
FOR THIS IS MY BODY  
WHICH IS GIVEN FOR YOU.**

*The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.*

*He takes the Chalice and says:*

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD  
WHICH IS Poured OUT FOR YOU.  
WHenever YOU DO THIS,  
DO IT IN MEMORY OF ME.**

*The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.*

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*With hands joined he says the following with the Congregation:*

**All: Calling then His death and resurrection to mind,  
we offer You the Bread and the Cup.  
We thank You for allowing us to come before You and to serve You.**

*The celebrant extends his hands over the Sacred Body and Blood, saying:*

C. We ask You to send Your Holy Spirit  
upon the offering of Your holy Church to gather all in unity.  
Grant to all who partake of these Holy Mysteries  
the fullness of the Holy Spirit for the strengthening of their faith in the truth.  
So may we praise and glorify You  
through Your Son, Jesus Christ.

*Holding the Sacred Host above the chalice and elevating them the celebrant says:*

C. Through Him may glory and honor be Yours,  
with the Holy Spirit, in Your holy Church, now and for ever and ever.  
R/. Amen.

## COMMUNION RITE

### The Lord's Prayer

STAND

*The celebrant says the following introduction to the Lord's Prayer:*

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy Kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

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*With hands extended, the celebrant says:*

- C. Deliver us, Lord, from every evil and grant us peace in our day.  
In Your mercy keep us free from sin and protect us from all anxiety,  
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

*The people conclude the prayer by saying the acclamation:*

**R/. For the kingdom, the power and the glory are Yours, now and for ever.**

## **BREAKING OF THE BREAD**

- C. The Cup of Blessing which we bless,  
is it not a participation in the Blood of Christ?

*The celebrant fractures the Sacred Host saying:*

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,  
for we all partake of the one Bread.**

*Dropping the particle of the Host into the Chalice, the celebrant says:*

- C. May the union of divinity and humanity in Jesus Christ  
bring us sanctification and eternal life.

**R/. Amen.**

*With hands extended the celebrant says:*

- C. Lord Jesus Christ, You said to Your apostles:  
I leave you peace, My peace I give you.  
Do not look at our sins, but on the faith of Your Church,  
and grant us the peace and unity of Your kingdom  
where You live for ever and ever.

**R/. Amen.**

- C. The peace of the Lord be with you always.

**R/. And also with you.**

- C. Let us offer each other the sign of peace.

*An appropriate sign of peace is made by all (in church by bowing)*

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## AGNUS DEI

*The celebrant and people say together:*

**All:** Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, have mercy on us.  
Lamb of God, You take away the sins of the world, grant us peace.

## COMMUNION PRAYER

C. Let us pray together:

**KNEEL**

**All:** Lord Jesus Christ, Son of the Living God,  
by the will of the Father and the work of the Holy Spirit  
Your death brought life to the world.  
By Your holy Body and Blood free me from all my sins and from every evil.  
Keep me faithful to Your teaching and never let me be parted from You.

*The celebrant takes the Sacred Host, saying:*

C. I will take the Bread of Heaven and call upon the name of the Lord.

*The celebrant and congregation together say once:*

**All:** Lord, I am not worthy to receive You,  
but only say the word and I shall be healed.

*The celebrant says:*

C. May the Body of Christ bring me to everlasting life:

*The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:*

C. May the Blood of Christ bring me to everlasting life:

*The celebrant reverently consumes the Blood of Christ.*

## THE COMMUNION OF THE FAITHFUL

*Holding a Host above the ciborium, the celebrant says:*

C. This is the Lamb of God Who takes away the sins of the world.  
Happy are those who are called to the table of the Lord.

