

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Tuesday and Thursday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

September 29, 2024



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Twenty-fifth Sunday in Ordinary Time B

September 29, 2024

Lector: Stephanie Fitzgerald

Greeter: Ed Sawczak

Cantor: Mikaela

Trustees: Justine, Zofia

Mass Intentions:

Sun. Sept.29 - In Memory of †Mary Ann Willey (req. by Diane Brennan).

Sun. Nov.17 - In Memory of †Richard Sawczak (req. by Ed Sawczak).

OPENING HYMN

STAND

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!



- 1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. We begin our celebration by recognizing our faults, turning to the God Who brings healing and wholeness, asking that He will forgive our sins and help us to amend our lives. Please make an examination of your consciences.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

**in my thoughts, in my words, in what I have done or failed to do.
I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and, with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy.	R/. Lord, have mercy.
C, Christ, have mercy.	R/. Christ, have mercy.
C. Lord, have mercy.	R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.

R/. And also with you.

C. Let us pray.

Almighty Father, in Your mercy pour out Your Holy Spirit upon Your Church.
Grant us faithful pastors and teachers
who duly preach and prophesy in Your name,
so that we Your people, nurtured, comforted
and instructed by Your Word, may do whatever You command.

We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.

R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Nm 11:25–29

A reading from the first Book of Numbers.

The LORD came down in the cloud and spoke to Moses.

Taking some of the spirit that was on Moses,

the LORD bestowed it on the seventy elders;

and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad,

were not in the gathering but had been left in the camp.

They too had been on the list, but had not gone out to the tent;

yet the spirit came to rest on them also,

and they prophesied in the camp.

So, when a young man quickly told Moses,

"Eldad and Medad are prophesying in the camp, "

Joshua, son of Nun, who from his youth had been Moses' aide, said,

"Moses, my lord, stop them."

But Moses answered him,

"Are you jealous for my sake?

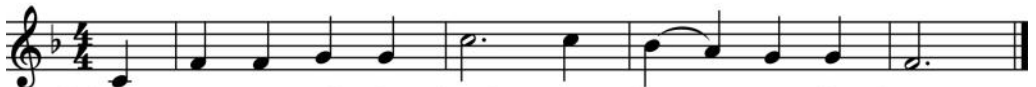
Would that all the people of the LORD were prophets!

Would that the LORD might bestow his spirit on them all!" .

L. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 19:8, 10, 12-13, 14



Cantor: R. The pre-cepts of the Lord give joy to the heart.

R/. The precepts of the Lord give joy to the heart.

The law of the LORD is perfect, refreshing the soul;
the decree of the LORD is trustworthy, giving wisdom to the simple.

R/. The precepts of the Lord give joy to the heart.

The fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true, all of them just.

R/. The precepts of the Lord give joy to the heart.

Though your servant is careful of them, very diligent in keeping them,
yet who can detect failings? Cleanse me from my unknown faults!

R/. The precepts of the Lord give joy to the heart.

From wanton sin especially, restrain your servant; let it not rule over me.
Then shall I be blameless and innocent of serious sin.

R/. The precepts of the Lord give joy to the heart.

Second Reading Jas 5:1–6

A reading from the first Letter of Saint James.

Come now, you rich, weep and wail over your impending miseries.
Your wealth has rotted away, your clothes have become moth-eaten,
your gold and silver have corroded,
and that corrosion will be a testimony against you;
it will devour your flesh like a fire.
You have stored up treasure for the last days.
Behold, the wages you withheld from the workers
who harvested your fields are crying aloud;
and the cries of the harvesters have reached the ears of the Lord of hosts.
You have lived on earth in luxury and pleasure;
you have fattened your hearts for the day of slaughter.
You have condemned; you have murdered the righteous one;
he offers you no resistance.

L. The Word of the Lord.

R/. Thanks be to God.

Gospel Acclamation Cf. Jn 17:17b, 17a



R/. Alleluia, alleluia!

