

BLESSED VIRGIN MARY PARISH

National Catholic Church

250 Old Maxwell Road Latham, NY 12110
Office 518.453-2258 | Office Hours: Friday Noon-2:00 pm | Rectory 518.437-1889
www.bvmcChurch.org | E-mail: revmagncc@yahoo.com
Rev. Mark A. Gnidzinski. Pastor

September 6, 2026



Worship Schedule:

Saturday 5:00 pm - Vigil Holy Mass
Sunday 9:00 am - Holy Mass (also livestream on Facebook)

*The hymns in this booklet and during our livestreamed Holy Mass
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Twenty-third Sunday in Ordinary Time (A)
September 6, 2026

Altar Servers: Abby, Parker
Greeter: Rick Radzynski

Lector: Stephanie Fitzgerald
Trustees: Justine, Jim

Mass Intentions:

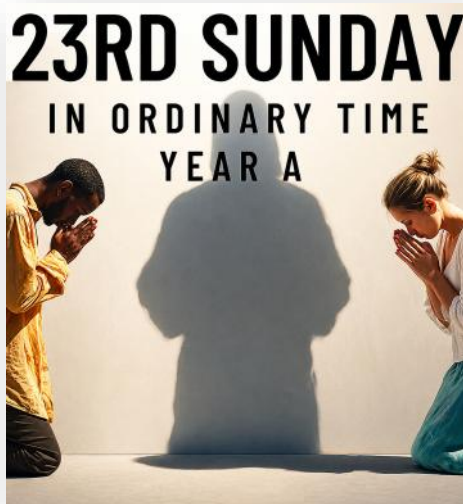
Sun. Sept. 13 - **In Memory of †Nancy Sawczak** (req. by Ed Sawczak).

Sun. Sept. 20 - **In Memory of ††Thomas and Mary Krajewski on their Birthdays**
(req. by Mary Ellen & Rich Cadalso).

Sun. Sept. 26 - **In Memory of †Thomas Zembrzusi, Sr.** (req. by the Family).

Sat. Oct. 3 - **In Memory of †Richard Beeble, 1st Anniv.** (req. by Betty Beeble).

Sun. Nov. 15 - **In Memory of †Richard Sawczak** (req. by Ed Sawczak).



COME, CHRISTIANS, JOIN TO SING

MADRID

1. Come, Chris-tians, join to sing
 2. Come, lift your hearts on high;
 3. Praise yet our Christ a-gain; } Al - le - lu - ia! A - men!

1. Loud praise to Christ our King;
 2. Let prais-es fill the sky;
 3. Life shall not end the strain; } Al - le - lu - ia! A - men!

1. Let all, with heart and voice, Be - fore his throne re - jice;
 2. He is our guide and friend; Our cry he will at - tend;
 3. On heav-en's joy - ful shore His good-ness we'll a - dore,

1. Praise is his gra-cious choice:
 2. His love shall nev - er end:
 3. Sing - ing for - ev - er - more: } Al - le - lu - ia! A - men!

Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.

STAND**INTRODUCTORY RITE**

C. In the name of the Father + and of the Son and of the Holy Spirit.

R/. Amen.

C. Lord bless us with the wisdom to praise You in spirit and in truth,
so that by following Your holy will we may gain eternal salvation.

R/. Amen.

THE PENITENTIAL RITE

The celebrant invites the faithful to join in the prayer of confession.

C. Let us confess our sins to God, Who is full of mercy and longs for us to be restored in forgiveness. Please, make the examination of your conscience.

During a moment of silent reflection evoke spirit of contrition.

KNEEL or SIT

Silently confess your sins to God, and then join the celebrant in acknowledging your sins:

All: I confess to almighty God

**in the presence of the Blessed Virgin Mary, all the saints
and you, my brothers and sisters,
that I have sinned through my own fault**

striking the breast three times and continuing

in my thoughts, in my words, in what I have done or failed to do.