**KNEEL or SIT**

*Now, taking the ciborium, the celebrant distributes Holy Communion.*

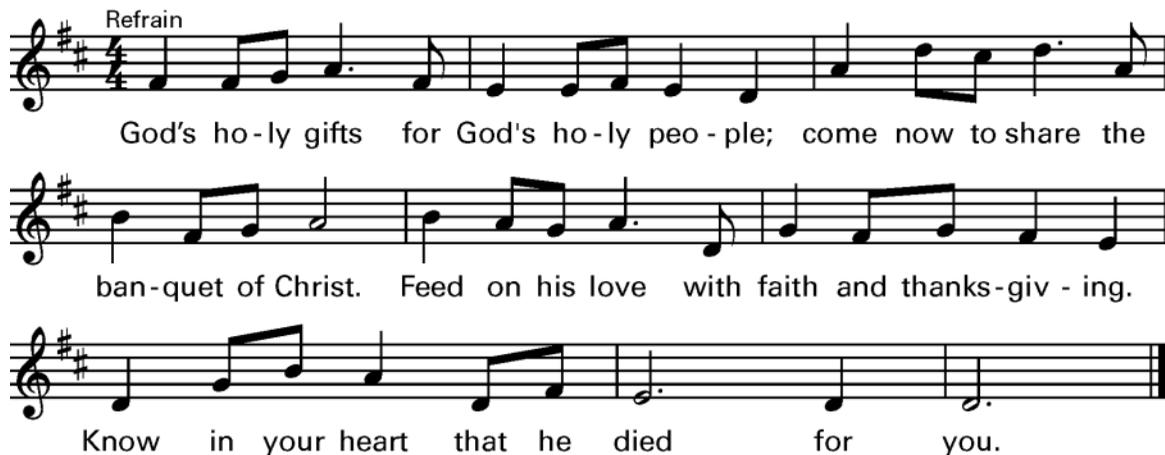
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## COMMUNION HYMN

### GOD'S HOLY GIFTS

Dan Schutte

Refrain



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the  
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.  
Know in your heart that he died for you.

Verses



1. May the Bod - y of Christ be food for our souls  
2. May the Blood of the Lord pro - tect us from harm  
3. As the grain of this bread was gath - ered as one,  
4. As the cup that we share is emp - tied for all,  
5. When we eat of this bread and drink of this cup,

to Refrain



1. and bring us to ev - er - last - ing life.  
2. and mark us as God's be - lov - ed ones.  
3. may we who be - lieve be bound by love.  
4. may we of - fer up our lives in love.  
5. we hold in our mem - 'ry Christ the Lord.

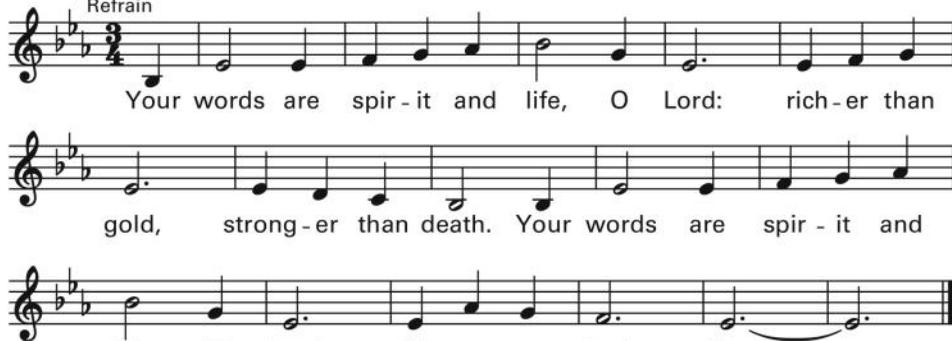
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## POST COMMUNION HYMN

### YOUR WORDS ARE SPIRIT AND LIFE (PSALM 19)

Bernadette Farrell

Refrain



Your words are spir - it and life, O Lord: rich - er than  
gold, strong - er than death. Your words are spir - it and  
life, O Lord; life ev - er - last - ing.