Your word, O Lord, is truth;
consecrate us in the truth.

R/. Alleluia, alleluia!

Gospel Mk 9:38-43, 45, 47-48

C. The Lord be with you.

R/. And also with you.

C. A reading from the Holy Gospel according to Saint Mark.

R/. Glory be to You, Lord.

At that time, John said to Jesus,

"Teacher, we saw someone driving out demons in your name,
and we tried to prevent him because he does not follow us."

Jesus replied, "Do not prevent him.

There is no one who performs a mighty deed
in my name who can at the same time speak ill of me.

For whoever is not against us is for us.

Anyone who gives you a cup of water to drink
because you belong to Christ,
amen, I say to you, will surely not lose his reward.

"Whoever causes one of these little ones who believe in me to sin,
it would be better for him if a great millstone

were put around his neck and he were thrown into the sea.

If your hand causes you to sin, cut it off.

It is better for you to enter into life maimed
than with two hands to go into Gehenna, into the unquenchable fire.
And if your foot causes you to sin, cut it off.
It is better for you to enter into life crippled
than with two feet to be thrown into Gehenna.
And if your eye causes you to sin, pluck it out.
Better for you to enter into the kingdom of God with one eye
than with two eyes to be thrown into Gehenna,
where 'their worm does not die, and the fire is not quenched.'"

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ!



HYMN TO THE HOLY SPIRIT

The Spirit Is A-Movin'

Holy Spirit Hymn

REFRAIN



The Spi-rit is a - mov-in' all o__ver. all o - ver__ this land__

VERSES



1. Peo-ple are gath - er - in', the church is born; _____ the Spir - it is a -
2. Old _____ ones _____ are _____ dream - ing dreams, _____ and young _____ men and
3. Old _____ walls _____ are _____ fall - ing down, _____ and peo - ple all o -
4. Filled _____ with the Spir - it, we are sent to serve. _____ We are called _____ out to -
5. The Spir - it fills _____ us _____ all with pow'r, _____ to be _____ God's _____



- | | |
|-----------------------------------|---------------------------|
| 1. blow - in' on a world _____ | re _____ born. _____ |
| 2. wom - en _____ see _____ | the _____ light. _____ |
| 3. - ver are _____ speak - ing | with each oth - er. _____ |
| 4. geth - er, we are called _____ | to _____ work. _____ |
| 5. wit - ness - es to all _____ | we _____ meet. _____ |



SIT

♦ HOMILY

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. We turn in prayer to God our Father, acknowledging our total dependence upon Him.

1. For the Church: That it may thrive in diversity, seek unity of purpose and always work for the good of the kingdom. We pray to the Lord.

R/. Lord, hear our prayer.

2. For the world, giving thanks for the beauty of creation and the diversity of human life: That those carrying the responsibility of leadership may put the needs of the poor, weak and vulnerable before the selfishness of pride and greed. We pray to the Lord.

R/. Lord, hear our prayer.

3. For those whose lives are consumed by the search for riches: May they be set free. We pray to the Lord.

R/. Lord, hear our prayer.

4. For those who are sick, or grieving, or anxious for their future: That God will give them the strength and hope they need. We pray to the Lord.

R/. Lord hear our prayer.

5. For our community: That each of us may rediscover the call to mission we have received in Baptism and Confirmation. We pray to the Lord.

R/. Lord, hear our prayer.

6. For Mary Ann Willey for whom this Holy Mass is being offered and for all who have died: That they may eternally experience the peace of Christ that surpasses all understanding. We pray to the Lord.

R/. Lord, hear our prayer.

7. For our own intentions: [...long pause for silent prayer ...]. We pray to the Lord.

C. Lord, we hear again today Your message of love and peace for all people. May we be inspired to put Your words into practice. We ask this through Christ our Lord.

R/. Amen.