**I ask the Blessed Virgin Mary, all the saints,
and you, my brothers and sisters,
to pray for me to the Lord, our God.**

Penance is given.

C. May almighty God have mercy on us, forgive our sins,
and bring us to everlasting life.

R/. Amen.

The celebrant imparts the absolution, saying

C. May our Lord Jesus Christ absolve you and,
with His authority vested in me,
I absolve you from all your sins:
in the name of the Father, + the Son and the Holy Spirit.

R/. Amen.

THE KYRIE

C. Lord, have mercy. R/. Lord, have mercy.
C. Christ, have mercy. R/. Christ, have mercy.
C. Lord, have mercy. R/. Lord, have mercy.

THE GLORIA

STAND

All: Glory to God in the Highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world: have mercy on us.
You are seated at the right hand of the Father: receive our prayer.
For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of + God the Father. Amen.

OPENING PRAYER

C. The Lord be with you.
R/. And also with you.
C. Let us pray.
Heavenly Father,
You are ready to forgive rather than to condemn.
Knowing that You are always in our midst
may we never be guilty of an unforgiving heart.
We ask this in the name of our Lord, Jesus Christ, Your Son,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.
R/. Amen.

SIT

THE LITURGY OF THE WORD

First Reading Ez 33:7-9

A reading from the Book of the Prophet Ezekiel.

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel;
when you hear me say anything, you shall warn them for me.

If I tell the wicked, "O wicked one, you shall surely die, "
and you do not speak out to dissuade the wicked from his way,
the wicked shall die for his guilt,
but I will hold you responsible for his death.

But if you warn the wicked,
trying to turn him from his way,
and he refuses to turn from his way,
he shall die for his guilt,
but you shall save yourself.

C. The Word of the Lord.

R/. Thanks be to God.

Responsorial Psalm Ps 95:1-2, 6-7, 8-9

L. If today you hear his voice, harden not your hearts.

R/. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving; let us joyfully sing psalms to him.

R/. My soul is thirsting for you, O Lord my God.

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God, and we are the people he shepherds, the flock he guides.

R/. If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works.”

R/. If today you hear his voice, harden not your hearts.

Second Reading Rom 13:8–10

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Owe nothing to anyone, except to love one another;
for the one who loves another has fulfilled the law.
The commandments, “You shall not commit adultery;
you shall not kill; you shall not steal; you shall not covet, ”
and whatever other commandment there may be,
are summed up in this saying, namely,
“You shall love your neighbor as yourself.”
Love does no evil to the neighbor;
hence, love is the fulfillment of the law.

L. The Word of the Lord.

R/. Thanks be to God.

STAND

Gospel Acclamation 2 Cor 5:19

L. Alleluia, alleluia.

May God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation.

R/. Alleluia, alleluia.

Gospel Mt 18:15–20

C. The Lord be with you.

R/. And also with you.

C. A reading from the holy Gospel according to Saint Matthew

R/. Glory be to You, Lord.

Jesus said to his disciples:

“If your brother sins against you,
go and tell him his fault between you and him alone.

If he listens to you, you have won over your brother.

If he does not listen,

take one or two others along with you,

so that ‘every fact may be established
on the testimony of two or three witnesses.’

If he refuses to listen to them, tell the church.

If he refuses to listen even to the church,

then treat him as you would a Gentile or a tax collector.

Amen, I say to you,

whatever you bind on earth shall be bound in heaven,

and whatever you loose on earth shall be loosed in heaven.

Again, amen, I say to you,

if two of you agree on earth

about anything for which they are to pray,

it shall be granted to them by my heavenly Father.

For where two or three are gathered together in my name,
there am I in the midst of them.” .

C. This is the Gospel of the Lord.

R/. Praise be to You, Lord Jesus Christ.