Verses



1. God's law is per - fect, re - fresh - ing the soul, re -  
2. God's pre - cepts keep us; their pur - pose is right. They  
3. Liv - ing by God's truth is ho - ly and sure; God's  
4. God's word is pre - cious, de - sired more than gold; worth



1. viv - ing the wea - ry spir - it. God's  
2. glad - den the hearts of peo - ple. God's com -  
3. pres - ence is ev - er - last - ing. God's  
4. more than we dare i - mag - ine and,



1. rule can be trust - ed: bring - ing us wis - dom,  
2. mand is so clear it brings us new vi - sion;  
3. truth is e - ter - nal, bring - ing us jus - tice;  
4. sweet - er than hon - ey, this word will feed us,



to Refrain

1. bring - ing God's wis - dom to birth.  
2. bring - ing God's light to our eyes.  
3. bring - ing God's jus - tice to earth.  
4. bring - ing ful - fill - ment and joy.

C. Let us pray.

Lord, Jesus Christ,  
You have fed us at Your Holy Table and have blessed us with abundance.  
Help us to use our riches rightly and generously,  
so that, having used perishable things to Your glory,  
we may at last gain the imperishable inheritance of Your kingdom.

For You live with the Father and the Holy Spirit,  
one God, for ever and ever.

**R/. Amen.**

**CONCLUDING RITE**

C. The Lord be with you.

**R/. And also with you.**

C. May Almighty God bless you,  
the Father + the Son, and the Holy Spirit.

**R/. Amen.**

C. Go in peace to love and serve the Lord.

**R/. Thanks be to God.**



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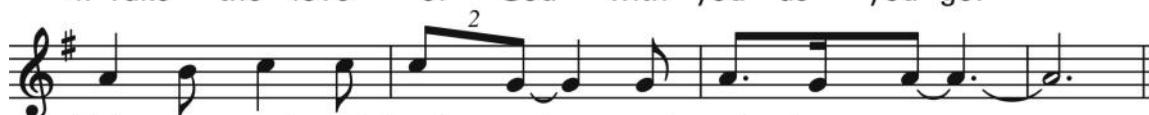
## RECESSIONAL HYMN

### TAKE THE WORD OF GOD WITH YOU

Christopher Walker



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the \*love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

\*Add other words if needed, such as "faith," "hope," etc.

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## Announcements

*Requests must be received by noon Wednesday.  
Please contact Justine Fazziola [bvmc.bulletin@gmail.com](mailto:bvmc.bulletin@gmail.com)*

- Please observe some **quiet time before Mass** to prepare yourself for worship: **meeting God in His Word, Confession and Holy Communion.**
- **24th Annual Chopin Competition and Winners Concert** - Come hear the areas most promising young pianists perform their winning selections in a free concert open to the community this Sunday September 21 at 2:00 pm in our church.
- Mark your calendars for our parish **Open House** on **Saturday November 1**. Invite family, friends, and neighbors! More details in the coming weeks.
- **We are grateful for your continuing support of our parish.** Donations may be made by mail to: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or easily online at <https://www.bvmc.org/giving>. For assistance, please contact our financial officers, George Urciuoli or Mark Peplowski at [bvmc.church@gmail.com](mailto:bvmc.church@gmail.com). May God bless you abundantly!

*Thank You for your  
Kindness & Support*

Pray  
for your  
*Prayer Partner*

### *September Birthdays & Anniversaries*

September 18 - Peter LaJuenesse  
September 21 - Tim Brennan  
September 23 - Dennis Mills  
September 24 - Carole Foucault

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## Happening at BVMC

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**Saturday, September 27**  
5:00 pm Vigil Mass of Sunday

**Sunday, September 28**

9:00 am Holy Mass (also livestream)

Altar Servers: Abby, Everett

Lector: Kate

Greeter: Ed

Trustees: Mark, Jeff



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### **DATES TO REMEMBER**

**October 4** - St. Francis' Blessing of Animals (10:00 am)

**November 1** - Parish Open House



[bvmcChurch.org](http://bvmcChurch.org)



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