OFFERTORY HYMN

WHERE LOVE IS FOUND

Dan Schutte



Where char - i - ty and love are found, there will the face of God be



seen. The love of Christ will bind our hearts; as one bod - y we will

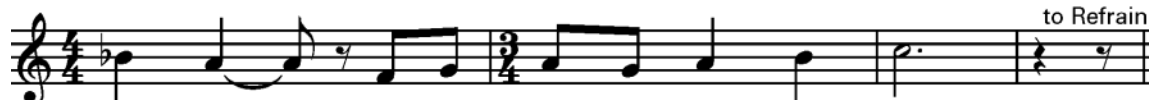


be.

1. Love is pa - tient, love is kind,
2. Love is stead - fast to the end,
3. Though I speak with an - gel's tongue,
4. There are three things that will last:



1. nev - er boast - ful, nev - er proud. Love is hope - ful in its
2. ev - er read - y to en - dure. Love is gra - cious in its
3. I am noth - ing more than sound. I am but a cym - bal
4. there is faith, hope and — love. But the great - est of all



to Refrain

1. wait - ing, ev - er trust - ing in God's light.
2. kind - ness, ev - er read - y to for - give.
3. clang - ing if I sing with - out God's love.
4. bless - ings is the faith - ful - ness of love.

Text: Based on the Latin chant *Ubi Caritas*; 1 Corinthians 13:1–7, 13.
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THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

PRAYER OVER THE GIFTS

STAND

C. Sanctify our offering, Lord our God,
and so transform it by Your Spirit
that it may become an eternal gift worthy of You.
We ask this through our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit, one God, for ever and ever.
R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME IV

C. The Lord be with you.
R/. And also with you.
C. Lift up your hearts.
R/. We lift them up to the Lord.
C. Let us give thanks to the Lord, our God.
R/. It is right to give Him thanks and praise.
C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.
You gave Your Son power
to heal and perform signs and miracles to reveal Your glory.
Recognizing Jesus as the Lord of all creation,
may we rejoice in Him as we obey His Word.
Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:
**R/. Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed + is He Who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.

Lamb of God, You take away the sins of the world, have mercy on us.

Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,

by the will of the Father and the work of the Holy Spirit

Your death brought life to the world.

By Your holy Body and Blood free me from all my sins and from every evil.

Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,

but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.

Happy are those who are called to the table of the Lord.

KNEEL or SIT

Now, taking the ciborium, the celebrant distributes Holy Communion.

COMMUNION HYMN

GIFT OF FINEST WHEAT

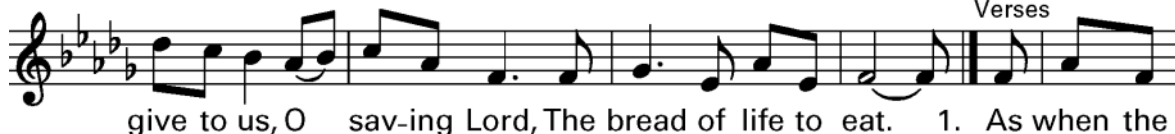
Robert E. Kreutz

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come

Verses



give to us, O sav-ing Lord, The bread of life to eat.

1. As when the
2. With joy - ful
3. Is not the
4. The mys - t'ry
5. You give your-



1. shep - herd calls his sheep, They know and heed his voice; So
2. lips we sing to you Our praise and grat - i - tude, That
3. cup we bless and share The blood of Christ out-poured? Do
4. of your pres-ence, Lord, No mor - tal tongue can tell: Whom
5. self to us, O Lord; Then self - less let us be, To

to Refrain



1. when you call your fam-'ly, Lord, We fol - low and re-joice.
2. you should count us wor-thy, Lord, To share this heav'n-ly food.
3. not one cup, one loaf, de - clare Our one-ness in the Lord?
4. all the world can-not con-tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1919-1997. Music: BECENTENNIAL.