SIT

♦ **HOMILY**

C. I believe in One God,
All: the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.
I believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light, true God from true God,
begotten not made, of one being with the Father.
Through Him all things were made.
For us and for our salvation He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary *(here genuflect or bow)*
AND BECAME MAN.
For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and His kingdom will have no end.
I believe in the Holy Spirit,
the Lord and Giver of Life
Who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the prophets.
I believe in One, Holy, Catholic and Apostolic Church.
I acknowledge one baptism
for the forgiveness of sins.
I look for the resurrection of the dead
and the + life of the world to come.
Amen.

C. Jesus promised, "Where two or three gather in my name, I am with them."
Trusting in His abiding presence, let us join together in prayer.

1. For the Church throughout the world: That our communities may be shining examples of forgiveness, reconciliation, and unity. We pray to the Lord.

R/. Lord, hear our prayer.

2. For peacemakers and those working in areas of conflict: That God may grant them wisdom, courage, and creative paths to overcome hatred with love. We pray to the Lord.

R/. Lord, hear our prayer.

3. For all who suffer in body, mind, or spirit - especially the lonely, the grieving, and the sick: That they may know the comforting presence of God and find healing through our compassionate care. We pray to the Lord.

R/. Lord, hear our prayer.

4. For ourselves: That God may open our eyes to our own prejudices, softening our hearts to seek truthful, loving encounters with all people. We pray to the Lord.

R/. Lord, hear our prayer.

5. For our deceased brothers and sisters: That they may enter into the eternal joy and fullness of God's kingdom. We pray to the Lord.

R/. Lord, hear our prayer.

6. For our own intentions... [long pause for silent prayer]... . We pray to the Lord.

R/. Lord, hear our prayer.

C. God of mercy, Your help is near to all who call upon You. Graciously hear the prayers of Your people and grant them according to Your holy will, through Christ our Lord.

R/. Amen.

OFFERTORY HYMN

COME TO ME AND DRINK

Bob Hurd

Refrain

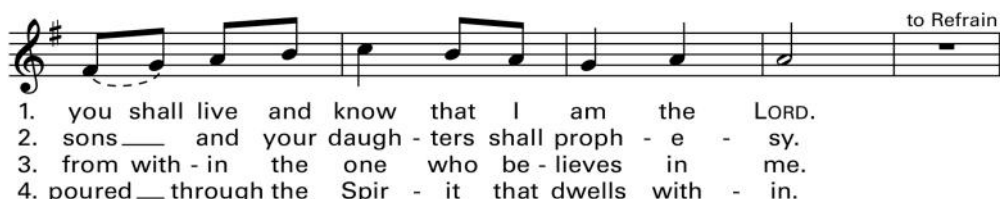


Come to me and drink, come to me and drink. Oh, let
all who are thirst-ing come to me and drink.

Verses



1. I will put my spir - it with - in you ____ ♪ and
2. I will pour my spir - it on all flesh; ____ ♪ your
3. ♪ Riv - ers of liv - ing wa - ter ♪ will flow ____
4. ♪ In - to our hearts the love of God ____ has been



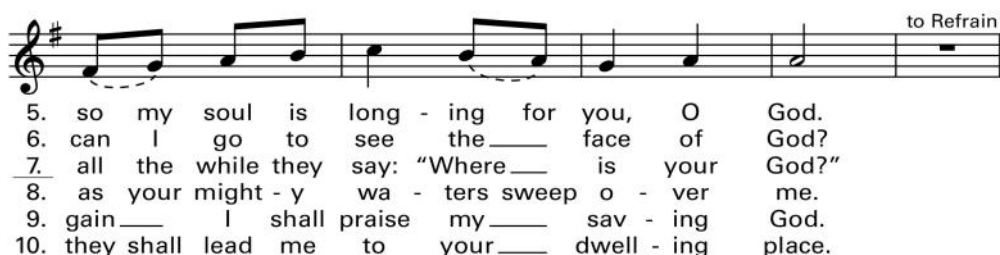
to Refrain

1. you shall live and know that I am the LORD.
2. sons ____ and your daugh - ters shall proph - e - sy.
3. from with - in the one who be - lieves in me.
4. poured ____ through the Spir - it that dwells with - in.

Verses (Psalm 42/43)



5. As the deer ____ longs for run - ning streams, ____ ♪
6. ♪ My soul is thirst - ing for God; ____ ♪ when
7. Tears are my food by day and night, ____ ♪ and
8. ♪ O God, ____ deep calls un - to deep ____ ♪



to Refrain

9. Hope in God, ____ O my soul, ____ ♪ a -
10. ♪ Send forth your light ____ and your truth, ____ ♪ and

5. so my soul is long - ing for you, O God.
6. can I go to see the ____ face of God?
7. all the while they say: "Where ____ is your God?"
8. as your might - y wa - ters sweep o - ver me.
9. gain ____ I shall praise my ____ sav - ing God.
10. they shall lead me to your ____ dwell - ing place.

Text: Refrain based on John 7:37; verses based on Ezekiel 37:14; Joel 3:1; John 7:38; Romans 5:5, 8:11; Psalm 42: 2-3; Psalm 43:3. Text and music © 2006, Bob Hurd. Published by OCP. All rights reserved.

THE LITURGY OF THE EUCHARIST

The celebrant elevates the paten with host, saying:

- C. Blessed are You, Lord God of all creation. Through Your goodness we have this bread to offer, which earth has given and human hands have made. May it become for us the Bread of Life.

The celebrant pours wine and water into the chalice.

Then takes the chalice and elevates it above the altar, saying:

- C. Blessed are You, Lord God of all creation.
Through Your goodness, we have this wine to offer,
fruit of the vine and work of human hands.
May it become our Spiritual Drink.

The celebrant places the chalice on the corporal. Slightly bowing before the altar he says:

- C. Lord God, we ask You to receive us and be pleased with the sacrifice we offer You with humble and contrite hearts.

The celebrant blesses the bread and wine with his right hand, saying:

- C. Come, Holy Spirit, and bless + this sacrifice
which we have prepared for the glory of Your Holy Name.

The celebrant washes his hands, then he returns to the center of the altar and continues:

- C. Receive this offering, most Holy Trinity,
which we make in memory of the passion, resurrection
and ascension of our Lord, Jesus Christ,
and in honor of the Blessed Virgin Mary and all the saints.
May they, whose memory we honor on earth, intercede for us in heaven.

Addressing the congregation with hands extended, the celebrant says:

- C. Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.
R/. **May the Lord accept this sacrifice from your hands,
for the praise and glory of His name,
for our good and for the benefit of His holy Church.**

STAND

C. Almighty God,
accept this oblation from our hands
and teach us to love with conviction and without pretense.

We ask this in the name of Your Son, Jesus Christ,
Who lives and reigns with You and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

PREFACE OF SUNDAY IN ORDINARY TIME

C. The Lord be with you.

R/. And also with you.

C. Lift up your hearts.

R/. We lift them up to the Lord.

C. Let us give thanks to the Lord, our God.

R/. It is right to give Him thanks and praise.

C. Father, all-powerful and ever-living God,
we do well always and everywhere to give You thanks
through Jesus Christ our Lord.

Announcing the coming of Your Kingdom,
Christ called His disciples and began His sacred ministry.
Empowered by Your grace and strength,
may we faithfully fulfill the ministry that You have entrusted to our care.

Therefore, with the angels and archangels,
with all the saints and the entire church,
we lift our hymn of praise to Your glory, repeating unceasingly:

R/. Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of Your glory.

Hosanna in the highest.