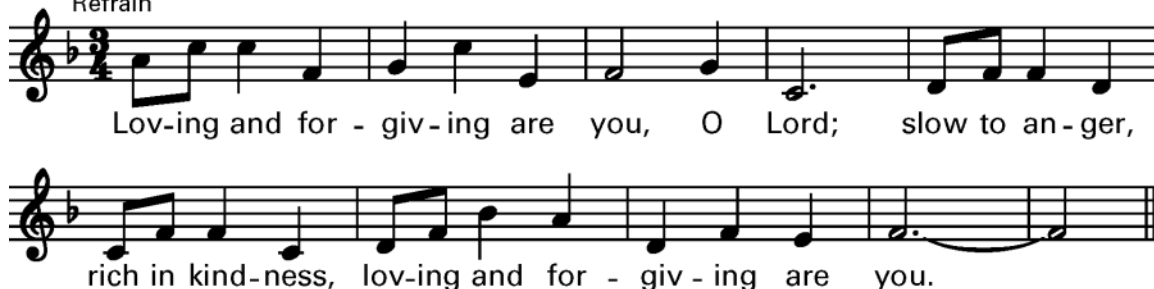
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POST COMMUNION HYMN

PSALM 103: LOVING AND FORGIVING

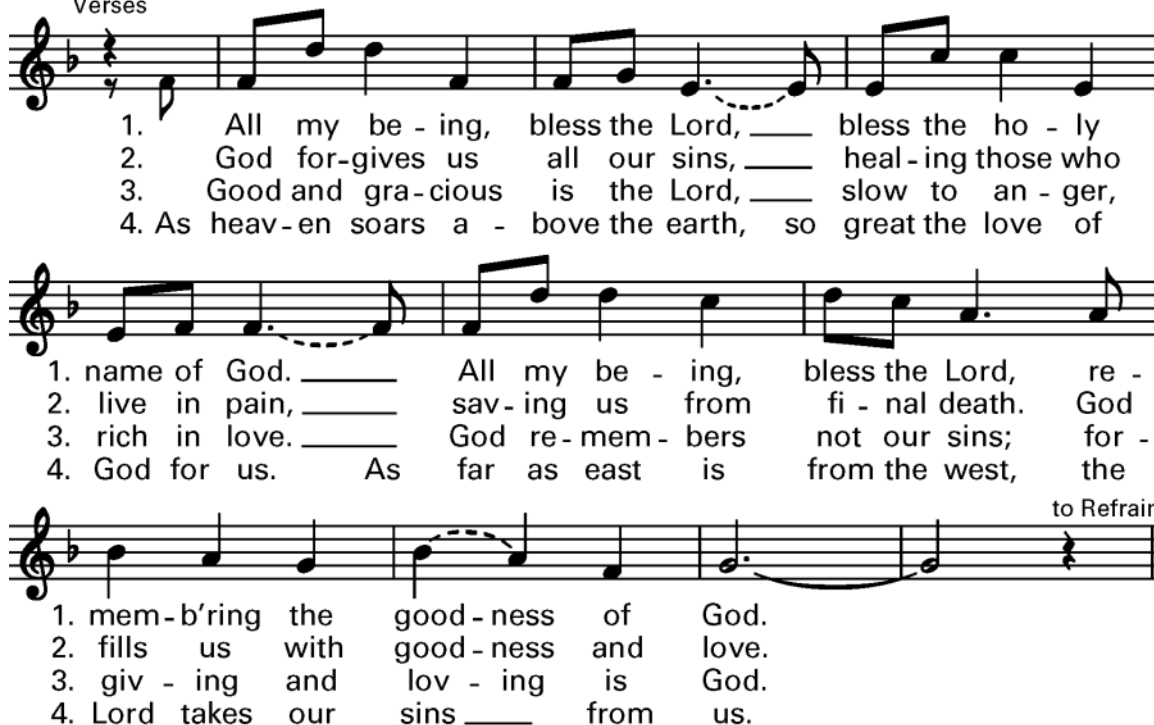
Scott Soper

Refrain



Lov-ing and for - giv-ing are you, O Lord; slow to an-ger,
rich in kind-ness, lov-ing and for - giv - ing are you.