Blessed + is He Who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II

The celebrant with hands extended, says:

- C. We give thanks to You, God our Father,
through Your beloved Son, Jesus Christ,
Whom You have sent us as Savior, Redeemer and Messenger of Your will.
He is Your Word, inseparable from You.
Through Him You have made all things and in Him You were well pleased.
You sent Him from heaven to a virgin's womb.
There He dwelt and was made flesh.
He was revealed as Your Son, born through the Holy Spirit and of the Virgin.

When He suffered, He fulfilled Your will and gained for You a holy people.
He stretched out His hands to free from suffering those who believed in You.
When He was betrayed to His freely chosen suffering
thereby to destroy death, to break the chains of darkness,
to crush hell beneath His feet, to give light to the just,
to make a covenant and to manifest His resurrection,
He took bread; He gave You thanks and said:

The celebrant takes the bread and says:

**TAKE THIS, ALL OF YOU, AND EAT IT:
FOR THIS IS MY BODY
WHICH IS GIVEN FOR YOU.**

The celebrant elevates the Sacred Host, then places it on the paten, and genuflects in adoration.

He takes the Chalice and says:

- C. In like manner He took the cup and said:

**THIS IS MY BLOOD
WHICH IS POURED OUT FOR YOU.
WHENEVER YOU DO THIS,
DO IT IN MEMORY OF ME.**

The celebrant elevates the Chalice, then places it on the corporal and genuflects in adoration.

With hands joined he says the following with the Congregation:

**All: Calling then His death and resurrection to mind,
we offer You the Bread and the Cup.
We thank You for allowing us to come before You and to serve You.**

The celebrant extends his hands over the Sacred Body and Blood, saying:

C. We ask You to send Your Holy Spirit
upon the offering of Your holy Church to gather all in unity.
Grant to all who partake of these Holy Mysteries
the fullness of the Holy Spirit for the strengthening of their faith in the truth.
So may we praise and glorify You
through Your Son, Jesus Christ.

Holding the Sacred Host above the chalice and elevating them the celebrant says:

C. Through Him may glory and honor be Yours,
with the Holy Spirit, in Your holy Church, now and for ever and ever.
R/. Amen.

COMMUNION RITE

The Lord's Prayer

STAND

The celebrant says the following introduction to the Lord's Prayer:

C. Let us pray with confidence to the Father in the words our Savior gave us:

**All: Our Father, who art in heaven,
hallowed be Thy Name,
Thy Kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

With hands extended, the celebrant says:

- C. Deliver us, Lord, from every evil and grant us peace in our day.
In Your mercy keep us free from sin and protect us from all anxiety,
as we wait in joyful hope for the coming of our Savior, Jesus Christ.

The people conclude the prayer by saying the acclamation:

R/. For the kingdom, the power and the glory are Yours, now and for ever.

BREAKING OF THE BREAD

- C. The Cup of Blessing which we bless,
is it not a participation in the Blood of Christ?

The celebrant fractures the Sacred Host saying:

- C. The Bread which we break, is it not a participation in the Body of Christ?

**R/. Because there is one Bread, we who are many are one body,
for we all partake of the one Bread.**

Dropping the particle of the Host into the Chalice, the celebrant says:

- C. May the union of divinity and humanity in Jesus Christ
bring us sanctification and eternal life.

R/. Amen.

With hands extended the celebrant says:

- C. Lord Jesus Christ, You said to Your apostles:
I leave you peace, My peace I give you.
Do not look at our sins, but on the faith of Your Church,
and grant us the peace and unity of Your kingdom
where You live for ever and ever.

R/. Amen.

- C. The peace of the Lord be with you always.

R/. And also with you.

- C. Let us offer each other the sign of peace.

An appropriate sign of peace is made by all (in church by bowing)

AGNUS DEI

The celebrant and people say together:

All: Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace.

COMMUNION PRAYER

C. Let us pray together:

KNEEL

All: Lord Jesus Christ, Son of the Living God,
by the will of the Father and the work of the Holy Spirit
Your death brought life to the world.
By Your holy Body and Blood free me from all my sins and from every evil.
Keep me faithful to Your teaching and never let me be parted from You.

The celebrant takes the Sacred Host, saying:

C. I will take the Bread of Heaven and call upon the name of the Lord.

The celebrant and congregation together say once:

All: Lord, I am not worthy to receive You,
but only say the word and I shall be healed.

The celebrant says:

C. May the Body of Christ bring me to everlasting life:

The celebrant reverently consumes the Sacred Host. Taking the Chalice, he says:

C. May the Blood of Christ bring me to everlasting life:

The celebrant reverently consumes the Blood of Christ.

THE COMMUNION OF THE FAITHFUL

Holding a Host above the ciborium, the celebrant says:

C. This is the Lamb of God Who takes away the sins of the world.
Happy are those who are called to the table of the Lord.

Now, taking the ciborium, the celebrant distributes Holy Communion.

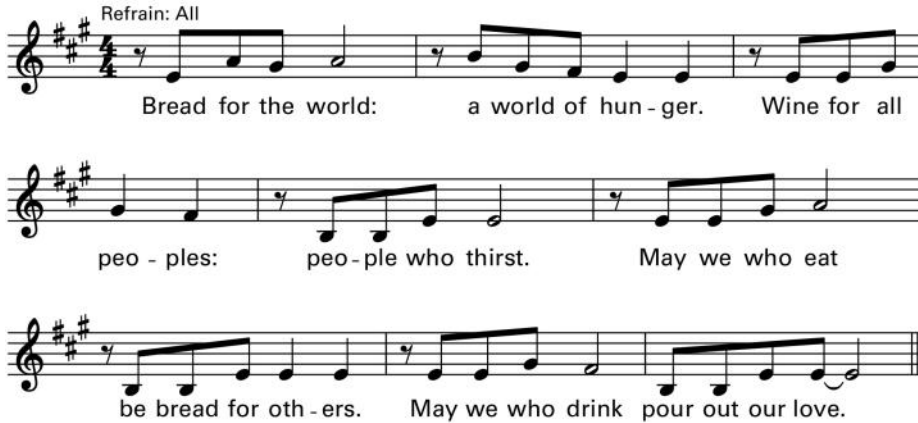
KNEEL or SIT

COMMUNION HYMN

BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All

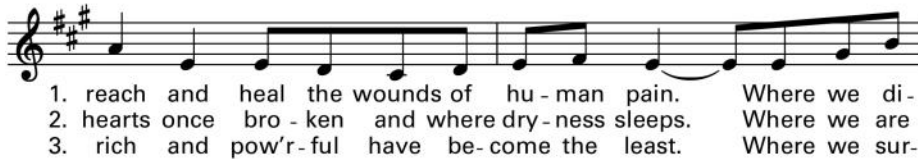


Bread for the world: a world of hun-ger. Wine for all
peo - ples: peo-ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



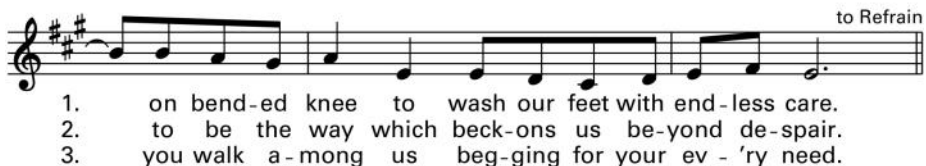
1. Lord Je-sus Christ, you are the bread of life, bro - ken to
2. Lord Je-sus Christ, you are the wine of peace, poured in - to
3. Lord Je-sus Christ, you call us to your feast, at which the



1. reach and heal the wounds of hu - man pain. Where we di-
2. hearts once bro - ken and where dry-ness sleeps. Where we are
3. rich and pow'r-ful have be-come the least. Where we sur-



1. vide your peo - ple, you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,



to Refrain

1. on bend-ed knee to wash our feet with end-less care.
2. to be the way which beck-ons us be-yond de-spair.
3. you walk a-mong us beg-ging for your ev - 'ry need.