Verses



1. All my be - ing, bless the Lord, _____ bless the ho - ly
2. God for-gives us all our sins, _____ heal-ing those who
3. Good and gra-cious is the Lord, _____ slow to an-ger,
4. As heav-en soars a - bove the earth, so great the love of

1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav-ing us from fi - nal death. God
3. rich in love. _____ God re-mem - bers not our sins; for -
4. God for us. As far as east is from the west, the

1. mem-b'ring the good-ness of God.
2. fills us with good-ness and love.
3. giv-ing and lov-ing is God.
4. Lord takes our sins _____ from us.

to Refrain

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12. Text and music © 1992, OCP. All rights reserved.

C. Let us pray.

Heavenly Father,
You sent Your Spirit to us,
the Spirit promised by Your Son,
whose Body and Blood we have received.
May we now be shaken by the Word You have spoken
that we may bring Your message to the ends of the earth.
We ask this through the same Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Let us go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

ALLELUIA! RAISE THE GOSPEL

Bernadette Farrell

Refrain

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel
o - ver the earth! Al - le - lu - ia! Al - le - lu - ia!
lu - ia! Peace and jus - tice bring-ing to birth!

*Verses

1. Bless - ed those whose hearts are gen - tle. Bless - ed
2. Bless - ed those who work for jus - tice. Bless - ed
3. Trem - ble, you who build up rich - es. Trem - ble,
4. Trem - ble, you who thirst for pow - er. Trem - ble,
5. Glo - ry like the stars of heav - en— Glo - ry
6. Glo - ry to the Word of Jus - tice. Glo - ry

1. those whose spir - its are strong. Bless - ed those who
2. those who an - swer the call. Bless - ed those who
3. you with op - u - lent lives. Trem - ble, when you
4. you who live for ac - claim. Trem - ble, when you
5. like the sun in the sky— Glo - ry shines up -
6. to the Spir - it of Peace. Glo - ry to the

to Refrain

1. choose to bring forth right where there is wrong.
2. dare to dream of last - ing peace for all.
3. meet the poor and see Christ in their eyes.
4. find no com - fort in your wealth and fame.
5. on all peo - ple, e - qual in God's eyes.
6. God of Love whose bless - ings nev - er cease.

Announcements

Requests for all announcements must be received by noon Wednesday each week.

Please contact Justine Fazziola (bvmc.bulletin@gmail.com)



- You are warmly invited to join us on Wednesdays in October for a **Holy Rosary** at our church. Let's come together as a community of faith to seek the intercession of the Blessed Virgin Mary and reflect on the mysteries of Christ's life. Join us at **6:30m every Wednesday**, as we pray for peace, unity, and our personal intentions. The rosaries will be available at the entrance table.



- ‘Thank you’ for your continuing support of our parish. You can donate by mail: BVMC Parish, 250 Old Maxwell Rd., Latham NY 12110, or through online giving, <https://www.bvmc.org/giving> which is secure and easy. If you need assistance, please contact our financial officers, George Urciuoli or Mark Peplowski via email: bvmc.church@gmail.com.

Birthdays to celebrate:

September 21 - Tim Brennan

September 21 - Denis Mills

September 24 - Carole Foucault

May God bless you abundantly!

Happening at BVMC



Saturday, October 2
6:30 pm Holy Rosary

Saturday, October 5
10:00 St. Francis Blessing of Pets/Animals
5:00 pm Vigil Mass of Sunday

Sunday, October 6
9:00 am Holy Mass (also livestream) & Benediction
Lectors: Kate Hoefer Cantor: Jeff Staats
Greeter: Diane Trustees: Bob, Rick



DATES TO REMEMBER

October - Holy Rosary (Wednesdays, 6:30 pm)
October 12 - XIV Synod of the Central Diocese (11 am), via Zoom
November 3 - All Souls Cemetery Service
November 16 - Seniorate Thanksgiving Service, 11 am (Saturday)
December 1 - Advent begins



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