POST COMMUNION HYMN

BE STILL AND KNOW THAT I AM GOD

Christopher Walker

1-3. Be still and know that I am God. You are my

1. cho - sen one, to whom my love I give. My life is
2. cho - sen one, I came to set you free. Give me your
3. cho - sen one, to whom I show my ways. My love is

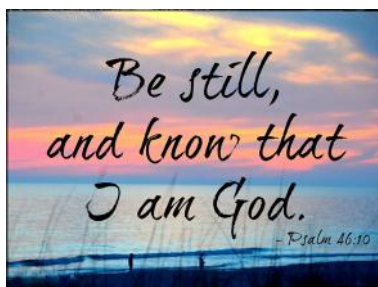
1. yours, in you I live. } Be still, be still
2. cares and rest in me. }
3. with you all your days. }

2

1-3. and know that I am God.

The musical score is written on five staves in treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The melody is simple and contemplative, with long notes and rests. The lyrics are printed below the staves, with some lines grouped by a large curly brace. A repeat sign with a '2' above it appears at the end of the fourth staff.

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C. Let us pray.

Lord Jesus Christ,
we thank You for uniting us
in this Eucharistic Celebration.

Grant us the wisdom to apply Your truth faithfully,
so that all may be reconciled to You.

For You live and reign with the Father and the Holy Spirit,
one God, for ever and ever.

R/. Amen.

CONCLUDING RITE

C. The Lord be with you.

R/. And also with you.

C. May Almighty God bless you,
the Father + the Son, and the Holy Spirit.

R/. Amen.

C. Go in peace to love and serve the Lord.

R/. Thanks be to God.



RECESSIONAL HYMN

Verses 1,2 & 4

THE SPIRIT SENDS US FORTH

Acc #550 / CP4 #511

AZMON



1. The Spir-it sends us forth to serve; We go in Je - sus' name
2. We go to com-fort those who mourn And set the bur-dened free;
3. We go to be the hands of Christ, To scat-ter joy like seed
4. Then let us go to serve in peace, The gos-pel to pro - claim.



1. To bring glad ti-dings to the poor, God's fa - vor to pro-claim.
2. Where hope is dim, to share a dream And help the blind to see.
3. And, all our days, to cher-ish life, To do the lov-ing deed.
4. God's Spir - it has em-pow-er'd us; We go in Je - sus' name.

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Announcements

Requests must be received by noon Wednesday.

Please contact Justine Fazziola: jfazziola@gmail.com

- Please observe some **quiet time before Mass** to prepare yourself for worship: **meeting God in His Word, Confession and Holy Communion.**
- **Our Lutnia Choir is on summer recess** and will resume music ministry next Sunday September 13th.
- **Charity for the Hungry:** We are mindful of those families struggling to put food on their tables. We ask that you consider dropping a non-perishable item in the food pantry baskets in the vestibule. May we share our blessings with those in need.
- **Parish Stewardship:** We remain deeply grateful for your ongoing support of BVMC Parish. Donations may be sent via mail to our parish office or made securely online at www.bvmc.org/giving. For questions regarding your contributions, please reach out to our financial officers, George Urciuoli or Mark Peplowski, at bvmc.church@gmail.com May God bless you for your goodness.



*Thank You for your
Kindness & Support*



Happening at BVMC



Saturday, September 12

Noon–5pm Goodbye Summer: Polish Style

5:00pm Vigil Mass of Sunday

Sunday, September 13

9:00am Holy Mass (also livestream)

Altar Servers: Abby, Everett

Lector: Mary Ellen Greeter: Stephanie

Trustees: Bob, Rick



DATES TO REMEMBER

September 20 – 25th Annual Chopin Winners Concert

September 28–30 – XXVII General Synod, Manchester NH



bvmcChurch.org



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